By CYRUS S. ROGERS, C. S. San Francisco, California

## CHRISTIAN SCIENCE LECTURE FULL TEXT

of Christ, Scientist, Klamath Fails, a lecture on Christian cience was delivered last evening h the High School Auditorium by Cyrus S. Rogers, C. S. of San cisco, California, member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, Boston, Mass. C. A. Rambo introduced the

with the following re-Friends, we are here tonight

to listen to a new-old message. A

"All through the Bible runs the to God for the overcoming to turn of our difficulties. In the Christian Science text book, Science and Health with Key to the Scriptures, by Mary Baker Eddy, on hundred ninety is found this important statement, 'It is our ignorance of God, divine principle, which produces apparord, and the right under-Him restores harstanding of mony'. And again on page two hundred three, 'If God were un-derstood instead of being merely believed, this understanding would establish health'. So humanity's great need is to better understand God, and Christian Science supplies this need.

"On behalf of First Church of to this evening's feast of food for thought, which will satisfy some of the longings and questionings of your heart, strengthen your faith, uplift, purify and heal.

"The speaker tonight, Cyrus S. Rogers, C. S., member of the Ohristian Science Board of Lectureship of the Mother Church, the First Church of Christ, Scientist, in Boston, Mass., will now address you on the subject."

Christian Science Demonstrable Spiritual Truth If you were told that there is a

book which explains in minute detall a scientific thought modus, whereby all disease and misery and failure can be overcome and eliminated from human experience,-a book which shows its hall be able to repeat the works fanciful and too good to be true? Let me hasten to assure you, my friends, that there is indeed such this fact and to impress it upon your thought is one of the great-

In this book, for the first time in history, spiritual truth has been et forth as a demonstrable nce, which anyone may study, understand, and prove for Think of such a privilege A greater blessing and benefa tion to mankind there could not

ok was first published in 1875, and its letter and spirit were perfected by its author in order that the language and meaning might be so clear and unmistakable that no sincere seeker could err therein. It is the one standard guide to pure meta physics and says to every student and practitioner of spiritual healing, in the words of Isalah; "This is the way, walk ye in it, when ye burn to the right hand and when Many years ago in time of need

as great as a mortal can know, his book came into my possession It was in in a remarkable way. diate and direct answer to tian Science is not a mere help and guidance. Up to the very pleasant philosophy of life. day when the book was placed in a demonstrable Science, a living my hands, in an hour when my condition was desperate, I had put into practice and demonstrate never seen a copy of the book and what we perceive of it as we go did not know of its existence. It along. helped me at once, filled me with of power of which I had been enmaterial source. My condition todarkness in which I seemed to be so hopelessly engulfed when and Health was first done not a single thing in the intervening years except to have been. No one should be de-apply this teaching to my think-prived of the blessings of Christian

What has thus far been proved removes all doubt that here is a right to know what Christian the solation to life's problems. Science actually teaches and not Thousands of persons have had are having the proofs healing, and have gained the ab-lect says it teaches. What the solute conviction that the way of critics object to, Christian Sciensalvation and the day of salvation [tists would usually object to are indeed here. The human race equally, if Christian Science is no longer defenseless. The taught anything even remotely weapons of our warfare are now complete, and the possibility of overcoming all evil, and of eliminating sin, sickness, and death from consciousness is no longer a Utopian dream. It is an actual experience in Christian Science Its accomplishment has begun, and will increase with every pass-

I have a friend who was heal-ed of total blindness in Christian Science. She could not tell noonday from midnight, She was treated some ten weeks by ome ten weeks by a Science practitioner. At the end of that time she could see her own effort. Her eyes became voted her life since to helping others out of darkness into light. One time while traveling on a

train I became engaged in con-

versation with a man who seemed completely engrossed in materiality and fleshly appetites. A phyhe was conscious. He asked several questions about Christian thought that God is the healer of state of mind. But something disease, the Bible admenishes us state of mind. But something Bible. he immediately sent to The Chris-tian Science Publishing Society in heading of "Glossary." Here the world in this respect! You have Boston for a copy of Science and Health. The reading of the book quickly and completely transformdifferent and completely transformed his life. His bad habits dropped away and became intolerably offensive to his awakened consciousness. Today he is a humble, clean living, Christian man.

