

The Evening Herald

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SATURDAY, JUNE 11, 1927

Letters And Character

One usually looks to private correspondence for the reflection of the true character of the author. No sooner is a public figure laid away than his correspondence is collected, edited and published for the supposed enlightenment of the public.

When the man of the letters differs from the man in actual life the public is prone to assume that the letter-writer was other than he posed to be in life and that his true self only came to light with the publication of his letters.

In this the public too often is in error. Letters, unless they are read with a thorough understanding of and acquaintance with the author, are likely to mislead. Few letter writers are masters of English, but only the master of English can indicate with pen and ink the emphasis and inflection of speech, the wrinkle in the eye, the faint smile or the note of sincerity and seriousness.

Letters are as much a reflection of the character of the person to whom they are addressed as of the character of the writer, for, with rare exceptions, letters are written to a particular person on a particular subject for a particular purpose.

No one is more aware of the false picture a letter can paint than the person who writes it. One shudders at the thought of letters written in the past and which may be resurrected in the future, but one shudders not at the thought of the truth they may reveal but at the deceptions recorded in them.

The mendacity of epitaphs is proverbial, but far greater is the mendacity of letters that are read but not burned.

Glorifying War

Japan is being held up by the World Federation of Educational Associations as an example which the other seventy associated nations might well follow in deleting from school text books such chapters and expressions which tend to glorify war and warriors. Spokesmen for the international association believe Japan has done more than any other country in revising school books in this direction.

Incalculable harm has been and is being done by text books in use in public and other schools which seem to go out of their way to picture war as the most glorious of pursuits and the soldier as a transcendent hero. One wonders if to these pseudo-historians war is ever unjust and dishonorable and if they can imagine a situation under which the heroic thing is to refuse to fight.

Those Americans who "went over" and those who lost loved ones in the World war and most other Americans would be opposed to another war unless there was actual invasion of American soil. And it is doubtful if the descendants of this generation will feel any more warlike.

But time erases the keen edge of bitter and terrifying memories and the whole trend of public opinion may change in a generation or two. It is highly possible that if school books continued year after year to inculcate into successive generations of impressionable children the idea that war is never inglorious and ever to be engaged in by nations and people, such reiterated teaching would breed in this country a generation of chip-carriers and militarists.

Dave Smith, who participated in the killing of Newt Burgess and George Parringer, two prominent Umatilla county men, at the Claremont roadhouse near Portland, died at Salem. He was in the penitentiary for life and death claimed him. Had the capital punishment law been on the statutes then as it is now he would have gone over shortly after he committed the crime.

The North China outlaw is suing for peace. He was not so bad as he thought he was.

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At The Churches

Zion Lutheran Church.
 There will be no morning services owing to the pastor's absence from the city. Sunday school at 9:30 a. m.

St. Paul's Episcopal Church.
 Rev. J. Henry Thomas, pastor. Due to the critical illness of Rev. J. Henry Thomas, pastor of St. Paul's Episcopal church, there will be no services on Sunday except morning prayer at eleven. Heber Radcliffe will preside.

A slight improvement is noted in the condition of Rev. Thomas who is suffering with inflammatory rheumatism.

Immanuel Baptist Church.
 11th and High.
 R. R. Mulholland, pastor. Bible school at 9:45. Final announcement concerning our Vacation School. Don't miss it.

At 11 o'clock an interesting illustrated Children's Day address that children can understand.

B. Y. P. U. meeting at 7. The 8 o'clock service will be a musical program. Special vocal and instrumental numbers.

Our Daily Vacation Bible school begins promptly at 9 a. m., Monday. Hours 9 to 11. Ages 5 and up. Come once and you'll come back. Parents welcome to visit.

First Methodist Church.
 Fremont School Auditorium. Frank L. Wemett, Minister.

Morning services on Sunday will be held in the Auditorium of Fremont school building. Teachers and scholars of the Sunday school are asked to gather promptly at 9:45 in order that assignment of departments and classes to the new locations may be made with as little delay as possible. Due to the change of location being made this week, Children's Day exercises will not be held until next week, June 19th.

Mr. Wemett will speak at 11:00 o'clock on the subject: "The Inspiration of a Great Enterprise."

There will be no preaching service at night.

Christian Science Society.
 Tenth and Washington. Sunday school, 9:45 a. m. Sunday service, 11:00 a. m. Subject: "God the Preserver of Man."

Free reading room and free lending library open from 2:30 to

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4:30 on Tuesday, Thursday and Saturday. The public is cordially invited to attend the services and use reading rooms.

First Christian Church.
 Ninth and Pine.
 V. K. Allison, Pastor.
 Sunday services: 9:45 Children's Day Program, Orchestra, hymn, prayer, reception of distinguished visitors. Bible study period in classes. Attendance reports. Communion service: processional, song by primary department, children's day play, pastor's invitation, hymn, benediction.

7 p. m.: Christian Endeavor service. All young people welcome.

