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KLAMATH FALLS, OREGON

AT THE CHURCHES

First Baptist Church, corner Washington and Eighth. J. B. Griffith, pastor.

Sunday school at 10 a. m., C. R. DeLap, superintendent.
 Preaching at eleven, by Rev. J. B. Griffith and also in the evening at eight o'clock.

Prayer service Wednesday at 8 P. M. Every second and fourth Wednesday evening will be devoted to missionary work.

Sacred Heart Church, corner 8th and High streets. Rev. Hugh J. Marshall, pastor.

1st Mass 6 A. M. after church
 Last Mass 10:00 A. M. will be at Merrill.

Rev. Father La Vasseur, Rector.
 Methodist Episcopal Church, Tenth and High. Rev. Simpson Hamrick, pastor, 1117 East street. Phone 67W.
 Junior League at 9:00 A. M.

Sunday school at 10:00 A. M.
 Morning Worship at 11:00 A. M.
 Epworth League at 7:00 P. M.

Evening Service at 8:00 P. M.
 Rev. E. C. Richards, a former pastor of the Methodist Church in this city and now Secretary of Education at the Willamette University, will preach at the morning hour. He will be glad to see all of his old friends at the service.

The Union Service will be held in the Methodist Church. Brother Richards will preach the sermon. Do not fail to hear him, both morning and evening.

The Epworth League is doing good work at this time and they invite one and all to come to the service each Sunday evening to be in a good lively meeting. The young people are especially invited. Mrs. John Yaden will lead the meeting Sunday evening.
 Prayer meeting Wednesday evening at 8:00 P. M.

First Christian Church, corner Ninth and Pine streets. C. F. Trimble, pastor.

Sunday School, 10 A. M.
 Sermon, 11 A. M.
 The pastor is teaching a boys class. From this class he will organize a troop of Boy Scouts, boys who wish to become members of the troop should get into this class. The enrollment will begin next Sunday.
 C. F. Trimble, Pastor

Prayer meeting Wednesday evening at 8 p. m.

Presbyterian Church, Pine street, near Second. Rev. E. P. Lawrence pastor.

Morning service at 11 a. m. Subject: Christian Spirit of Forgiveness. Sunday school at 10 a. m.

Emanuel Baptist Church, Eleventh and High streets. W. L. Wilson, pastor.

For Sunday July 20th, the S. S. and preaching service for morning, will be held in a little grove near the McCormick piece on the Upper Lake, with a picnic dinner. Meet at the church at 8:30 a. m. Automobiles will be there to start at 9 a. m. sharp. Union evening services with the M. E. church. Rev. Richards of Salem will preach at 8 P. M.

Prayer meetings Wednesday at 8.

Merrill—Adventists: Beginning Sunday July 6th, lectures will be given in the large tent in Merrill every Sunday, Tuesday, Wednesday, Thursday and Friday evenings at 8 P. M. by Pastors T. L. Theunier and R. A. Smithwick. A cordial invitation is extended to the public to attend this series of lectures. The subject for Sunday will be "The old Book that withstood the test." This subject will form the thread of all of the lectures.

The Christian Science Society of Klamath Falls holds services at 113 Fourth street every Sunday morning at 11 o'clock and every Wednesday evening at 7:30. All are welcome. The subject of lesson for Sunday, "Life"

The Sunday school session is from 9:45 to 10:45 every Sunday morning. The free reading room and free lending library is open from 2:30 to 4:30 on Tuesdays, Thursdays and Saturdays.

Lutheran services will be held at the Baptist Church Cor. Eighth and Washington St., at 7:30 P. M.
 Sermon by the Pastor. All are most cordially invited to worship with us.
 Rev. M. Rossman, 137 First St.

There will be preaching at Bonanza Sunday, July 20th at 8 P. M. Standard time. It is possible that Rev. H. J. Van Fossen will be present at that time. If not Brother Hall will conduct the service. All are invited to attend.

RAW SILK RISES IN PRICE.
 YOKOHAMA, July 19.—Prices of all grades of raw silk which dropped disastrously with the beginning of the war have since rebounded far above the high tide of the last ten years. Japan exported \$190,000,000 worth of raw silk last year, it is announced.

VENDERS TAXED HEAVY LICENSE

SAN FRANCISCO, July 15.—San Francisco has an ordinance that requires vendors having no fixed place of business and who make their headquarters in hotels or other temporary places, to pay a license of \$50 a day. Out of town dealers from all sections of the country unwittingly have had experience with this ordinance. Many have quietly left on being notified of the law.

