The Evening Herald

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FRIDAY, NOVEMBER 28, 1919

LIVE IN PRIMITIVE STATE

Tribes in Interior of Venezuela Have Had Little Contact With Civilization.

Almost every tribe and race has found the secret of fire, even though civilization has not come near them. Needless to say, matches are unknown except as they have been carried into distant lands by white men, and fire is made by rubbing sticks together, with a sort of flint and tinder or, as in the case of the Macaos, with a drill.

These "people of the mist," as the explorers into the interior of Venezuela call them, keep their fires burning steadily from one year's end to another, but if a new one is needed it is started by drilling into wood until it bursts into flame.

The Macaos share the Indians' love of painting their faces and, like them, use bow and arrow for hunting, but go about swathed in heavy clothing, much like that of the Arabs, because of the cold of the region in which they live.

The homes of the Macaos are all built on hilltops, and the average altitude of the settlement is 3,600 feet. They cultivate sweet potatoes, bananas and maize, out of a combination of which they make a very strong fermented drink for use at feasts, and they are also exceedingly clever at basketry and other weaving, but are among the most uncleanly of all tribes and never, so it is said, take a bath unless unexpectedly caught out in a rain.

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SUMMONS

No. 1124 Equity

In the Circuit Court of the State of Oregon for the County of Klamath.

Theodore W. Flackus, Plaintiff, vs. Margaret M. Flackus, Defendant.

To Margaret M. Flackus, Defendant:

IN THE NAME OF THE STATE OF OREGON: You are hereby required to appear and answer the complaint filed against you in the above entitled suit on or before Monday the 12th day of January, 1920, and failure to appear and answer, for want thereof, plaintiff will take judgment and decree against you as follows:

1. Granting a divorce to the plaintiff and declaring the bonds of matrimony now existing between the plaintiff and defendant, of no further force and effect.

2. And asking that the plaintiff be awarded the care, custody and education of the minor children.

3. That the plaintiff be granted such other and further relief as to equity and good conscience may appertain and as to the court may seem meet.

January 12th, 1920, is the last day of the time prescribed in the order for publication of this summons in which you may appear and answer said complaint, the first publication thereof being November 28th, 1919.

This summons is served by publication, by order of Honorable D. V. Knykendall, Judge of the Circuit Court of the State of Oregon, for Klamath County, dated November 26th, 1919, which order required that this summons be published for once a week for six successive weeks, the first publication being November 28th, 1919.

RENNER & CHASTAIN,
Attorneys for Plaintiff, whose offices and postoffice address is Klamath Falls, Oregon.

28-5-12-19-26-2-9

BRAY RETURNS

William Bray of the Oshkosh Land & Timber company, who has been visiting points in the north on matters of business, returned to the city in time for Thanksgiving.

SUCCESSFUL DANCES

Both the Boxmakers Union and Fire Deartment dances drew good crowds last evening and patrons of both affairs had an enjoyable time.

In the legislative elections soon to be held in Jamaica the women of that island are privileged to vote for the first time. Under a new law every woman is entitled to the franchise who is 25 years of age or more, can read and write, and is of British nationality, providing also that she possesses certain property or salary qualifications.

In Morocco, if a bridegroom is not pleased with his bride he has a right to return her to her father within three months with the price originally paid for her.

In some parts of Serbia the young unmarried women carry a special mark in their headgear—generally a red feather—to indicate that they are open to proposals.

The Republican Women's Executive Committee of New York is arranging to give a dinner in honor of Will H. Hays chairman of the Republican National Committee.

It will be fifty years next September since Empress Eugenie lost her throne and fled from France. For half a century she has lived a voluntary exile in England.

Try 'em. Herald Want Ads.

SUIT IN EQUITY FOR DECREE OF DIVORCE—SUMMONS

Equity No. 1113

In the Circuit Court of the State of Oregon for Klamath County.

Frances Gertrude Winchell, Plaintiff, vs. James Howard Winchell, Defendant.