8 p. m.: Evangelistic service. Choir led by Woster Clark. Sermon: "There's a Reason."

First Baptist Church.
 8th and Wash. St.
 A. D. Simmons, pastor.
 Regular services next Lord's day, S. S. 9:30 a. m. A class for everyone.

Morning worship and sermon, 11 a. m.

B. Y. P. U., 7 p. m. Evening preaching 8 p. m.

Wed. evening of each week regular mid week Bible and prayer service.

On Thur., June 16, at 10 a. m. The Eastern Association of California and Oregon meet with us in their fifty-fourth annual session. This is one of the oldest Baptist Associations in the state. It is an old fashioned Missionary Baptist Association. At these meetings we discuss our own peculiar doctrines.

Who's Who TODAY

"If time is money, many are rich and don't know it"



Vice President Dawes

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and plans of doing the Lord's work. Meet with us. We expect to have with us, besides our own preachers, several men of considerable note in Baptist ranks, viz., J. T. Moore, of Portland, lately elected secretary treasurer of the American Baptist Association, J. Lewis Smith, of California, a scholar among us who is devoting his talent in defence of Bible against Modernism and Evolution.

We will also have with us Ben M. Bogard, editor of Baptist and Commoner of Little Rock, Ark. One of the outstanding men of the South in the Baptist ranks. Association meets from June 16th to 19th inclusive, on are invited.

KLAMATH MEMBERS OFF SUNDAY MORN

(Continued From Page One)
 Louise Hawkins, Beryl Short, Anna Burnett, Catherine Burnett, James Stevenson, Lawrence Frazier, Julius Sanders, Clifford Shuck, Pearl Arant, Winifred Dewey, Anna Stevenson, Dorothy Blodgett, Wilma O'Field, Fay Junette, Lorene Beasley, Marion Bunch, Lucille Gordon, Alfred Carleton, Evelyn Siroky, Hal Peterson, Frances Sexton, Marcella Seigel, Elva Lewis, Janice Newby.

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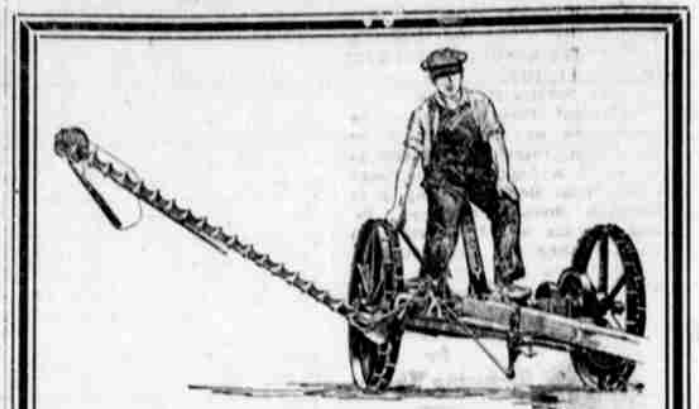
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Leaders: Mrs. R. H. Anderson, Thirza Anderson, Aubra Bradbury, Mrs. Nellie C. Whitlatch, Helen Anderson.



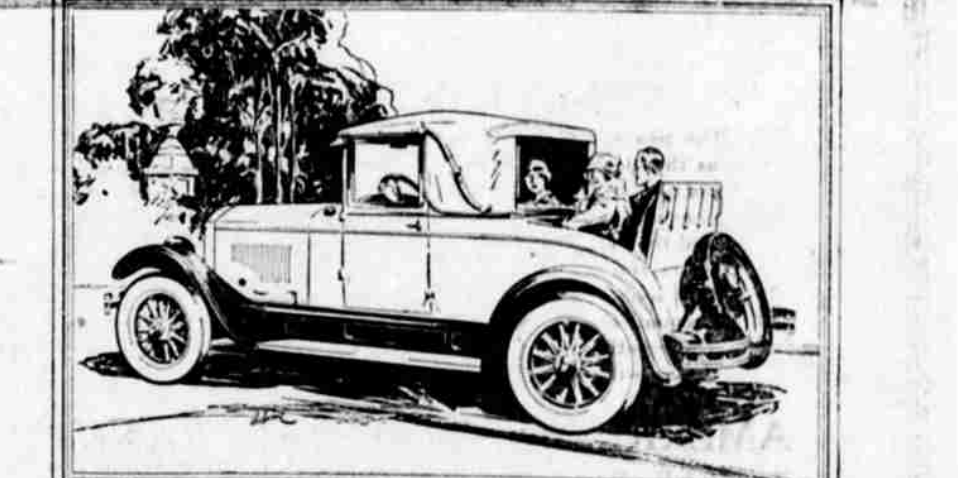
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With the 5-ft. mower, by placing the hand lever in the second notch, the cutter bar can be raised so that the outer shoe is 44 1/2 in. above the ground and the inner shoe 13 in. above the ground. There is no detent to grip on the raising and lowering lever. Just pull the lever backward or push it forward. The latch falls into place in the segment automatically.

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