

SEVENTH DAY ADVENTISTS EXPLAIN OPPOSITION TO THE "BLUE SUNDAY" LAWS

WASHINGTON, D. C., Jan. 29.—The following are some of the reasons why Seventh-day Adventists are opposed to all Sunday legislation, according to a memorial adopted by the general conference committee of Seventh-day Adventists.

We are Christians and believe in the total separation of the church and the state.

As Christians, we believe in the American idea of government, and the constitutional principles upon which it is founded, and honor the men who so nobly stood for the principles of civil and religious liberty. Their principles are our principles.

As Christians, we believe in God, and recognize Jesus Christ his Son, as our divine Saviour and Mediator, through whom we have redemption from sin; and in the Holy Spirit as the divine power in the regeneration of the heart. We believe that the holy scriptures are divinely inspired, and of supreme authority in all spiritual things, and that each individual should be left free to follow this infallible word as conscience and the holy spirit may dictate, untrammelled by any interference by the civil magistrate.

As Christians, we recognize that civil government is of divine appointment, ordained for the peace and preservation of society, that it is supreme in the sphere of civil matters, and most cheerfully subscribe to the principles divinely commanded by the son of God in Judea, to "render unto Caesar the things which are Caesar's, and unto God the things that are God's." A failure to recognize the distinction between civil and religious duties has been the primary cause of all the religious persecutions of the past.

We believe that the constitution has withheld from the federal government the right to invade the soul of man and dictate to him what he shall believe. In the realm of religion the state has no constitutional authority. We are left free to believe or not believe; to worship any God or no God, to observe a Sabbath or not observe it, as conscience may dictate. The state is to direct in civil questions, and those only. With man's relations to his creator, it has no authority whatsoever. It is to protect all, and to interfere with none. For this reason we protest against any encroachment of the civil power into the spiritual realm. The strong organized efforts being put forth at present to do this as destructive to the church and the state, and however innocent they may appear, if successful, will eventually destroy the pillars upon which our government is founded.

Sabbath-keeping is not a civil but a religious duty. Congress therefore has nothing whatever to do with questions of its observance. Such legislation is forbidden by the first amendment to the constitution which declares that "congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof."

The Fourth of July, Washington's birthday, Memorial day, are civil institutions, and their observance is never made compulsory. But the Sabbath is a religious institution. Its observance is not a civil duty, but a religious act. It is worship rendered to the creator. Its violation is a spiritual, not a civil offense. Its observance includes the best thoughts and purposes of the heart, and its violation is sin, not crime, and can be punished only at the tribunal of the universal judge. Only those whose hearts God has changed, can truly keep a holy Sabbath. As no legislation by congress can change the human heart, to make citizens perform a religious act when they are not religious, is to enforce hypocrisy by law.

The only divine Sabbath law there is was spoken by Jehovah from Sinai. This law declares that the Seventh day of the week is God's appointed rest day. To enforce by law the observance of Sunday, or any other day of the week as a day of rest, involves an interpretation of the law of God, and the deciding of a religious controversy. But defining the laws of God, and determining what dogma or religion is true, or what is false, is not the legitimate province of congress. Such legislation is a step toward the union of the church and the state, and however distant it may be from the inquisition other times. It prepares the way for the exercise of religious bigotry and intolerance. It was the following of this wrong principle that darkened the world for more than a millennium.

Sunday legislation is a returning to colonial days when the religious dogmas of a few were enforced by law, and so-called witches were burned, Quakers whipped and hanged, their property confiscated, and the prisons choked with those who dared to worship according to the dictates of conscience. Others were banished, the untutored red man of the forest becoming the conservator of religious freedom. As our constitution recognizes that every person has a right to choose his own religion, or to have no religion, and be free from police molestation, we are therefore opposed to any legislation compelling a day of rest, knowing that it is in principle a union of the church and the state, and lays the foundation for a desolating scourge similar to the dark ages.

Sunday laws result in persecution as the past clearly shows. In a number of states where these iniquitous laws are on the statute books, devoted, God-fearing persons have been spied upon, meddled with, imprisoned and even worked in chain gangs for no other reason than exercising their God-given and constitutional right to work six days, and rest on the seventh day of the week as the Lord commanded.

Companies of worshipers, and other peaceable gatherings are protected by law every day in the week. No special legislation is therefore necessary to afford civil protection to citizens on Sunday more than on other days of the week. That which is civil on other days is civil on Sunday. Honest labor is no more uncivil on Sunday than on Monday. It is only religious prejudices which are disturbed by labor on this day more than on other days. Religious services are held every day in the week. Funerals are held daily in churches while work is continued as usual, and no special legislation is

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Lumber Price Shoved Down to Last Notch

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ought to buy now is the man who will get his building material cheap."

