



"God in Disguise"

REV. GEORGE M. BENNETT
Grace M. E. Church

"In the beginning was the Word," John plainly teaches us in these words that the second person in the holy Trinity was not originally known as Christ or the Son of God, but was known in heaven as the Word—the Father, Word, and Holy Spirit. But the Word became the Son of God in that moment when the eternal divine nature was united with the human nature in a new and unique personality—the God-man. When thus begotten, the Word entered into a new relation to the Father. Sonship then began.

Moreover, the apostle declares the Word, or second person in the holy Trinity was the creator of the world—the world was made by him. He also declares further that the Creator of the world "was made by him." He also says "us." In all this St. John clearly recognized the essential deity of Jesus Christ.

But the triumphal march of Christ down the centuries has been opposed by crafty and persistent enemies all the way. "The world knew him not." It is most astonishing that the architect of nature should walk down the steps of his own creation, and still be unrecognized, that he who made the seeing eye, the hearing ear, the thinking mind, and loving heart could possibly be unknown, unhonored and unloved in the world of his own creation. It would seem that the birds in the air must have sung more sweetly, the flowers must have assumed a richer perfume and a dye more deep, and the falling morning dew had been more radiant, and some golden the bell-shaped flowers when he walked the earth, that it would seem so.

But listen. "He came into his own, and his own received him not." It was because he came to them a heavenly being, disguised by poverty. He came to them a heavenly philosopher, disguised by rustic simplicity. He came

to them, the creator of the world and the Savior of men, disguised by our poor humanity. And so, the proud and formal mind, the corrupt and selfish heart, the evil imagination, and the wicked desire failed to discern his heavenly mission and character through his disguise.

Jesus was rejected by the Hebrew priesthood and the Sanhedrin because he came in poverty, and not with pomp and circumstances, because he rose from an obscure corner, unknown to the scholastics of his day; because he denounced the thieves in the temple, who were in league with the priests in practicing extortion upon the people who were compelled to buy of them lambs and doves for sacrifice; and because his own purity and strength of character were so in contrast with their own wickedness and formality. And because he claimed essential deity!

The same characteristics of evil-doers are everywhere manifest to this day. Every reform is bitterly opposed by the evil-minded. Every righteous law has its bitter enemies, and all because evil-doers find pleasure or profit in selfishness. With the priests and Pharisees as with the evil-minded to-day, it was simply a choice between God and mammon, between righteousness and sin. And today men deny also the divine.

One thousand emigrants were recently turned back from our ports of entry, and denied the privileges of free America because of their poverty, or their contamination with disease, or because they bore the mark of Cain; and likewise does sin depose the soul from its place in the family of God. It dishonors the soul and exiles it from home, and stamps it as a prodigal and a wanderer.

"But as many as received him, to them he gave the right to become the sons of God." Blessed truth! Repentance of a sinful life, and faith in Christ restore the soul to sonship, and to citizenship in the heavenly kingdom. Have you discerned the God in his disguise—have you claimed your heavenly inheritance?

ATTENTION!

Trappers, Hunters, Fur Dealers

We will pay for winter-caught furs up to February 10, 1917.

MUSK RAT—75c, all sizes.

WINK—No. 1, \$6.50; No. 2, \$5.50, No. 3, \$4.50.

RUNK—Black, \$6.50; short stripe, \$5.00; narrow stripe, \$4.00; broad stripe, \$2.00.

OTTER—Dark, \$15.00; pale, \$13.00.

FOX—Red cased, \$1.45; grey, \$3.50; swift, \$2.00.

LACCOON—Extra heavy, \$6.00; ordinary, \$4.00.

WILDCAT—Heavy \$4.50; Flat, \$2.50.

COYOTE—\$3.50, all sizes.

Ship by express or parcel post. We pay all transportation with returns. We handle all other furs. Give us a trial shipment.

E. E. EMMERSON & SON,
Rising Sun, Indiana.

If You Have to Buy Shoes

GET THE BEST FOR YOUR MONEY

The average merchant handling shoes knows nothing of leather, nor the ways shoes should be made to get the best wear. Our knowledge of leather and the manufacture of shoes enables us to get the best value for our money, and we in return, give it to our customers.

The Modern Shoe Store

Phone 730 721 Main St.