These are the natural and inevitable effects on every sciousness which it touches of the healing and purifying stream of Christian Science. The two words life which is flowing to humanity are God and man. from the pages of this marvelous

other writings, are the complete Mind; Soul; Spirit; Life; Truth; Christ, Scientist, of Klamath and only textbooks of Christian Falls, I bid you a cordial welcome Science. These books are correla-Science. These books are correla-tive. They complete and sustain each other After many years of reading these books together, careful students invariably acknowledge the complete unity and harmony of their teaching.

> Think of the comfort and eauty and power of this understanding! What a relief from he multiplicity of creeds and dogmas and beliefs which have perplexed the Christian world. based mostly upon a literal inerpretation of certain passages in the Bible, and not upon a spiritual interpretation and broad understanding of its teachings as a whole.

The Bible is not a contradictor and impractical book when prop erly and spiritually interpreted spiritual understanding of students how to walk so closely in the Scriptures and especially of them from lower considerations the path of Christ Jesus that they the words and works of Jesus, as of the same words, and are eveals the Comforter or ever present Christ, the Savior of the world. Science and Health makes Bible readers and Bible lovers of their highest significance, to de-Simply to remind you of every one of its students, giving fine God to our thought so scienthem an insight into its metaphysical meaning and application. est services I can render you. I and they see that the Bible was refer to Science and Health with given to us to spiritualize our Key to the Scriptures, by Mary Baker Eddy. Mary mitting it to do this, mankind had stubbornly held to its material sense of existence and tried to divine purpose and influence and osing the door of salvation, until Science and Health came with its Key and opened wide that door through right interpretation. As we learn to read the Bible spiritually we begin to read our daily lives and the universe spir-

> eternal life is seen to be inevit-Every fundamental question that has puzzled mankind through the ages, or that can be asked, is fully and finally answered in Christian Science, when thought is ready to appreciate and understand the answer. It faces every point fairly and squarely, and evades not a single issue. But let me remind you here that Christheory eal to God for a religious profession, or just a truth, and we must be ready to what we perceive of it as we go

itually; our world becomes a

thought world, a world of Spirit

instead of a world of matter, and

I shall now discuss with you hope, and opened up a new world few of the basic teachings of Christian Science, as set forth in tirely ignorant. It showed me the Bible and Science and Health. the error of expecting to get a I do not ask you to try to accept true solution to anything from a these teachings, but with close attention and open mind to weigh and consider them. If you have disease and suffering and received false impressions of Ohrisian Science through chance remarks and adverse criticisms, from whatever source or motive, brought to my attention; and I I am sure you will see how unjust and wide of the mark they prived of the blessings of Christian Science through misconception or misrepresentation. Each one dence actually teaches and not he misled by what somebody who knows little or nothing of the subresembling what they criticise. That fact is, that one who has not made a deep and thorough study of Christian Science and tested its teachings honestly in practice, is unable to form a correct opinion about it. What would be thought of one who had never studied mathematics, could not even work the simplest problems in mathematics making blind and emphatic statements about what mathematics teaches and what could

could not be done in it. THE LANGUAGE OF SPIRIT Now the first thing I want to emphasize, is the fact that Chris-

completed her healing through us a new language. Not new will in Christian Science. Every source of an illusion or unreality, shall see God, Jesus told us. We words, but has greatly amplified as clear as a child's. She has de- the meanings of words. Is it not tist makes is based upon this one ing its unreality, and as we do so understanding, our spiritual sense. been accustomed to applying mostly in a material way, are in mostly in a material way, are in-adequate media with which to of others and be a Christian Scien-already perceived in Principle and unless these words are given a sical body and its demands seem-ed to be the only thing of which to make this discrimination be-The failure tween the lower and the higher, the material and the spiritual, to listen to a new-old message. A Science, which I tried to avoid and meanings of words, is one of the Mind. We must all be moved by it as ancient as the 'Ancient of answered as briefly as possible, principal causes of confusion and it, and let it reign supreme in believing it to be useless to dis-cus, the subject with one in his the subject, and in reading the the subject, and in reading the

Near the end of Science and spiritual meaning of a few of the aportant words of the Bible is clearly given. This is a key to the meaning of other words, and is certainly a fulfillment of the prophecy of Jesus: "They shall speak with new tongues." Let me read to you out of this chap-ter the definitions of the two

Here is the definition of God: 'The great I AM; the all-know The Bible and Science and ing, all-seeing, all-acting, all-wise Health, together with Mrs. Eddy's all-loving, and eternal; Principle; Love; all substance; intelligence." Here is the definition of man;