The representative of one firm refused to pay the license and after submitting to arrest attacked the constitutionality of the ordinance. He was tried, found guilty, sentenced to six months in the county jail and fined \$500.

The judge in pronouncing sentence said: "This court is thoroughly in sympathy with the merchants of San Francisco in their protest against itinerant vendors who come to the city and clean up a lot of money without entailing any expense, pay no license or tax whatever and enter into competition with legitimate merchants who employ a large force of workers, pay taxes, and contribute toward civic improvements."

MANY PRODIGES DISCOVERED IN GREAT BRITAIN

LONDON, July 18.—Infant prodigies are being discovered in England almost daily. Some connect this with the psychology of war. One of the youthful marvels is Pamela Bianco, a thirteen year old girl artist, whose drawings were given the place of honor in an exhibition at one of the principal London galleries. Critics dealt with them quite seriously, and said that the work was suggestive of Botticelli and some of the other old masters. Pamela is an Italian girl, who was born in England, and never had taken any drawing lessons.

Ronnie Routledge, four years old, little more than a baby, whose parents know nothing of music, has enjoyed six months of tuition on the violin. At the Grimsby College of Violinists recently he outranked forty-three competitors, most of them in the twenties and scored 119 points in a possible 120. Professor Danton describes him as a miracle.

Little Bobbie Day, aged seven, of Grighton, son of a motor mechanic, has wonderful powers of clairvoyance according to the Weekly dispatch. Blindfolded he described a number of articles. These included a treasury note, (giving it color, numbers, and writing on the back) the color and texture of a piece of fabric he had never seen, the correct answer to a complicated sum in mental arithmetic and figures written down at random.
 After five minutes test he complained of feeling icy cold. "I just see little pictures, and I just say them," is Bobbie's explanation.

SOMEWHERE OVER YONDER.

Now the cruel war is ended
 And the task at last is done;
 And the soldiers are returning
 Each unto his chosen one.

Of the throng so gladly welcomed
 I alone must stand apart:
 With some memories of Springtime
 To sustain my bleeding heart.

Strange it seems, for when we parted
 All my thoughts were of her pain,
 How she might await a lover
 Who would never come again.

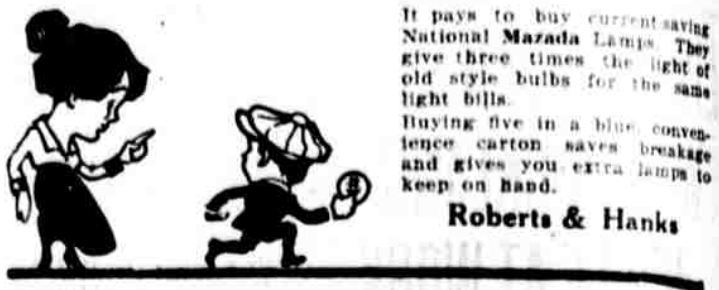
Now I come unscathed from danger
 Safe at last from death and foes,
 Safe, but somewhere over yonder
 Buried lies my Red Cross rose.

Where her face among the wounded
 Seemed to bring the light of home;
 Death she fought from other bedsides
 Touched her hand and whispered "come."

But her face seen in a vision
 Tho' the grief each day shall bring,
 As it cheered me in the trenches,
 Still a radiance shall cling.

Oh, rejoice, brave heart returning
 That for you some sweet face glows
 Only I stand lone for yonder
 Buried lies my Red Cross Rose.
 VERA MOLLER,
 335 Jefferson street.

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WATER

Just a few years ago the City of Klamath Falls was "Up against it." Perhaps there wasn't one person in five hundred knew it, but, nevertheless, it was a fact.

The situation was critical, the future of the City hung in the balance. Few realized, busy in their everyday affairs, that the Queen City of Southern Oregon, standing as she does on the banks of a great river and touching with her boundaries two great lakes, was famished for water.

There was "Water, water everywhere, but not a drop to drink;" it was starvation in a land of plenty, for the water of these big lakes and in the river was tulle soaked and germ contained.

The only available supply was being pumped from an open spring into distributing reservoirs, but the quality was questioned and the supply inadequate.

Something had to be done; something was done! And today the City of Klamath Falls is possessed of an abundant supply of the purest artesian water in the world.

Three 12-inch wells were drilled through hard rock, one to a depth of 78 feet, one to 80 feet and one to 160 feet, from which pure, cold, clear water gushed. These wells were cased, capped used in the City today is being pumped—water free from contamination of any kind, for it does not see the light of day until and sealed, and it is from these rock covered strata that the water it pours into the reservoir, and then only until it again runs away into the mains to serve you at the faucet.

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