

The Evening Herald

W. O. SMITH, Editor

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SATURDAY, MARCH 10, 1917

Herald's Classified Ads.

FOR SALE

FOR SALE—One wagon and harrow. Call at Eagle pool room. 8-61*

FOR SALE—One gang plow for sale cheap; 12-inch, 2 or 3 bottoms in good shape; plows as good as new. Inquire of H. S. Newton, Merrill road. 7-61*

FOR SALE—Five passenger 1913 model Overland, in good condition. Miller Photo Co., 1311 Main. 7-31

FOR SALE—160 acres, fenced and cross fenced; 70 acres seeded to fall rye; fair house and barn, with other outbuildings; stock well with windmill; also domestic well; no reasonable offer refused; come and see it. Sickness reason for selling. A. F. Clubine, two miles south of Merrill. 2-61

MISCELLANEOUS

HELP WANTED—Middle aged lady for hotel work. American hotel. 2-2

CHICKENS WANTED—B. P. Lewis, 6th street. Phone 335. 9-17

FOR HIRE—Ford jitney. Call Eagle pool room, or phone 370. 8-61*

DON'T SELL your hides and pelts until you see B. P. Lewis, 6th st., near Klamath. Phone 335. 9-17

WANTED—To rent, 160 acres or more tillable land, by reliable party, for one or more years, with stock and machinery if possible. Address 1-162, Herald office. 28-106*

NOTICE is hereby given by the Local Carpenter's Union, No. 190, Klamath Falls, Oregon, that, owing to the increasing high cost of living, they will increase their scale of wage from 50c to 60c per hour, such increase being effective on and after the 1st day of May, 1917. 3-1m.

PROFESSIONAL CARDS

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Civil Engineer

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What Army Training Did in Five Months



From left to right—Private Tub White, Company K, First North Carolina Infantry, who comes from Bluncombe county of that state, and Private W. C. Bryson of the same company.

Lieutenant Colonel James B. Allison of the Second South Carolina Infantry, now in the federal service at El Paso, Tex., shows these two photographs as the most pronounced evidence of the good in universal military training.

The photo on the left was taken at

last August, while the one at the right shows the same two men January 30, 1917, five months later, at Camp Stewart, Tex., showing White a gainer by thirty pounds and Bryson heavier by fifty pounds. Lieutenant Colonel Allison says: "To my mind, there is

no stronger evidence of what military service will do—and I am prepared to say that this is no special exception of improvement in physical appearance noted by me generally throughout the National Guard."

Delivered at "The Little Brown Church," March 4, 1917, by W. E. Rambo, minister.

Scripture lesson, 1 John, 5:1-13.

Text, Luke 7:50: "Thy faith hath saved thee. Go in peace."

"The Faith That Saves"

1.—Philosophy and Faith.

1.—Philosophy antedates logic and the science of interpretation. It is as old as human history. When Christian faith appeared, philosophy had already possessed the minds of men; and faith became its victim, being enthralled by many vagaries and errors, in the absence of proper logical protection. Faith is still burdened by many extraneous theories.

2.—Faith is one of the plainest and simplest processes, if only it can be disentangled from the accretions of human speculation. The only way to accomplish this is to hark back to the New Testament. It will clear the way for that, if we eliminate a few things that faith is not—

(1)—It is not a miracle. "So belief cometh of hearing, and hearing by the word of Christ." Rom. 10:17.
(2)—It is not a gift of God. It is not a thing—a commodity. It is a mental process—an exercise.
(3)—Does not depend upon the immediate act of God; for he has once for all, in the beginning, performed his part to induce faith.

(4)—Is not a direct result of the influence of the Holy Spirit on the subject—No scripture so states.
(5)—It is not an occult, mysterious, inscrutable thing which acts without specific law and reason.
(6)—It is not an instinctive element of human nature, proceeding from poetic fancy or the immanence of God. The proof is that those who have not heard do not believe—whether in China or in Klamath Falls!