The compound idea of infinite Spirit; the spiritual image and likeness of God; the full representation of Mind." You can readily see how far re

moved from the ordinary sense Science is a radical teaching; but is not a radical change in our conception of things necessary to effect radical results? What has the old material way of thinking done for us? What can it ever do for us? A divine understanding of things is opened in Christian Science; a new conception of the universe is born. The seven nouns: Mind, Spirit, Soul, Life, Truth, Love, Principle, contained in the definition of God. are always capitalized in Christian Science literature to distinguish the words and sorks of Jesus, as of the same words, and are unfolded in Science and Health, synonymous terms,—all mean the They are the seven most appropriate terms taken from human language and given tifically as to enable us to demonstrate His presence, power, and government in our lives.

MIND AS GOD Consider for a moment the term Mind as a synonym for God. The general belief is that mind is something personal, something in read that sense into the sacred a physical body, gray matter in Scriptures, thereby vitiating their the brain, etc.; that each of us has a mind of his own, and so there are myriads of minds, other. Christians Science teaches that there is only one Mind. a universal divine Principle that pervades all space. Spiritual man reflects infinite divine Mind and is a constant, unbroken state of unity therewith. As the Bible says: "In Him we live, and move, and have our being." Paul referred to this universal Mind when he said: "Let this Mind be in you which was also in Christ Jesus." A Christian Scientist is A Christian Scientist is constantly endeavoring to radiate perfect and infinite Mind. And he is endeavoring to allence and to express less and less of what is termed in Christian Science mortal mind. By mortal mind is meant all

negative conditions of thought-

all fearing, worrying, imagining,

supposing, believing; all disease, sin, death, ignorance, superstition. materialism; in short, everything contrary and antagonistic to the real Mind or God. Paul referred to this mind as the "carnal mind," which he said is "enmity against Mortal mind has the same relation to divine Mind that darkness has to light. Light is post tive. Darkness is negative—the mere absence of light. When light and darkness are brought to-gether, every one knows what happens. You can know just as certainly what will happen when the activity of divine Mind and its attributes is realized in a human consciousness where mortal mind has seemed to occupy most of the ground. And you will make the greatest discovery and re-ceive the greatest inspiration possible if you make the test fairly. The kingdom of heaven will open to you. You will find that Christian Science is indeed the Science of sciences; that it is actually demonstrable; that it is possible for us to overcome, here and now, our false mortal beliefs, and to realize and experience more and more of present spiritual Remember that divine Mind is absolutely perfect, pure, free; unlimited and universal in power, presence, and knowledge. it is the very substance of the universe,-the basis of all life. It is our Father and Mother, the source and origin of all consciousness and being. It is self-existant, self-contained, self-operative under its own omnipotent and harmonious law. It is God. Nothing can influence this Mind to be or do or think other than in accord-

effort a genuine Christian Scienhuman language which we have tual process. It is impossible to subtlety to deceive us into adteach a purely spiritual Science, tist. The good which comes to humanity through the demonstration of Science, comes lawfully and scientifically, and in accordance with God's will. No one can way or change or move divine Mind. We must all be moved by We learn that God's will for

each of us is good and good only. What a change Christian Science world in this respect! You have heard that God sends sickness and calamity, and death upon mankind. Christian Science post tively repudiates such a belief God is Love. His law is wholly beneficent,-always working for us and never against us; always sustaining and protecting us, and most important words in the lan-guage, and the very basis of When we see what God's will for Christian Science. The two words us really is, with what eagerness and joy and complete confidence we can surrender ourselves to Him, and say from the heart, "Thy will be done." The Bible tells us, "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him." There is no deception in that statement. It is literally and divinely true. The good which God has in store for us is infinite,-beyond the power of human imagination to picture, are these definitions. Christian and through right thinking the way is opened for its acceptance and realization. That which seems to bring dis-

cord into evidence is mortal mind.