ATTENTION

I have opened up a Repair Shop in the building formerly occupied by the Klamath Auto Co., and I am ready to do all kinds of

REPAIRING

FORD CARS A SPECIALTY

COME AND GET MY PRICES OR

PHONE 17-J

Mourice Bryan

MEAT INJURIOUS TO THE KIDNEYS

TAKE SALTS TO FLUSH KIDNEYS IF BACK HURTS OR BLADDER BOTHERS

If you must have your meat every day, eat it, but flush your kidneys with salts occasionally, says a noted authority who tells us that meat forms uric acid which almost paralyzes the kidneys in their efforts to expel it from the blood. They become sluggish and weaken, then you suffer with a dull misery in the kidney region, sharp pains in the back or sick headache, dizziness, your stomach sour, tongue is coated and when the weather is bad you have rheumatic twinges. The urine gets cloudy, full of sediment, the channels often get sore and irritated, obliging you to seek relief two or three times during the night.

To neutralize these irritating acids, to cleanse the kidneys and flush off the body's urinous waste get four ounces of Jad Salts from any pharmacy here; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate sluggish kidneys, also to neutralize the acids in urine, so it no longer irritates, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure, and makes a delightful effervescent lithia water drink.—Adv.

Revival Meetings

A series of gospel meetings will be held in the Odd Fellows hall, beginning Sunday, January 14th, at 11 a. m., and continuing throughout the week at 7:30 each evening.

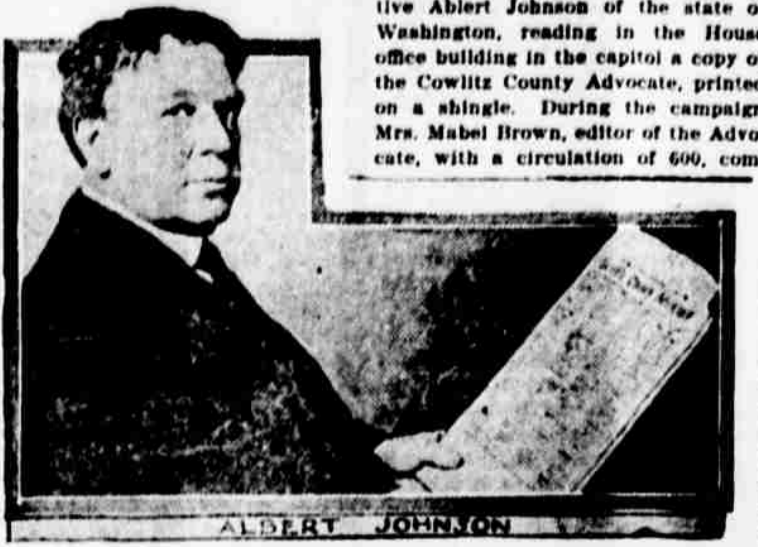
The meetings are strictly non-sectarian. The object of which is to preach a pure gospel, lift up Christ as a personal Savior, and persuade sinners to be reconciled to God.

Conducted by

J. L. GREEN,
Grants Pass.

C. W. MULLENBIX,
Klamath Falls

Reading Newspaper Published on a Shingle



This photograph shows Representative Albert Johnson of the state of Washington, reading in the House office building in the capitol a copy of the Cowlitz County Advocate, printed on a shingle. During the campaign Mrs. Mabel Brown, editor of the Advocate, with a circulation of 600, com-

plained to Mr. Johnson that she could not afford to buy print paper at 7 cents per pound. He suggested she print her paper on shingles—shingles being plentiful in her state—and she did so. There was such a demand that she printed about 50,000 instead of 600, and sold them for 10 cents each.

At the Churches

Eleventh Street Baptist Church—Rev. W. H. Cox, pastor, residence 235 Tenth street. Phone 155.

Sunday school at 10 a. m., Mr. Perkins superintendent.

Preaching service at 11 a. m., subject, "Lord, What Will Thou Have Me to Do?"

B. P. Y. U. at 6:30 p. m., Mrs. Perkins, president.

Preaching services at 7:30 p. m. Everybody is more than welcome.

Christian Church—Corner 9th ave. and Pine street. W. E. Rambo, minister, residence 818 Ninth street. Phone 334.

Bible school 10 a. m. All departments. Geo. A. Haydon, superintendent. Mrs. Geo. C. Mitchell, primary superintendent.

C. F. Swander of Portland, corresponding secretary Oregon Christian Missionary Society, Portland, arrived last night, and will hold meetings as follows, leading up to the Every-Member Canvas, Sunday afternoon:

Sunday morning, sermon, followed by charge to and consecration of canvassers. The latter will lunch at the church.

From 2 until 5 o'clock the canvassers two by two, will call on every member of the congregation for fellowship, enrollment for service and in behalf of the annual budget. Reports will be announced Sunday night, with sermon by Mr. Swander.

