

The Evening Herald

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Published every afternoon except Sunday by The Herald Publishing Company at 192-122 South Fifth street, Klamath Falls, Oregon.

Authorized as second class matter at the postoffice at Klamath Falls, Oregon, on August 29, 1896, under act of Congress, March 3, 1879.

By Mail	Delivered by Carrier
One Year \$5.00	One Year \$8.50
Six Months 2.75	Six Months 3.50
Three Months 1.75	Three Months 2.25
One Month .65	One Month .85

Saturday, January 21, 1928

Pioneers of Today

We sing praises of the pioneer of yesterday. We are stirred to the depths by tales of fortitude, of courage and of hardship which surround the memory of these grim-faced, grizzled heroes of covered wagon fame.

These pioneers of bygone days are entitled to encomiums we heap upon them; they were the foundation of the west.

But what of the pioneer of today; what of the men who, 60 years from today, will be hailed as the pioneer of yesterday? Must we wait until they are past and gone to give them credit for what they are doing in our midst today?

Perhaps you wonder who these pioneers of today can be in this age of advanced civilization. Look south 85 miles at a thriving settlement of homesteaders on Tuile lake—145 little farms—who have come within the past 12 months from every walk of life and from every section of the United States, to wrest a living from this undeveloped rich soil of the west. Without railroad transportation, far from the markets, and beset with the trials and disappointments that inevitably accompany exploitation of new land, this sturdy group of today's pioneers are unostentatiously but effectively laying the foundation for one of the greatest agricultural sections in the west—even as the pioneers of yesterday, laid the cornerstone of western civilization.

Yes, these are the Klamath pioneers of today. With the same courageous spirit, the same foresight and judgment as their forbears, they are carrying out a new page of western history—history which we sometimes fail to recognize in the making but which we will extoll when the fruits of their sturdy endeavor are realized.

A Man of the Cloth

Such men as the Right Reverend Bishop William P. Remington of the Eastern Oregon District of the Episcopal church are foundation blocks on which rests structure of contemporary religion.

Inspired by the religion he espouses, yet ever a man among men, Bishop Remington conveys his message to the masses in terms they can understand and appreciate. Instinctively one senses that here is a real man who might have attained world-wide fame in a temporal pursuit but who answered the dictates of his heart and consecrated his life to religion.

A glance over Bishop Remington's life, including his remarkable record in the Eastern Oregon District, gives us the key to the man. As a student of the University of Pennsylvania, he was not only a leader in classes and student activities, but also was an athlete of international renown. At the Olympic games he took honors in the quarter mile and sprints one year and brought glory to the United States.

Of Quaker origin, he was converted to Episcopal religion by the Great Bishop, Phillip Brooks. On January 10, 1917, he donned the khaki of the U. S. army and journeyed to France as chaplain where he served in the front line trenches as chaplain until the end of the war.

After the war he was sent to the Dakotas as the First Suffragan bishop where his work in the name of religion has made an everlasting impression.

Transferred in November, 1922, to the Eastern Diocese of Oregon, the energetic bishop threw himself into the work with an enthusiasm and inspiration that recognized no obstacles. At that time there were three Episcopal clergymen in the Eastern Oregon district; there are now fourteen. Three new churches have been established; six new parish houses and two new rectories have been erected. Through his earnest efforts \$300,000 has been raised in the Eastern Oregon District to erect new church buildings and to maintain the ever increasing number of clergymen.

Bishop Remington is a Klamath Falls visitor today. He is here to mark the second anniversary of the Klamath Falls Episcopal church. The Evening Herald speaking for the Klamath people extends to this noted churchman, a hearty and sincere welcome.

Topic of Rev. Haight Sunday World Problem

The relation of Christian faith to the beliefs of the innumerable other religions of the world both ancient and modern, is a subject that is fomenting in many minds as attested by an increasing literature dealing in popular style with the development of the race, the history of philosophic thought, and with comparative religion. Some of the best writers of the past few years are books treating of these things. Not a few are asking what bearing all this has on the fundamentals of Christian thought and life. Is there anything of really distinct worth

the faith that has affected our own civilization for so many centuries, or is it essentially but a sublimation of cruder fears, hopes, and speculations that have always seethed in human hearts and minds in all lands and ages?

This is the topic that will be treated by the Rev. D. V. Haight at the First Presbyterian church tomorrow morning at eleven o'clock. The sermon is entitled "Christian Faith and the World's Beliefs." In part it will be a critique of Lewis Browne's "The Believing World." Inasmuch as this book is much talked of at this time it is expected a large audience will attend the morning service.