not divine Mind. And as mortal

rhinking, all discordant and destructive elements must inevitably to that extent dissolve and disappear from individual and collective experience. This overcoming is to be accomplished by a prayerful, persistent, patient effort to anyone who will think soberly first discriminate between mortal about it. How can we learn any mind and its elements, and divine truth which will stand through the Mind, and its qualities, and then ages, through faculties which will to deny, resist, and reject the not stand through the ages? If one; and affirm, hold to, and accept the other. That is our working basis. Any of you can make a through beginning right now. Take fear for instance. That would be classified as error or mortal mind. for certainly fear has no place in divine Mind. "God hath not given us the spirit of fear" said Paul. The Bible is full of "fear nots" and "be not afraids." Then to heed this admonition and to suppress and overcome the emotion of fear you would declare you are not afraid and know the reason tain a record of knowledge which for your declaration. No statement is made blinlly, and Chrismore or less in conflict with each tian Science is not just a shallow optimism. It is the operation of scientific, spiritual knowledge and truths come to human consciousunderstanding. Whatever a Christian Scientist declares and endeavors to realize in his prayer or treatment he understands, and he can explain why it is true. Otherwise there could be no power in his efforts. The reason we should not be afraid is because there is nothing in the universe to afraid of when we understand the situation. Evil and disease are something of invisible and eternal not powers within themselves. They have only the reality mankind in its ignorance and superstition has given to them. They have no intelligence with which to fection in his day. But spiritual plan and work against us. There truth had never been stated in its have no intelligence with which to is no Principle to sustain them, fullness and completeness and rehich they can operate and invade our lives and op-press us. How could there be. God is admitted to be the only creator and governor of all things. The Bible distinctly tells us that the creation is like the creator, and reason tells us the same thing if we give it a chance. Effect has like its cause. How could it be otherwise? EVIL UNREAL

The very thing for which Chrislan Science has been most criticized is its explanation that evil must be, has to be, in the nature of an unreality, an illusion, or God does not exist; yet this is the only hope of salvation. What perfect God created all things imperfectly,-that the infinite God, who is all good, created something contrary and antagonistic to His own nature, and turned it loose on His creation, which He loves with a love far above that of a human parent for his child. There is not a particle of reason, intelligence, or scientific thought in such a belief. Either we must give up our belief in evil as a reality that can never be destroyed, or we must abandon our concept of the one perfect God. There is no escaping the inexorable logic of Christian Science on this fundamental point. It holds us right there and demands demonstration. All through history philosophers and devout students have sought to discover the origin of evil. Has any origin been found? No. Why? For the all-sufficient reason that it has no origin. Evil must be seen and held as an illusion, a baseless dream, powerless and unreal, or not even a scientific beginning can be made to-

We are fully occupied with provdo evil or try to work for selfish mitting and recognizing its claim already perceived in Principle and have begun to demonstrate in experience that evil is not scientifically real, and has no place in Christianized consciousness or real being. This is not ignoring evil, but is facing it squarely for the first time; silencing its arguments, exposing and denouncing its pretenses, handling its false claims, and reducing it to its owa nothingness. This requires apiritual alertness, industry, persevernce,-a constant spiritual activity, but it can be done, is being done, will continue to be done in ever increasing measure in Christian Science. Christian Scientists have enlisted as in God's army to war with sin, disease, and death in all their forms, and to keep it up with increasing skill until good is proved to be all and evil naught! TRUTH A REVELATION

Many times Christian Scientists

are criticized by those who do not

understand their methods, for the

way in which we use the word

"truth". Truth in its highest and

absolute sense, and as used in

Christian Science, is a synonym for divine Mind, or God. It is generally thought that the picture of things presented through the tive physical senses is the truth. The Bible and Science and Health are in conflict with that belief. That is the only conflict there is. You have heard it said that Christian Scientist says he is well when he is sick, which is tantamount to saving he to not truth-Well, let us examine it and Most people have been directly and indirectly taught from childhood to believe that the mind is overcome and displaced in only source of knowledge, the only our thinking and in the world's way we can know things, is way we can know things, is discerned and diagnosis is men-through the material senses. The schools are largely engaged in an effort to discover some final and permanent truth through these senses. The futility of all that effort ought to be self-evident to we look through a red glass, everything appears red. Look of the efforts which are made to through the mortal, material improve conditions,—trying to senses and will not everything appears to the efforts which are made to improve conditions,—trying to correct effects without touching pear mortal? And will not every conclusion we reach about ourselves or anything, based upon material sense testimony, be a mortal conclusion and therefore untrue in the absolute and scien-