The annual meeting of the congregation, for transaction of business and election of officers, will take place at the church on Monday night, January 15th.

Meeting for Bible study and prayers Wednesday evening at 7:30.

Choir practice Wednesday evening at 8:30.

Grace Methodist Episcopal Church—Corner Tenth and High. Rev. Geo. H. Bennett, pastor, residence 1122 East street.

10 a. m., Sunday school, E. M. Chilton, superintendent.

Sunday is "Go-to-Church" Day.

V. T. Moteschenbacher, chorister.

Miss Maude Newbury, pianist.

Church of Christ Scientists—Services will be held Sunday morning at 11:30 Fourth street, Withrow-Melrose building, opposite the court house.

The subject for tomorrow's lesson will be "Sacrament."

Sunday school from 9:45 to 10:45. Wednesday evening meeting, 7:30.

First Presbyterian Church—Corner of Pine and Second streets, Rev. C. T. Hurd, pastor.

Until further notice, services will be held in this church as follows:

Sunday, 10 a. m., Sunday school.

11 a. m. and 7:30 p. m., preaching services.

6:30 p. m., Young People's service.

Wednesday, 7:30 p. m., midweek service.

Thursday, 7:30 p. m., ladies' chorus rehearsal, Miss Parker director.

First Monday of each month, business meeting of the Christian Endeavor Society.

Second and fourth Thursday afternoons, Ladies' Aid Society.

Third Thursday afternoon, Woman's Missionary Society.

Third Thursday evening, the Session will meet.

First Friday evening, trustees will meet.

Canal streets, Rev. J. B. Griffith pastor.

Bible school at 10 a. m., C. R. DeLap, superintendent.

Preaching at 11 a. m. and 7:30 p. m.

Everyone cordially invited to these services.

Regular services of the Seventh Day Adventist church are held at the Library building, Sabbath school (Saturday) at 10 o'clock, and preaching

St. Luke—Mr. Tis Griffith will preach at 11 o'clock.

Sunday school at 10 a. m.

Dr. J. G. Goble, the optician, will be in Klamath Falls all next week, January 14-20, Jacobs block, over Ashland grocery. Hill apartments. 12-21

STRAHORN RAILROAD HONOR ROLL

- The following are the subscriptions taken to date by the Women's 1,000 Railroad Club to buy terminal grounds in Klamath Falls for the Strahorn railroad:
- J. T. Mauring 5.00
 - Mrs. W. E. Rambo 5.00
 - Miss Edna Wells 5.00
 - Mrs. J. S. Kent 5.00
 - J. C. Johnson 10.00
 - A. F. Stankey 10.00
 - The Shasta 50.00
 - James Leonard 50.00
 - A. D. Miller 20.00
 - Walter J. Anderson 10.00
 - Mrs. C. A. Bunting 5.00
 - A. Woodrow 5.00
 - Mrs. W. D. Miller 5.00
 - Mrs. W. Hamaker 5.00
 - Mrs. John Coleman 5.00
 - Mrs. Lizzie M. Chilcote 5.00
 - W. C. Townsend 250.00
 - Stella Mang 250.00
 - H. Bolvin 100.00
 - W. P. Johnson 250.00
 - Harry Pelts 150.00
 - Mrs. J. G. Camp 5.00
 - Mrs. S. A. Hutchins 5.00
 - Mrs. L. N. Haines 5.00
 - Mrs. C. C. Hogue 5.00
 - Mrs. I. E. Wattenburg 5.00
 - Nate Otterbein 10.00
 - W. M. Olson 5.00
 - Mrs. Ruth M. Gowen 5.00
 - Edmund Gowen Jr. 10.00
 - Mrs. J. J. Steiger 5.00
 - Mrs. J. E. Vollmer 5.00
 - John Hutchins 5.00
 - Joy and Joe Evans 5.00
 - A Friend 5.00
 - Glen Johnson 10.00
 - Bert Thomas 5.00
 - Mrs. Mabel C. Merryman 5.00
 - Miss Agnes Lee 5.00
 - Mrs. Edith Coseboom 5.00
 - A Friend 5.00
 - Mrs. M. L. Poland 5.00
 - Mrs. Charmain Johnson 5.00
 - Mrs. J. S. Raybourn 5.00
 - Mrs. Harry Pelts 5.00
 - Mrs. B. S. Grigsby 5.00
 - Miss Ida Momyer 5.00
 - Earl Miller 25.00
 - Dr. George A. Cathey 100.00
 - Dr. W. A. Leonard 100.00
 - Dr. A. A. Soule 100.00
 - Dr. L. L. Truax 25.00
 - J. E. Dodge 25.00
 - Mrs. J. A. Goldschmidt 25.00
 - Mrs. W. Paul Johnson 25.00
 - Mrs. John M. Moore 10.00
 - A Friend 10.00
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 - Mrs. W. L. Moore 5.00
 - Mrs. Oscar Peyton 5.00
 - Mrs. L. G. Van Bellen 5.00
 - Mrs. Emma J. West 5.00
 - Glen H. Jester 5.00
 - A Friend 5.00
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 - Mrs. J. E. Swanson 5.00

