


 cord and inanctal loos. siow the thenith of achierement
reste with as. and the tume tor our deciston is now.
Development company lays a toundaHon at iast for the wertlement of
the courthouse controvery. of we te.
to Tuse to build upon this foundation:
if os action or inaction \$o pumb. or permil to be puated, to any turther
lengit this trutteess quarrel, we will
 Be suld ot us. and every material
that tia the tuture betals ur The pest to coend and an tminge are better oft torgotten. The
 utted to respect But tor many of
today. and for anl who muat come hereatter to bulld a etty, and develop controversial around remaining. the orikinal lasues tar behind. We are now at a crittcal point, and must
deecide whether we wish to go forward with accelerated progroses, or
return to the old battiefields and try to Instill the fires of trest hatred tato mouldertng cadavers. A poor tank
for any community to eazatie in, and at ciste time a destruetive the
this particular communtity There has been enongh of destrue thon. Let us have construetive effort.
Had the energies wase tearing down and holding back been devoted to buildiag up and bearing forward, it to diffteutt to estimate how mush further along the trail or
progress this county would have been today.
But
less. Men worthy of the name, do not weep above the ashes of a ruined
edifice. They build anew, a tairer and edifice. They build anew, a fairer and
better strueture. ity that is now ours to grasp. The toundation for future achievement is
latd, and it I our united responsibit. ity to decide if wo will build upon it. the his opport reeur.
"Once to every man, or nation. Comes the moment to decide. The arrie of truth with fulseh For the good or evil side. Mesiah,
some great cause, God's new Mesither Bringing each the bloom or buight. Parts the goats upon the left hand And the sheep upon the rikht;
And the truth goes by torever.

| GOOD WORK <br> NEEDS GOOD <br> EYESIGHT <br> BECAUSE: <br> As a chain is no stronger than Its weakest link, so a man is no stronger than his woakest faculty. <br> Dou't wonder whether or not your eyes are efficient. Have them examined and KNOW. <br> Dr. Goble 709 Mala Phome, Otc, IEsw, Res, 881-3 |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

AT THE CHURCHES No ehanges will be made in thit
sotumn uniese the copy to at the Evening Herald oftlice by 5 o'clock
Friday orentrg. sacked heant church, corner of Eishth and High, Rev. Hugh J Marshali.
Children
Children's Mass at $8: 00 \mathrm{a} . \mathrm{m}$.
Adults Mass at $10: 30 \mathrm{a}$ Adults Mass at 10:30
Evening services at 7 ;
Every mecond Sunday. Klamath Falls, Mass
christian sctence
Klamath Falls hold services in the lower room of the Library bullding.
corner of Third and Mata streets orner of Third and Matn streets,
overy Sunday morning at 11 o'elock The Sunday school sesston to morning. The subject for Sunday to
-Probation Aand "Probation Atter Death"
The free readitis to The free reading room and tree $0: 30$ on Tuesdayn. Thuradays品

Hih and BAPTIST C
Chate
Chats
Church School at io
see Parker. Superintendent
Sunday sehool, $10 \mathrm{a} . \mathrm{m}$.
lam, supt.
Preachling by the pastor
B. Y. P. V. $-6: 30 \mathrm{p} . \mathrm{m}$.
Evenige sermon $7: 30 \mathrm{p}$.
venlng $7: 30 \mathrm{p} . \mathrm{m}$.
A. P. SIMMONS, Pastor. Res.
Califorala Ave. Peone 34414

Calitorala Ave. Phone 344
Christian ChURCH-Niath and
A. .8. Bristow. minister. Residence
121 N. 10th St. Tel. 340 .

21 N. 10th St. Tel. 540 .
Our revival closes tonight (Sun
day). All who do not attend other churches are urged to attend. Ser-
mon tople, "What
mon tople
chrsat ${ }^{7}$.
Bible school 10 a. m. It was z 01
ast Sunday. Let us keep up the good
last sunday.
Moraing worshitp and communion
Lite".
The Juntor C. E has a tarke group
of boyn and zirls, who meet every
itternoon at \&

Senior C. E. © © 30 .
Come and enjoy the day of worstip
with ue.
worship somewhere sumday:

## malvation army

Twees. salvation meeting.
 saturday, Free and Easy $8 \mathrm{p}, \mathrm{m}$.
Sunday, Sunday school, $: 2: 30 \mathrm{p} . \mathrm{m}$. sunday, Sunday schaol, 2,80 p. m.
Salvation meeting $8 \mathrm{p}, \mathrm{m}$
Ereryone
Everyone is cordially invited
Otticer in charge.
Capt. Clara E Nielsen
methoder chiten
10th and High streets, Rev. S. J

## LTtherai cherch

H. J. MEYER.
Chamber of commerce rooms.

Chamber of commerce rooms.
$10: 30 \mathrm{a}$. m.
Theme: The Glotous Resurrection
Theme:
Sunday achool atter the nermon.
atwopas or Connectieut Mutual Lite

 Tise staice of orotyin woure

TODAY'S FASHIONS


COATS SHORTER THIS SEASON New Modes More Attractive Than Ever and Vogue
Promises to Be Popular

 uiar becauso they ar
simplictiy of design
$\qquad$ Morning service ${ }^{\text {a }}$ at 11
reaching by the pastor.
Eveniag services at $7: 3$
Prayer meeting Thuriday

$\qquad$

## Why Cook

 At HomeWhen you can be served with this wonderful dinner at the Rex Cafe for $\$ 1.00$ ? MENU
special Combination samiai Pilekies Crem of Chicken Soup
Roived siamon Holtandatios
(Steaneed Potatoes) chorce: of Chicken Fricassee with Dumplings,
Stuffed Domestic Goose. Apple Sauce Stutted Domestic Goose, Apple Sace
Breaded Fillet of Veal. Paptha Sance
Cream Whipped Potat
 nix


## REX CAFE

## GREAT THINGS OF LIFE GRATITUDE


 No home is really modern without this form of dighting
"Io Your Home Modern?"
THE CALIFORNIA OREGON POWER COMPANY

## Safety Interest and Negotiability

Safety of your principal always demands First consideration.
After that comes your rate of interest, and third, the negotiability of your investment.
Our Certificates of Deposit are always worth 100 cents on the dolmr. They pay 4 per cent interest, and are alwaye negotiable.

## FIRST NATIONAL BANK

"The Home of over 4,000 Depositors"

Member Federal Reserve Bank