tific sense? Through what other channel then may we gain knowledge? The Bible and Science and Health connot only did not come through the has already had evidenced to him physical senses, but is opposed to and completely supersedes such this work is faithfully done it evidence. How did these spiritual ness? Through revelation or inspiration; through spiritual sense and mental unfoldment from within. Spiritually minded men through the ages have lifted their thought above matter and material evidences, and have, with varying degrees of clearness and in- evidence before the senses begins sight into the ever present divina to change. This is prayer in Mind that surrounds us, discerned Christian Science, the prayer something of invisible and eternal which is always answered, and be sight into the ever present divina reality. Thus has inspired truth been accumulating slowly through history. Christ Jesus understood Truth and demonstrated it to peravailable for every man to understand and practice, until Christian Science came. It is from the standpoint of revealed Truth that a Scientist thinks and works; and from that standpoint he is never He makes his statements modestly and often sliently, but deep within him he strives to loyal and obedient to this inspired sense of Truth, however strongly opposed by material conditions. He knows that in no other way can he possibly free himself by spiritual means and prove the power

of Mind over the illusory evidences of matter. Jesus said, "Ye shall know the could be blinder than to say a truth, and the truth shall make you free." Will it make us free to believe or to say we are sick and miserable? Is it not clear that if we are knowing or believing anything that distresses us or makes us weak and fearful, we are not knowing the truth as Jesus used the term? If the way we are thinking is not making us free. it is not the truth which we are entertaining. What is the truth? The truth of being is that man is the perfect spiritual child of God. and not an organized piece of protoplasm thrown up here on the shore of time for a brief day to suffer and perish. The truth is that harmony, and not discord, is the law of man's being. The truth is that good only is real and that evil is unreal. The truth is that man's real origin and existence is in divine Mind, beyond the cognigance of the physical senses; that man is created by divine Mind. and exists now and forever as a perfect idea or image in this Mind. We do not see this or any absclute truth with the mortal senses

see Him with our thought, our self-evident that the words of a divine Mind. It is entirely a spiri- it ceases to trouble us or by any That is the way we are learning to see things in Christian Science, and it is from this basis that we are learning to reason and reach conclusions. The testimony of the physical senses is always unreli- God, but has so bound me to Him able even in their own realm of matter as is now generally recognized. For thousands of they deceived men into the universal belief that the earth was flat and stationary. You are familiar with the reception the man got to instantaneous health. Herein who first denied that belief with is my evidence, from on high, that a larger view and higher know-ledge. What has become of the this subject are correct." (p. 7). flatness of the earth? That is just what will become of disease, sin, and death as we know more and more of the Truth. The radio has given a staggering blow to the we can feel and experience somelimitations of human belief base1 thing apart from Him and conall human advancement has been of all our woe and must be re-breaking away from such limitagreatest strides ever known in this direction. Progress away from a is a tie in some form, and he immaterial basis and towards a mediately resists and opposes its of life is on wings today.

as it believes what it sees, It feels, hears, and sees its own presence of disease on your body, or discord in your life, unless there was a mental condition back of that illusory evidence that needs correction, which explains why the method of Christian Science is purely metaphysical and deals with thought only, When the mental origin of disease to resort to mental treatment. The Christian Scientist know

that it is vain to try to improve

eternal conditions without improv-

ing the basic cause of those conditions in the mind. Conditions in your life and in the world today are accurate reflections of your and the general state of mind of mankind. This being self-evidently true, how vain and futile are most improve conditions,-trying to correct effects without touching causes, trying to change everything except the one thing which should be changed, namely, the thinking of mankind! The Christian Scientist diagnoses thought, treats thought and watches for progress and improvement in thought,-a purely spiritual system. Any departure from that standard is not Christian Science. The Christian Scientist knows and in abundant measure, that as bears fruit beyond anything he dreamed possible, in exact accordance with God's promises. As this scientific and revealed truth is brought into our conscious thinking and feeling, as it is cultivated obeyed; and as beliefs contrary which we may pray without ceasing. As this process is persisted The Hiusory evidence Science proves it snew. Mrs. Eddy says in Science and Health: "When numbers have been divided according to a fixed rule, the quotient is not more unquestionable than the scientific tests I have made of the effects truth upon the sick." (p. 23 Christian Scientists all over the world are proving this constantly. Nothing could be more practical, nore available, more effective. It is the one way to freedom and happiness. There is no other way

