

TODAY'S YOUTH DISCUSSED BY REV. J. S. EWING

Editor's Note—This is the first of a series of articles to be written by members of the Klamath Falls Ministerial Association.

A man nationally successful in his work was recently asked to give, in a few words, the chief problems confronting youth today.

He was quite right. First of all, the world in which youth must live is too much an adult world. And what is more it is tending to become more so.

It is most puzzling to face the mischievous adults who make in the fields of politics, business, education and religion.

It even seems as though adults are forgetting about youth all together. Witness the great increase of two, three, and four man apartments, where children must be either crammed into many of them, or like the dogs and cats, are not allowed.

We even turning youth away from the backyard, where such is available. If mother is to entertain the (Garden Club) the way Willie has done, or the skin be built with rough boards an not said.

We also fill our homes with antique furniture, or stuff of the Louis XV variety and won't let our children if they scratch them or turn them upside down to find playthings. What use has youth for such a home?

More and more I say we adults drive youth to face tremendous problems which we have created.

Youth Robbed of Time We have robbed youth of our time. Mother must learn "Conduct" and play. It is her special standing. She and father must have their golf. Father works all day making money and comes home tired.

One of the handicaps we have is the Boy Scout movement as the fact that there are not enough men willing to give the time as Scout Masters. It is hard work with little publicity and no monetary rewards.

The field of religion, adults have their own way. Their idea of God, the church and worship have been crammed into the heads of youths, giving them muddy religious indigestion. We have too often withheld the normal religious growth of youth with our dead adult ideas.

We have confronted them with perplexities which come only to adults, and we think we are teaching them religion.

However, adults themselves are more of a problem to youth than the world which adults have created. We older people have not done such a good job in finding out for ourselves what is life's purpose and what we should do about it.

In the face of all of this we adults owe a greater debt to youth. Our most valuable community asset is our youths and we must make good to them for what we have done. We owe them first of all an example.

We have people in our churches who believe religious training is fine for their children, but they think it. We may get by, being two-faced to our neighbors, but youth is not easily fooled in this.

The third obligation we owe youth is the expecting of good. There is a story in the Bible about Jesus and the woman taken in adultery. Jesus was not fooled by her; because of his moral character he saw through her and read her character as no other man could. The point is, that knowing all the facts his at-

At The Churches

Union Thanksgiving Service At Presbyterian Church The union Thanksgiving service of the churches of the city will be held at the First Presbyterian church, Sixth and Pine streets, on Thursday morning at 10:30 o'clock.

Sacred Concert Sixty-five glee club pupils of the Klamath Union high school will take part in a special program at the union Sunday evening services at the Methodist church, Sunday evening, November 22, under auspices of the Klamath Falls Ministerial association.

The Church of Jesus Christ, Latter Day Saints, will hold their regular Sunday school in the public library, Fifth and Klamath streets, Eugene W. Lee, minister, telephone 1579-J.

Klamath Lutheran Church, L. O. G. F. hall, 5th and Main streets, Eugene W. Lee, minister, telephone 1579-J.

Church of the Nazarene, 620 Martin street, Mills addition, Louise Pinnell, pastor.

Scandinavian Mission, corner Fifth and Main, Hotel Early basement, Sunday school 9:45.

Zion Lutheran Church (Missouri Synod), 1925 High St. G. W. Hoffmann, pastor.

Highway Tabernacle, South 6th street and Division, at the city limits, Rev. Guy De Vries, pastor.

First Christian—North Ninth and Pine, Sunday school 9:45 a. m. Morning worship 11, Rev. A. T. Knott, preaching.

Immanuel Baptist—Eleventh and High street, Rev. W. T. S. Spriggs, minister.

First Baptist Church, corner of Eighth street and Washington ave. Pastor, Leonard B. Rigle.

Community Congregational Church, Garden and Martin Sts., East Side, T. Davis Preston, Minister.

First Church of Christ, Scientist—Tenth and Washington, Sunday school from 9:30 to 10:30.

Catholic Church, Rev. F. L. Geis (pastor), Rev. Timothy Casey, assistant.

Keno Pilgrim Holiness Church, pastor, Rev. George H. Sedfield.

First Pentecostal Assembly, 5 Main street, corner Conger avenue.

The Salvation Army, 619 Walnut street, Ensign and Mrs. C. Ford in charge.

First Presbyterian Church—The service at the First Presbyterian church, Sixth and Pine Sts., will center around the thought of Thanksgiving.

First Methodist Church, corner 10th and High Sts., Melville T. Wire, pastor.

Immanuel Baptist—Eleventh and High street, Rev. W. T. S. Spriggs, minister.

Klamath Temple—Eleventh and Oak streets, Fred Hornahub, pastor.

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