II.—Scriptural View.
1.—The facts to be believed: Matthew 16:13-18:
(1)—"Thou art the Christ"—the appointed one, promised by the prophets, expected by the Jews, to redeem Israel.
(2)—"The Son of the living God"—proceeding from God, with God's essence and nature; which the rabbis, being unitarians, did not expect; and so they rejected him.
Make this two-fold confession true; and all else claimed in the New Testament for Jesus and his scheme of redemption follows as life develops from the seed in the spring time. Make that confession false; and the entire teaching falls to the ground, regardless of what else one may accept as true.

3.—Testimony concerning the facts:
(1)—Without testimony the facts cannot be established. Testimony requires witnesses.
(2)—The witnesses must be competent, honest, sane.
(3)—The testimony, being to divine facts, must be divinely confirmed. "My speech and my preaching were not in persuasive words of wisdom, but in demonstration of the Spirit and of power; that your faith should not stand in the wisdom of

men, but in the power of God; that we might know the things that were freely given to us of God."—1 Cor. 2:4, 5, 13.

"Even as the testimony of Christ was confirmed in you."—1 Cor. 1:6.
"How shall we escape, if we neglect so great a salvation which having at the first been spoken through the Lord, was confirmed unto us by them that heard; God also bearing witness with them, both by signs and wonders, and by manifold powers, and by gifts of the Holy Spirit, according to his own will."—Heb. 2:3, 4

(3)—Given the facts: establish and make them known by adequate testimony; and confirm the testimony by miraculous signs; and the mind believes and the heart embraces—and this constitutes faith.
III.—"The Faith That Saves."

1.—Faith is commensurate with the testimony. "That which we have heard . . . seen . . . beheld . . . handled, concerning the Word of life." (1 John 1:11). It is definite to exaction, as becomes testimony. Whoso believes more than the testimony is the victim of credulity. Whoso believes less, commits the sin of unbelief—makes God a liar (1 John 5:10).

2.—The quality and character of faith depend on the quality and character of the object of faith, not on those of belief itself. For example, Caesar assassinated by Brutus and Cassius—the fact believed fills with horror and pity—nothing more. But the belief that Jesus is "the Christ, the Son of the living God"—together with all the incidents following of his unselfish, loving passion for a sinful race—thrills the believer with a devotion that is divine and elicits a faith that is like that of his Lord!

3.—"Saving faith" is simply a faith that leads to obedience. The mind can understand and accept that. That which clamors for salvation, with the mind fixed upon faith itself, as the object to be attained, not as the means to the object, founders at sea. One meets constantly people who have "poured out their soul" in an agonizing effort to obtain "saving faith"; but were urged to "only faith"; but who gave up in disappointment. They have longed to believe; but were urged to "only believe," instead of being offered the evidence. Such are utterly discouraged and will believe in nothing.

4.—"And this is the victory that overcometh the world, even our faith." 1 John 5:4. Faith is the cornerstone to success. Faith in God will impel to a holy life. The day will come to all when such a life is the only thing that is worth while. No man, without specific faith in Jesus Christ as the Son of God, overcomes the world; and in the great judgment day of God, the test of acceptance or rejection is to be made on that very point. "They that are in at 8:30.

the flesh cannot please God." He is a spirit. To worship him, the world must be overcome—subjected to the spirit. This is "victory." And nothing so thrills a real man as that!

At the Churches

Eleventh Street Baptist Church—Rev. W. H. Cox, pastor, residence 235 Teath street. Phone 155.

Sunday school at 10 a. m., Mr. Perkins superintendent.

Preaching service at 11 a. m., subject, "Crucifixion."

B. P. Y. U. at 6:30 p. m., Mrs. Perkins, president.

Preaching service at 7:30 p. m., subject, "Five Groups Round the Cross."

Wednesday evening, 7:30, prayer and Bible study.

Thursday evening, choir practice at 7:30, Mrs. Smith, leader.

Special singing. Every service bright, happy, homelike.

Come and worship with us. You are more than welcome.

Sacred Heart Church—Corner Eighth and High streets. Rev. Hugh J. Marshall, pastor.

First Mass 8:30.

Sunday school, 9:15.

High Mass, 10:30.

Evening services at 7:30, at which answers to inquiries of the question box are given. "What view does the Catholic Church hold concerning Darwinism? Socialism?" Why do not Catholics support the American School System?