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- Lt. E. D. Johnson 100.00
- D. A. Kenyon 100.00
- I. O. Mills 50.00
- Q. R. Manning 25.00
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- Mrs. Agnes Eskelson 5.00
- Mrs. C. E. Jay 5.00
- Mrs. C. K. Brandenbur. g 5.00
- Mrs. I. D. Whitmore 5.00
- Mrs. W. J. Roberts 5.00
- Mrs. Chas. Martin 5.00
- Mrs. George E. Wirtz 5.00
- Mrs. D. A. Kenyon 5.00
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- Mrs. J. B. Chambers 5.00
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- Mrs. Fred Cofer 5.00
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- Mrs. Robert Sloan 5.00
- Mrs. Nate Otterbein 5.00
- Mrs. W. C. Davenport 5.00
- New City Laundry 25.00
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- Mrs. B. A. Leggett 5.00
- M. Cook 10.00
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- Miss Almee Wolf 25.00
- D. K. McDonald 12.50
- Irving Bradford 10.00
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- Mrs. C. C. Low 5.00
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- P. B. McDonald 5.00
- John Corey 10.00
- N. E. McClory 10.00
- Mrs. Chas. Ferguson 5.00
- Mrs. Mary Withrow 5.00
- Mrs. Don Zumwalt 5.00
- Mrs. M. L. Allison 10.00
- Mrs. Alice Goeller 5.00
- A. Carlson 5.00
- Mrs. Harry Richardson 5.00
- Mrs. Emma Mason 5.00
- Mrs. Carl Cummings 5.00
- Miss Restoria French 5.00
- Mrs. Ed Martin 5.00
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- Archie Henline 25.00
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- Mrs. E. E. Hedrick 5.00
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- Mrs. M. J. Beebe 5.00
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- John Slade 25.00
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- Mrs. Chester Avery 5.00
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- Miss Maude E. Baldwin 10.00
- Harry Stills 50.00
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AN OLD RECIPE TO DARKEN HAIR

FOR TEA AND SULPHUR TURNS GRAY, FACED HAIR DARK AND GLOSSY

Almost everyone knows that Sassafras and Sulphur, properly compounded, restore back the natural color and lustre to the hair when faded, streaked or gray. Years ago the only way to get this mixture was to make it at home, which is messy and troublesome.

Nowadays we simply ask at any drug store for "Wyeth's Sage and Sulphur Compound." You will get a large bottle of this old time recipe improved by the addition of other ingredients, for about 50 cents. Everybody uses this preparation now, because no one can possibly tell that you darkened your hair, as it does it so naturally and evenly. You dampen a sponge or soft brush with it, and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, thick and glossy, and you look years younger. Wyeth's Sage and Sulphur Compound is a delightful toilet requisite. It is not intended for the cure, mitigation or prevention of disease.—Adv.

WOOD

Just phone 187 and ask for Ferguson. He is the man who can solve your wood problem for you.

Klamath Fuel Co.

R.-U.-A. BOOSTER?

Then Line up with the Church Against Evil.

Grace M. E. Church Tenth and High

George H. Bennett, Pastor

1122 East street

Sunday is "Go-to-Church" Day

WE SHALL LOOK FOR YOU

U.-B.-A. BOOSTER—Then See the Town Improve

VAN RIPER BROS.

... Grocers to Her Majesty ...

The Klamath Falls Housewife

- MALT O' MEAL—The instant breakfast food, package 25c
- RIPE OLIVES—"Corning Brand," per can 25c
- LOGANBERRIES—"18-Karat Brand," No. 10 can, solid pack 60c
- Fine for Pies or Preserves.
- CHICKEN, A LA KING—A royal dish, ready to serve, per can 20c
- BORAXAID SOAP POWDER—Regular 10c; special 5c
- "S. & W." SALAD DRESSING—Regular 30c; special 25c
- TOMATOES, "COSMOS"—No 2 1/2 cans, two for 25c
- Case of two dozen \$2.75

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Crane's Linen Lawn

(THE CORRECT WRITING PAPER)

Underwood's Pharmacy