

LAUGHTER AND TEARS
Bring them with you when you come to see MARY MILES MINTER
In "Anna of Green Gables"
from the four "Anne" Books by L. M. Montgomery Directed by Wm. D. Taylor You'll need them! And you'll noed to hold your sides, too, to koep from splitting over the antics of "orphint" Anne. Really But then, she has a "senrious aid But then, she hat a serious side, "aly
And the has a way of snuggling right into your heart. Look at And she has a way of snuggling right into your heart. Look at
old Cuthbert above. She certainly won him over, and he didn't want her at all in the beginning-be wanted a boy! THIS IS A "FAMILY PICTURE." BRING THEM ALL ALONG!
Tooight -The Libery - Touight

EMPLOYES WANT REWARD OF MERIT
BERLIN, Jan. 1. (Ry Mail)- Employes of the Slemens Eleetrical
Worka ta Berlin have asked the comWorka in Beritin have asked the com-
pany to otter premfums of smmall
shares of atock as roward for good shares of atock as roward for good
work. The purpose of the workers is work. The purpose of the workers is
to obtain a share in the proftes. It is
underatood that in understood that the plan will
adopted as it already has been the Krupp Works at Ennen. pany that with the present antagonIsm between employer and employee, a healthy ntatus of labor could not ne zomethtng to give thelr employees an ir terest in the business.
The workers proposed also to form

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\begin{aligned}
& \text { Liberty Thentre, is full of tunny } \\
& \text { situations and human qualities that }
\end{aligned}
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 a Journey as ever was made by Mhammedans to Mecea or Hindus to
the river Ganges.
This ceremony marks the 888 h
anniveraary of the traditional divine
wanifestation which resulted in the anniversary of the traditional divine
raniteatation which ressilted in the
conversion to Christianity of virtually all indians in Mexico and led to
the erection here of a magnificent
ceathedral, several chapela and the
shrine. It has peen a week of prayer. shrine. It has peen a week of praye.
church-going and fiesta for the I
The incident from which the cere
mony hade its origin tranispired, ac
mony hade its origin transplred, a
cording to tradition, to 1531 whe
an Indian is sald to have met on the
prenent cite of Guadalupe viliage the apparition of the Blessed Vircin wh
tmprinted her image upon the clot jerkin the Indian was wearing. Th mirracie no impresesed he indians the a shrine was erected here and hater
the cathedral and chapels. Through
the succeediog centuries thlo he the succeeding centuries this
been the Meces to which nearly a Indians of Mexico turn for one week
during the year. during the year
The jerkin
atill preserved in the the imprint 1
in silver, gold and gems.
"Guadalupe Day." as the celebr tion 18 called, is a strange combina
tion of devotion and unbridied tilar ity on the part of the Indians, Guadalupe is within easy access from Mex
ico city and the teatival elmens tracts many foreign spectators fron the capital.
Thousinds of the nativen who hav journeyed on foot or with burros for
hundreds of miles come bringing
their their tiny charcoal soves ano whic
they cook thetr smelly food and to a bed curl themselves into a blan
et and aleep on the ground. At lea
and 30,000 of them were scattered pve
the spaclous plazes and hills of th
opening night when the ceremont
bent began with a midatght mass.
mae shrine at the top of the hill
ifestation is sald to have taken place
is reached over a rude pathway stud-
ded with rocks and winding round
the hill. Up this roadway trudge the
$\qquad$
$\qquad$

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\left\lvert\, \begin{aligned}
& \text { rruus } \\
& \text { virgil } \\
& \text { eling }
\end{aligned}\right.
$$

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\begin{array}{|l|l} 
\\
\hline \text { eling } \\
\text { ago } \\
\text { anan }
\end{array}
$$

hands and knees with violent beatin
of arms and wild lamentations,
ed, the Indians return to the villag and hol
duige
pulque
The
of which ise tents for gambling, one
zate to the eathedral enclosure. Food
drink and souvenirs are sold at
countless stalls. There is a "medi-
cine man" who astounds his specta-
tors by changing a blue cloth to
tors by changing a blue cloth to
red one and there are merry-go rounds, pick-pockets and foreigner
with clioking cameras. At night, chestras drone Indian melodies anc
the natives dance and sing. This alternating worship and mer r-making is continued for a wee
and then the groups disperse and th Indlans start for home, leaving thi
uttle village again to its year of ser enity
Day,

## HENDCHIS STOS



James' Headache Powders dime a package.

 You can.