Head of Stock: "There's Jim carrying two ladders at a time, and you're only taking one."
 Pat: "Sure he must be too lazy to go back twice!"

Along Flew Ruth



An airplane for sport, a horse for exercise? That's the formula of Ruth Nichols, society girl of Rye, N. Y., who made a non-stop flight from New York to Miami the other day. Here's the smile she brought home from the aerial journey.

FROSH GUESTS OF ALUMNI AT NOON LUNCHEON

Singing their college songs, joking each other on points that brought attention and mingling with Klamath Falls people as though they all belonged to this city, Coach "Spike" Leslie and his ten freshmen from U. of O. had a good time today preceding the meeting of the basketball club tonight between the visitors and the American Legion.

At a luncheon given the boys today by the Klamath Alumni Ted Gillenwaters acted as toastmaster and Andy Collier, one of the alumni members, was the chief speaker. He welcomed the boys and told many interesting stories of his own college career.

Coach Leslie responded to the address of welcome in a very clever manner. Johnny Houston, Jim Manning and Ted Gillenwaters constituted the general committee which sponsored the luncheon and entertained the boys.

At The Churches

Christian Science Church, 10th and Washington. Sunday school 9:45 a. m.; Sunday service 11 a. m.; subject, "Truth." Wednesday evening meeting at 8 o'clock; free reading room and free lending library open from 2:30 to 4:30 p. m. on Tuesday, Thursday and Saturday. The public is cordially invited to attend the services and use the reading room.

Sacred Heart Church, Eighth and High streets, Rev. A. F. Looser, Rev. C. B. Folge. Sunday masses at 6:30, 8:30 and 10:30; evening devotion at 7:30; week day mass at 7 a. m. Merrill first and third Sunday at 10:30. All are cordially welcome at our services.

Union Lutheran Church, 1025 High street, G. W. Hoffman, pastor. Sunday school at 9:30; morning worship at 10:30; the pastor will preach on the topic: "Public Worship." The congregational meeting called for last Sunday had to be postponed, and will be held this Sunday afternoon at 2:00 o'clock. The Bible class meets Monday evening at 7:30 o'clock.

Klamath Temple, Eighth and Oak street. Tonight street meeting followed by Young Peoples' service at the Temple. Sunday services as follows: Sunday school classes for all ages at 9:45 o'clock. Divine worship at eleven, topic of message by the pastor, "The Overcomer." At 6:30 p. m. Young Peoples' prayer service; at 7:45 p. m. great evangelistic song and preaching service, followed by prayer for the sick. Monday morning Miss Udine Utley, America's famous child evangelist, from New York City, will arrive in Klamath Falls. Miss Utley is on her way south and she has consented to stop three days at our city and preach Monday, Tuesday, and Wednesday evenings at Klamath Temple. The general public is cordially invited to hear this little girl, who has preached to audiences of over twenty thousands of people in the east. Pastor Guy De Vries.

Immanuel Baptist Church, 11th and High, Ralph Mulholland, pastor. Interesting musical number at all services Sunday. Special program in Bible School at 9:45. Fourth address on "The Seven Churches of Revelation" at the morning service. Baptist Young People's Union at 6:30. The 7:30 service will be a musical program with vocal numbers by both Mrs. Parker and Mrs. Brown, several numbers by the choir, violin selections by Mrs. Brunton, and Mr. Swinney will play the trombone. Address by the pastor, "A Solo Enjoyed by Only One."

The Salvation Army, 619 Walnut street. Ensign and Mrs. Briggs, officers in charge. Sat-

urday evening, 8 p. m.; Sunday morning, 11 a. m., Holiness meeting; company meeting, 2:30 p. m. for children; Young Peoples' Legion 6:30 p. m. "Trusting To Luck" will be the subject of the evening meeting at 8 p. m.

First Baptist Church, 8th and Washington streets, A. F. Simmons, pastor. Bible school at 9:30 a. m.; morning church service and sermon 11 a. m.; B. Y. P. U. 6:30 p. m.; evening worship 7:30 p. m.; prayer and bible study Wednesday 7:30; John 15th chapter next Wednesday evening.

St. Paul's Church, the friendly church, 8th at Jefferson, Rev. J. Henry Thomas, pastor. We are celebrating the 2nd anniversary of the opening of the church and the 10th anniversary of the consecration of our bishop in festive services with Bishop Remington as the preacher. 8 a. m. Holy Communion choral. Immediately after service breakfast will be served for all who care to stay. All communicants of the church are requested to make the early celebration the chief service. 9:45 Sunday school; 11 a. m. Patronal Festival. There will be special music and Mrs. Marjorie Olds will sing "Fear Ye Not, O Israel." The bishop will preach. We cordially invite visitors and strangers in town and newcomers to join us in worship.