When asked as to future conditions in the lumber trade Mr. Slater said: "The mills are closed down in fir sections of the coast. In fact there is only 40 per cent of normal production. This low production against the 79 per cent normal shipping clearly shows that the large stocks held by mills will soon be depleted, with the result that there is sure to be a price reaction upwards when the supply fails to meet the demand. Any special cut material today is costing as much as it did six months ago. It is the same old story—supply the demand. Just now the supply exceeds the demand. It will not be long until this condition is reversed."

SENATE TO CONSIDER REGULATION OF MEAT

WASHINGTON, Jan. 29.—The house agricultural committee voted to proceed with the preparation of the report on the senate meat regulation bill without hearings. The motion to hold hearings five days was defeated.

necessary. Then why thought necessary for Sunday? For no other reason, it would appear, than to protect a day which the majority regard as holy. But bolstering of some particular theological dogma, and protecting the religious prejudices of citizens is not the business of congress.

We believe in Sabbath-keeping and that it is the legitimate work of ministers and all the religious element of the nation to bring all the moral persuasion possible upon young and old, believers and unbelievers, to keep holy the day of rest which they believe to be divinely appointed. But moral suasion is the only weapon of force the church can legitimately use. All are not seen agreed as to which day is the Sabbath, and we are opposed to the national legislature entering field of religion, and deciding a religious controversy, and establishing a precedent which, if followed to its legitimate end, will lead our fair land into a career of intolerance and fan into flame the smouldering embers of religious oppression. The keeping of a Sabbath is a religious duty, and like all religious duties is rendered, not to the state, but to God.

Its observance is therefore not definable by congress. Should congress pass a law enforcing the religious dogma of a Sabbath, this will not be the end. Other religious legislation will follow, and where the end would be no human foresight can foretell. Think of the hopeless sea of uncertainty, unseemly wrangling, and bewildering perplexity, which will be thrown upon congress and courts in their vain efforts to define acts of necessity and charity, decide how every business of every kind shall be conducted, and just how every man under all the varied circumstances of life, deprived by law of the right to follow his own conscience, shall keep the day of rest which congress has decided is holy.

Further, the Sabbath commandment is only one of the precepts of the Bible. For example, the word declares that the truth of our income shall be holy unto the lord. This is as plain as the Sabbath precept. Then there is the Lord's supper. Shall this be enforced by national legislation? If not, why not? And what about the Lord's prayer? It is surely a good thing to pray. Shall we have a law enforcing this prayer at the end of a policeman's baton? Then there is baptism, an institution of the church established by the Lord himself. Shall congress make a law enforcing this holy ordinance? True, all are not agreed as to the mode of baptism, but it is as much the province of congress to define the mode of baptism as which day is the Sabbath and the manner of its observance. To enforce any of these sacred institutions by law would destroy the very purpose for which they were divinely instituted, and would tend to inculcate formalism and hypocrisy rather than real Christianity. The same is true of Sabbath-keeping under duress of civil law.

The gospel of the son of God, and the constitution of the great American republic recognize no power but that of persuasion for the enforcement of religious observances, so that the divinely ordained principle of civil government and the freedom guaranteed by the fundamental law of the land may remain unimpaired, for the nation, District of Columbia, and state. We, therefore, as Christians and loyal citizens protest against all enforced Sabbath observance, whether it be the seventh day which we ourselves observe, or some other day.

At The Movies

THE STAR

Lionel Barrymore repeats in the screen version of "The Copperhead" the striking impression which he made in this great drama of Civil war times when it was produced as a stage play. The picture opened at the Star theatre for a two day's run and is well worth the attention of every admirer of really fine photographs.

Augustus Thomas's story has been given a sympathetic interpretation on the screen and a setting remarkably realistic in its detail that adds considerably to the enjoyment of the picture. Infinite pains have been taken to reproduce the atmosphere of the time and locale of "The Copperhead," particularly in the Mexican Civil wars episodes. The result has been most happy and a credit to Charles Maigne, who directed the film.

Lionel Barrymore brings to the role of Milt Shanks, the hero, the same fine qualities as an actor and penetrating understanding of character that scored so emphatically in stage version. The story of Milt's self-sacrifice while performing a delicate and most important mission for President Lincoln is particularly timely in these post-war days. The picture is a Paramount Arterial.