CHRISTIAN SCIENCE NOT DIFFICULT
Do not be obstructed in

rogress in investigating and utillzing Christian Science, by the too common statement that it is too deep and difficult,—too hard for you to understand. We save been spiritually filiterate, it is true, and Christian Science is a complete system of spiritual education, but it is not hard to understand. Truth is in fact the only thing that can be understood. Are material things, sin, disease, and death, understandable? tian Science is different, radically different from old methods of thinking; but should it not be easy and natural for God's children to

understand His message to them? It is equally easy and natural to prove Christian Science. Certainly our Creator has given us the same power to demonstrate and prove His truth as He has to perceive it. Let us keep ourselves free and give our lives a chance. We must think and talk on the positive side and not on the nega-tive. In watching your thinking ance with its own nature and wards overcoming it, and freeing The Bible tells us that "no man and in analyzing it to see if it is could understand and demon-character. There is no hypnotism, ourselves from its oppression. We hath seen God at any time," that true and scientific, keep asking atrate. He said he could of his

Under auspices of Pirst Church to read Science and Health, and tian Science has practically given mesmerism, suggestion, or human do not ask questions about the is, materially. The pure in heart yourself these questions: "Desc, own self do nothing, that it was does it reflect Him?'

In one of Mrs. Eddy's smaller works, Unity of Good, she makes the following significant state-ment: "When I have most clearly seen and most sensibly felt that the infinite recognizes no disease. this has not separated me from as to enable me instantaneously to heal a cancer which had eater its way to the jugular vein."

"In the same spiritual condition I have been able to replace distocated joints and raise the dying MAN'S TRUE NATURE

tion that we can know something which God does not know, that on the sense testimony. In fact trary to His nature is the source Christian Science intions, and this age is observing the spires one to see that what God does not know and did not create freer, purer, and less limited sense claim to presence and activity, and sarrly be like the Creator, spirits-The five physical senses are not its medium or mouthplece, because concept is what holds us in bout-the servants of Truth or God. he is really a reflection, an ex-They are the servants of human pression of God only, as the defin- our dominion, and is the belief. They testify outwardly to ition of man I read from Science man" which we are instructed to what we and mankind generally and Health clearly indicates. This "put off." Why do we have so believe inwardly. "Mortal mind definition of man, what he is and many opinions of our own con sees what it believes as certainly what he is not, is treated in great trary to what Jesus taught, to ois thoughts," says Science and the human mind seem so slow as Health. (p. 86). The physical in giving up its mortal and matersenses could never testify to the ial concept of man. Perhaps the works, we should without reason for this is the ever present belief that the physical form the senses behold is mun. "We know image and likeness, than we know of God," says Science and Health (p. 258).

The Bible in its very first mention of man positively proclaims that he is made in the image and likeness of God. Isaiah admonished, "Cease ye from man whose breath is in his nostrils for wherein is he to be accounted of"; Jesus "The flesh profiteth nothing"; and Paul said: "Henceforth know we no man after the flesh." In fact the vital theme running all through the Bible is that man is spiritual and not material, Christinstructed others to follow tian Science constantly reiterates

this all-important fact. The physical sense is the Adam to save us. There is nothing else from which we need to be saved. The word "man" applies to each of us individually and to all generally. So we must make practical and demonstrate in our lives sin. Our whole effort and prayer there, and maintained, loved, and is to realize and to maintain man's unbroken unity with and likeness to it are rebuked and east out, the to his Creator. Any other sense evidence before the senses begins is an illusion, a mesmeric dream.

CHRIST JESUS A perfect example o a human in, the fears and beliefs in sin man as the image of God, has ap-ence her in exact proportion to and disease dissolve away in peared just once in history. I their understanding of what she consciousness, and the senses can shall never forget the love and adhas accomplished. It is imno longer testify against us, for miration for Christ Jesus that possible to have a true concept of there are no beliefs for them to came to me when I began the Christian Science and not feel an study of Christian Science and for vanishes, and we go forth free. the first time tried to demonstrate coverer and Founder. Read her This is the scientific fact, and its teaching. Then and there I books; apply their teachings to every case of healing in Christian got an entirely new sense of your problems; feel their influgreatness and of values, a sense of heroism, nobility, and grandeur, know whether she is genuine or which made other characters I had so admired in history, fade from troubled by untruthful statements the picture in comparison. No one can have a full appreciation of Jesus' life and work until he be-(p. 233), gins the endeavor, in the silence of his own consciousness, to demonstrate the same power which our Master exercised. Christ Jesus is the one model of man, the only touch upon a few points. Let me example Christian Scientists follow. They know that the test of their Christianity and their science is in exerting the spiritual power and doing the works he plainly said we must do to be called Christians and his followers. He did not leave it open for any one to claim the name of Christian on the basis of profes-