Lenten services on Wednesday and Friday evenings.

Church of Christ Scientists—Services will be held Sunday morning at 113 Fourth street, Withrow-Melrose building, opposite the court house. The subject for tomorrow's lesson will be "Man."

Sunday school from 9:45 to 10:45.

Wednesday evening meeting, 7:30.

Grace Methodist Episcopal Church—Corner Tenth and High. Rev. Geo. H. Bennett, pastor, residence 1123 East street.

10 a. m., Sunday school, E. M. Childs, superintendent.

Preaching at 11 a. m., subject, "Progress and Decay."

Preaching, 7:30 p. m., subject "Faith in the Invisible."

V. T. Motschenbacher, chorister.

Miss Maude Newbury, pianist.

Christian Church—Corner 9th ave. and Pine street. W. E. Rambo, minister, residence 618 Ninth street. Phone 334.

Bible school at 10 a. m., Mrs. Clara Moore superintendent.

Morning worship at 11 a. m.; communion every Sunday.

Christian Endeavor at 6:30 p. m.

Preaching at 7:30 p. m.

Wednesday, 7:30 p. m., midweek worship and Bible study.

Choir practice Wednesday evening at 8:30.

First Presbyterian Church—Corner of Pine and Second streets. Rev. C. T. Ward, pastor.

Until further notice, services will be held in this church as follows:

Preaching at 11 a. m.

6:30 p. m., Young People's service.

Wednesday, 7:30 p. m., midweek service.

Thursday, 7:30 p. m., ladies' chorus rehearsal, Miss Parker director.

First Monday of each month, business meeting of Christian Endeavor Society.

Second and fourth Thursday afternoons, Ladies' Aid Society.

Third Thursday afternoon, Woman's Missionary Society.

Third Thursday evening, the Session will meet.

First Friday evening, trustees will meet.

Baptist Church—Corner Eighth and Canal streets. Rev. J. B. Griffith pastor.

Bible school at 10 a. m., C. R. De Cap, superintendent.

Preaching at 11 a. m. and 7:30 p. m.

Everyone cordially invited to these services.

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FREE LECTURE Christian Science

By PAUL STARR HENLEY, C. S.

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Houston Opera House, 8:30, Monday Evening, Mar. 12

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DRINK HOT WATER BEFORE BREAKFAST EVERY MORNING

Hopes every man and woman here will adopt this splendid health habit.

Says a glass of hot water with a teaspoonful of limestone phosphate in it washes poisons from system, and makes one feel clean, sweet and fresh.

Why is man and woman, half the time, feeling nervous, despondent, worried; some days head-achy, dull and unstrung; some days really incapacitated by illness.

If we all would practice the drinking of phosphated hot water before breakfast, what a gratifying change would take place. Instead of thousands of half-sick, anaemic-looking souls with pasty, muddy complexions we should see crowds of happy, healthy, rosy-cheeked people everywhere. The reason is that the human system does not rid itself each day of all the waste it accumulates under our present mode of living. For every ounce of food and drink taken into the system nearly an ounce of waste material must be carried out, else it ferments and forms ptomaine-like poisons in the bowels which are absorbed into the blood.

Just as necessary as it is to clean the ashes from the furnace each day, before the fire will burn bright and hot, so we must each

morning clear the inside organs of the previous day's accumulation of indigestible waste and body toxins. Men and women, whether sick or well, are advised to drink each morning, before breakfast, a glass of real hot water with a teaspoonful of limestone phosphate in it, as a harmless means of washing out of the stomach, liver, kidneys and bowels the indigestible material, waste, sour bile and toxins; thus cleansing, sweetening and purifying the entire alimentary canal before putting more food into the stomach.

Millions of people who had their turn at constipation, bilious attacks, acid stomach, sick headaches, rheumatism, lumbago, nervous days and sleepless nights have become real cranks about the morning-inside bath. A quarter pound of limestone phosphate will not cost much at the drug store, but is sufficient to demonstrate to anyone its cleansing, sweetening and freshening effect upon the system.

Herline