Could your faith in Providence ever be shaken by misfortune which might be visited upon you? If your faith were shaken under such circumstances could you remain estranged very long? The answering of these momentous questions forms the basic principle upon which is founded the story of "The Scoffer." Allan Dwan's latest First National photoplay which will be the attraction at this theatre next week, and here we wish to assure every devotee of the cinema art that he or she is going to witness one of the most remarkably dramatic narratives of the motion picture screen in this attraction. The story rotates around a physician who is possessed of a deep faith in humanity until he has to serve a five-year sentence in prison for a crime he never committed—then he emerges from the dark cell a scoffer. What happens as a result of his scoffing attitude cannot be described adequately with its eventful action thrilling episode too many to enumerate in this limited space. An outstanding feature of this production is the unusual cast which Mr. Dwan has assembled. It includes such well-known photoplayers as Mary Thurman, James Kirkwood, Ward Crane, Bernard Durning, Rhea Mitchell, Noah Beery, Philo McCullough and Eugenie Besserer. We feel justified in even beseeching you to not miss "The Scoffer"—you will find it one of the real picture treats of the season, at the Star Sunday.

CIRCUIT COURT NOTES

Frank H. McCormack has applied to the circuit court for judgment against the heirs and devisees of W. I. Nichols, Mrs. Lorena Wilson, M. Michael, J. P. Hogan, C. A. Barneburg, Alerick Barneburg, Arthur M. Geary, E. A. Geary, R. E. Geary, and R. W. Geary, foreclosing tax liens on lots 2 in section 26, township 12, and lots 5 to 12 inclusive in section 25, township 38. The amounts paid by McCormack aggregate \$198.72, and the plaintiff asks that his lien against said property be foreclosed and judgment given for the above amount, together with interest, and costs.

W. E. Strowbridge seeks to foreclose his tax lien against lots 5 and 6, block 19 of Second Fairview addition, assessed against J. A. Sharp and others, the amount of taxes paid being \$54.88.

The case of Steinmetz against Grennon, finished yesterday, was the last case on the calendar, the next term opening in March.

DRISCOLL INSURANCE COMPANY HAS MOVED

The general fire insurance agency of James H. Driscoll has been moved from the rooms formerly occupied in the Loomis building to rooms 211 and 212 Willits building. The work of transferring the records has been under way for several days, and it is expected that everything will be in place today. The new offices are commodious and convenient.

O'CALLAGHAN WILL BE DEPORTED FEBRUARY 11

WASHINGTON, Jan. 29.—Donald O'Callaghan, lord mayor of Cork, has been ordered by Secretary Wilson to leave the United States by February 11th. He is now in this country as a seaman awaiting an opportunity to reshipe.

THE MONDALE

I promised the people of Klamath Falls that I was going to give them the best there was in the show business and I have done my best to keep my word and at an enormous expense, I have booked for one week starting Sunday and changing every two days, the Eighth Melody Maids, eight beautiful girls each and everyone an artist in their line. They are all expert musicians, beautiful singers and wonderful dancers carrying their own orchestra and if the ladies of Klamath Falls want to see beautiful gowns they should see the gowns the Melody Maids wear. This act is an Orpheum circuit act and there is nothing better in vaudeville, also there will be the picture you will never forget Mabel Normand in Mickey, the picture that her, and the Screaming Shadow, also a good comedy. This is a guaranteed show, and the people of Klamath Falls are going to enjoy the Eight Melody Maids as there act is clean, neat and refined. Now is the chance for you to show that you appreciate and want high class talent.

WEATHER RECORD

Hereafter The Herald will publish the mean and maximum temperatures and precipitation record as taken by the U. S. Reclamation service station. Publication will cover the day previous to the paper's issue, up to 5 o'clock of the day.

	Max.	Min.	Precipitation
Jan 1	40	27	—
Jan 2	45	36	23
Jan 3	42	37	—
Jan 4	46	33	—
Jan 5	31	27	80
Jan 6	25	4	—
Jan 7	39	17	—
Jan 8	21	13	—
Jan 9	31	13	—
Jan 10	32	14	—
Jan 11	29	7	—
Jan 12	30	20	97
Jan 13	39	30	—
Jan 14	34	25	—
Jan 15	40	26	—
Jan 16	35	34	—
Jan 17	41	25	10
Jan 18	33	30	10
Jan 19	33	30	13
Jan 20	25	16	—
Jan 21	28	12	—
Jan 22	24	3	—
Jan 23	30	7	—
Jan 24	32	35	0.06
Jan 25	28	36	—
Jan 26	36	28	—
Jan 27	42	32	0.05
Jan 28	37	21	—

FLAG TO BE PRESENTED FOR BEST FIRE RECORD

Governor Olcott has announced that he will give to the city or town in the state making the highest showing in the Ince trophy contest, a handsome silk flag. The Ince contest is entered by fire chiefs of all western states and the cup will be awarded to the head of the department whose town has the lowest fire record in Oregon. Fire Chief Delaney is among the many entrants.