> basis of demonstration. There it must remain. Christian Science is simply a cientific explanation of how Jesus did what be did. Have we not sins by reading and studying the needed that explanation? It has seen said that Jesus' power was miraculous and limited to His own personal experience and to his own time. He did not say that. On the contrary, he pleaded with humanity to see that the power he utilized was universally availhe did we should do too. He said that the way the world would know that we were his followers would be that the same signs would follow those who follow him. He indicated cleary that there was a divine Principle in-volved in his works, which all

sion. He placed it entirely on the

God know that; does He say that; the Father that dwelt within him that did the works. It has been said that we could not be expected to attempt the works Christ Jesus did. Did he say that? Was he not our elder brother? Did he not say that his Father was also our Father? "Call no man your father upon the earth; for one is your Father, which is in heaven," he distinctly said. Does this not ndicate unmistakably that we all in reality have a spiritual origin and are spiritual and not material in our real being, and therefore are heirs to the same power Jesus exercised? Otherwise, how could we obey his instructions and what he demanded of us? What would be the purpose in having an example if it is impossible for ne to follow that example? We are The insistent belief and assumpborn again through this revelation. Old things have passed away

and all things have become new.

One criticism has been that Christian Science denies the divisity of Christ. Nothing court possibly be farther from the truth. It maintains that divinity in every atatement of its teaching. It does more. It reveals the glorious and inspiring fact that the real nature of all creation is and must necesdisbelieves that it can use him as al, immaculate, divine. Any other detail throughout the teachings of atruct our development and usefulness.—always working against ourselves? If he said we could do the works he did and even greater question accept the fact that it is possible, and arouse ourselves to activity in finding out how to do no more of man as the true divine it, instead of bringing forth an unending set of excases and opintons that it can't be done. ought to be humble enough to admit that a man who exercised com-plete dominion over matter and all material conditions through the power of Mind, knew what he was saying and meant what he

MARY BAKER EDDY

Scientists worship Mrs. Eddy.

It has been said that Christian

They do not. They worship God alone, if they are true to Mrs. Eddy's teachings. She repeatedly only so far an she followed Christ. and turned thought constantly to that one example for guidance. dream from which Christ came Her life was a marvelous example of unselfish love and bumility. She denounced, as it never before had been denounced, the error of worshipping a human personality But there never has been a greater service rendered the race this marvelous revelation about the days of Jesus, than Mrs. Eddy man so entirely contrary to the has rendered it. As you begin to ordinary belief. If we are to see what Christian Science really keep Science operative in our is, your wonder will never cease shought and reap the rewards, we that one ione woman could have must be consistent and stick to risen to such spiritual heights our Principle. Effect must ever above the common level of bellef, be like its cause. Man is effect; as to perceive this Science in di-did is cause. We reason constantly from God to ourselves. If all the pages of the Scriptures, God is not sick, we in our real and to have stated it so definitely individualities are not sick. If and completely that it will remain God finds no pleasure in sin, we throughout the ages as a great, as His image find no pleasure in ever-operative healing leaven working down at the roots of thought and desire to redeem and save the race. There is no possible human compensation for the benefactions Mrs. Eddy bestowed upon ts an illusion, a meameric dream, us when she discovered Christian from which Christian Science is Science and established it in its purity in human practice. What a friend she has been to us all! fife governed by this concept of Christian Scientists love and reverbooks; apply their teachings

> ter against the spiritual and inspired leaders of the world. My friends, Christian Science is an exhaustions subject. It is only possible in this brief hour to repeat what I said in the beginning, that the full statement of Christian Science is in Science and Health. This is an open book available in the Christian Science Reading Rooms, and in libraries throughout the world for all to study and understand, . There has never been a greater privilege open to a member of the buman race than to have access to the contents of this wonderful book. Thousands upon thousands of persons have been healed of what are called incurable diseases and In the Christian Science book. periodicals, weekly and monthly, and at the Wednesday meetings of the Christian Science Churches, the world over, testimonies of healing are given, These healings include diseases and sins in all their forms and are experienced by persons in all walks of life. This bealing evidence has been growing in volume constantly since Health was first published, until today no fact is better established in human history than that Christian Science heals.

ence in your life, and you will

that have, in all ages, been in-

vented by the worshippers of mat-

not. You will never

again be

Science and Health tells you precisely what attitude of mind to (Continued on page 9)