First Christian Church, Ninth and Pine streets. Bible school at 9:45 a. m. Men's class meets in basement at same hour. V. K. Allison, teacher. Mr. Allison will speak from the subject: "Where Judgement Begins" at 11:15 a. m.; both Christian Endeavors meet at 6:30 p. m.; evening service at 7:30. Mr. Allison will use as his subject "The Glorious Cross" at which a large and beautiful electric cross will be featured. The song service will be built around the theme of the cross. Everybody invited.

First Presbyterian Church, Pine at Sixth. Sunday school at 9:45, classes for all ages. Morning worship 11:00 a. m.; sermon, "Christian Faith and the World's Beliefs," by Rev. D. V. Haight, a critic of "This Believing World" by Lewis Browne. Music: Anthem, "Incline Thine Ear," (Hummel); organ numbers: "The Deluge," (Saint-Saens), "Sabbath Ore," (Brahms); nursery for small children during the service. Evening worship 7:30 p. m. Sermon, by the pastor. Organ numbers, "Air From Orpheus," (von Gluck); "Miserere," (Beethoven); Christian Endeavor 6:30. Tuesday evening, mass meeting under the auspices of the Parent Teachers Association will be held to discuss week-day religious instruction. Dr. Churchill of the Normal at Ashland and Bishop Remington will be the speakers. The meeting is called for 2:30

and the public is invited. Wednesday church night. Supper at 6:30. Discussion at 7:15. Supper, adults 40 cents, children 25 cents. Thursday, circle meetings at 2:30. Young Men's Class will meet for supper Thursday evening at 6:15. Friday morning bible class 9:30 at the home of Mrs. Collier, Pine and Third.

FREE E. ELLER OF ALL BLAME

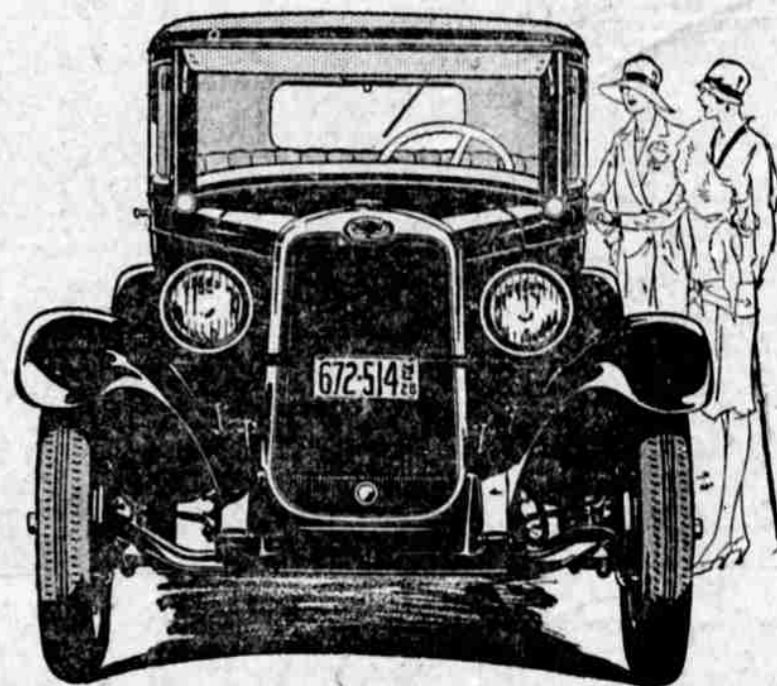
E. Eller, driver of an automobile which struck and injured R. W. Elliott on Christmas eve, was exonerated late yesterday of any responsibility in the accident. Mr. Elliott succumbed at

a local hospital early yesterday morning. The coroner's jury which heard evidence in the case held the accident "unavoidable" and freed Mr. Eller of all blame. Elliott, aged 82, incurred a broken arm, a gash in the head and bruises. The shock and complications caused his death.

MISERY ENDED
 DETROIT, Jan. 21. (AP)—After battling the churning ice waters of Lake St. Clair for more than 24 hours in a vain attempt to rescue a white collie, sighted yesterday marooned on a cake of ice far out in the lake, a city patrol ended the misery of the dog with a revolver shot late yesterday.

STOP-!-!

Just a minute, Sister! If your Battery don't Bat, if your Motor don't Mote, if your Radiator don't Rad, if your Generator don't Gin—then bring the Old Car over—all at one time or one piece at a time—to the Official Troubles Headquarters. We Guarantee Our Work!
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