The governor's gift will go to the city or town in Oregon making the best showing, and it is planned to place it in the public school making the best record in the winning city.

Boxing clubs in numerous cities are following the plan of the New York Boxing commission in having two judges and a referee to officiate at bouts.

NEW TODAY

FOR RENT—Furnished room in private family, 1021 Washington St. 29*

LOST—Wallet containing notes and other papers. Finder please return to Herald office for W. H. McPherron. 29

FOR SALE—Dry four-foot pine body wood. (This wood is dry.) \$12 per cord. Phone Art Varnell 344-W. 29-31*

FOR RENT—Three room house. Price \$20. Klamath Exchange 123 8th St. 29

FOR RENT—2 furnished house-keeping rooms. 1125 Main. 29*

DANDY BUY FOR CASH—4-room furnished house, located at 213 Michigan Ave. with 3 lots, wood-house, cow barn, chicken house, 7000 feet rough lumber, 32 chickens, 6-year-old cow, and ton of hay. Price \$2250. See, J. T. WARD & CO. 834 Main St. 29

WANTED—Furnished house or apartment, with garage if possible. Family of three. Phone 351-W 29-10*

FOR RENT—2-room furnished apartment, and single room. Hot and cold water, bath and use of phone. 812 Oak St. 29-31*

FOR SALE OR RENT—160 acre farm near Upper Poe valley. Part under irrigation. Reasonable terms. Inquire Sam King 1 mile south of 6th St. Midland Road. 29-4*

FOR SALE—Bargain in Dodge Roadster priced at \$650 for immediate sale Dunham Auto Co. 29-4*

ATTENTION TEAMSTERS LOCAL NO. 300

The teamsters, chauffeurs, stablemen and helpers meet Sunday afternoon at 2 o'clock in their hall, 6th and Main streets under La Vogue store. 29

A sure cure for rheumatism in the Hot Mineral Baths, at the Hot Springs Bathhouse. 29

BOOKKEEPING CLASSES just starting. We have a good live class introductory bookkeeping now at work and expect to have an advanced class started this coming week. This work will give you the fundamentals so necessary to good accounting practice. Classes meet twice each week at night only. If interested telephone 129 or 439. W. W. SOUTHWELL, Instructor. 29-2*

SANTA CRUZ COUNTY Free 1921 list of Santa Cruz Co. ranch bargains and literature. WILSON BROS. SANTA CRUZ CAL.

Plant your lots in shade trees and ever-bearing strawberries. Leave your orders at A. T. Hale's, 1014 Main St. 29-1

Fred Fulton, who has not fought since he went against Harry Wills in their battle at Newark several months ago, has been in training at his home in Minnesota with the expectation of getting back into the ring at an early date.

A Genuine Navajo Rug is truly an ornament as well as being practical. A Navajo will add a touch of homelike atmosphere to an ordinarily dreary room.

See them at **THE GIFT SHOP 709 Main St.**

Showing at the **Theatre** OF QUALITY **PHOTOPLAYS TO-DAY**

Lionel Barrymore — IN — **"THE COPPERHEAD"**

The Story of a Man Who Lived for His Country
When Lionel Barrymore played "The Copperhead" on the stage, women and men alike wept like children from their seats and cheered. Now the patrons of this theater will see the same great drama, enacted by a cast of thousands, with Barrymore in the title role.

SUNDAY
"THE 'SCOFFER'"
AN ALL-STAR CAST
Scenes of strife—of romance—of vivid, vivid action. Men who are Real Men! Men who are Beasts!

Mondale Theater
SUNDAY AND MONDAY

LOOK AT THIS SHOW LOOK AT THIS SHOW

VAUDEVILLE
THE EIGHT MELODY MAIDS

Eight beautiful girls, real singers, real dancers, and wonderful musicians—and beautiful gowns. Also their own orchestra. Every one a finished musician. Also,

Mack Sennett, the King of Comedy
PRESENTS
Mabel Normand in
"MICKEY"

AND EPISODE TEN OF THE "SCREAMING SHADOW"
AND A GOOD COMEDY

Continuous show Sunday starts at 1 o'clock sharp.