To James Howard Winchell, the above named defendant:

In the name of the State of Oregon you are hereby required to appear and answer the complaint filed against you in the above entitled suit, on or before Monday, the 5th day of January, 1920, that being the day of the last publication of summons and the last day within which you are required to answer, as fixed by the order of publication of this summons. If you fail to appear and answer, the plaintiff will apply to the court for the relief demanded in said complaint. Said suit is brought to secure dissolution of the bonds of matrimony existing between yourself and plaintiff.

This summons is published in The Evening Herald, a daily newspaper printed and published at Klamath Falls, Oregon, by order of Honorable D. V. Kuykendall, Judge of said Court, and dated November 21st, 1919, the first publication to be made on the 24th day of November, 1919, and the last publication thereof on the 5th day of January, 1920.

H. M. MANNING
and WM. GANONG,
Attorneys for Plaintiff.

P. O. and Business Address, Loomis Building, Klamath Falls, Klamath County, Oregon.

24-1-8-15-22-29-5

India is the largest tea exporting country in the world.

The coming year will mark the

FOLLOWED PATHS OF PEACE

Aborigines of Texas Unlike the Fierce Tribes of Other Sections of the Country.

Stone implements found in ancient workshops in Texas, antedating French, Spanish or American settlers, prove that the original settlers of this state were not like the fierce tribes encountered in modern times by the white settlers.

Little is known about the aboriginal population of Texas, which lies between the Pueblo and mound builders' area, but Dr. J. Walter Fewkes, chief of the American bureau of ethnology, aided by Professor Peace of the University of Texas, have located some long-forgotten village sites. Their investigations lead to the belief that the original people of the middle part of the state were hunters, while those of the eastern part near the timber belt, were followers of agricultural pursuits and were skilled in the manufacture of pottery. They resembled the mound builders. The western part of the state was a more elevated and less arid plateau. Here the people resembled the Pueblos of New Mexico. Some of the tribes are reported to have been cannibals. In the opening of the eighteenth century Apaches, Comanches and other savage tribes roamed over Texas, following the buffalo, or raiding across it into Mexico. There seems to have been constant hostility with these Indians, in which many smaller tribes were exterminated.

Remarkable Chimpanzee Dies.

A few weeks ago there died a chimpanzee who had spent the eight years of his life defying all rules laid down for the well being of chimpanzees. His name was Antony, and he was the only one of his tribe of monkeys who has ever managed to stand an English climate unmitigated by artificial heat. He came from the Congo in 1911, when he was very young and small. At that time he weighed 14 pounds, by last summer he was just six times as heavy. During the whole period of his civilized life he was kept in a brick building facing southwest and unheated, and he slept in straw without blankets. Chocolates and sweets—poison to ordinary chimpanzees—were the special treats of Antony's dietary, and he had a less comprehensible fancy for beans.—Manchester Guardian.

The "Amen Corner."

The phrase "amen corner" is said to have originated in London, where, at the end of Paternoster row, the monks at one time finished their recitation of the "Pater Noster" as they went in procession on Corpus Christi day to St. Paul's cathedral. They began in Paternoster row with the Lord's prayer in Latin, continuing it to the end of the street, and then said "amen" at the corner of the row. As used in this country the phrase described the corner of a church where the elderly members sit and pronounce the word "amen" at intervals.

Fisherman's Mascot.

A mascot to which deep-sea fishermen attach great importance is a tiny flat stone or bone found in the ear of plaice and other fish. The wearer of one of these stones is supposed to be immune to the danger of drowning. It is easy to find these stones in the ears of fish, although they are no bigger than a split lentil. Anybody who cares to look for one and to examine it will see on its surface light and dark rings similar to those found on a larger scale in tree trunks. The number of rings tells the age of the fish, as a new ring appears each year.

Girls—have you a "man-less" town? If so, take a tip from Annice in "THE GOLD CURE" at the Liberty Theatre and remedy the situation. VIOLA DANA is the clever star of the play tonight.

Natural pearl culture is a scientific industry practiced by the Japanese in the Bay of Ago. Women divers descend and place small pearls in the shells of oysters, where they they are allowed to remain for several years. At the end of that period the pearls are large enough to place on the market.

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