

Christian Science Doctrines Explained by Member of the Board of Lectureship

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harmonious being, where absolute right reigns, and wrong can never enter.

This is the kingdom of God, where divine Science alone rules and nothing else has place or power, and this is just as present and just as possible and just as accessible today as it ever will be.

They are, therefore, outgrowing sin, because the more they look into it from the standpoint of absolute right, the more its nothingness appears; hence its emptiness. Therefore they do not make much of sin.

They are growing, neither to sin nor to suffer sin; neither to love it, nor to hate it; and that, because its reality is gone. Whereas once it was real, now it is unreal. So that Christian Science, in teaching the nothingness of sin, not only takes away sin, but the temptation to sin, for when sin is nothing there is no incentive to sin.

When evil is nothing, then good is all-in-all.

But does the nothingness of sin or evil give the wanton sinner license to sin? By no manner of means, for the law still remains. Christian Science comes as the Christ came of old; not to destroy the law, or the prophets; it comes not to destroy, but to fulfill, and not one jot or one tittle shall pass from the law till all be fulfilled.

He who sins shall suffer for his sins, and shall pay the uttermost farthing, and he who sins, he alone shall bear it. If you sow to the wind, you shall reap the whirlwind, and if you sow to the flesh, you shall of the flesh reap corruption.

Teaches That All is Good

Christian Science teaches that all is good; not, however, that sin and evil are good, but that all that is, is good; and that which is not good, is not at all.

That sickness, sin and death, matter and mortality are not of God, the only good, and therefore are not good, and hence are not at all.

Christian Science teaches that the Master taught, that "there is none good

but one, that is, God." He, therefore, is the only good, the spirit of good, the Principle of good, good in quality and in substance.

His creation, like Himself, must have the qualities of good; i. e., good could not produce evil. "Like begets like."

The effect must always be like the cause.

"God saw everything that he had made, and, behold, it was very good." He made all that was made, but He did not make that which was not made.

Sky is Instance of Illusion

That sky out there, for instance, that seems so real, seems like a canopy spread over earth, is but the illusion of the limited senses. We are looking out into what to finite sense is unlimited space, and we see as far as we can, and we call the limit the sky.

According to physics, light travels at the amazing rapidity of more than eleven million miles in a minute of time, and yet there are stars so distant that their light is hundreds and thousands of years in reaching our planet.

Then talk about seeing the sky! God's creation is spiritual and good: always has been, always will be, and never can be anything else. In His creation there is no sickness, sin, or death, matter or mortality, or anything contrary to God the only good.

The so-called material world, where in dwelleth sickness, sin and death, matter and mortality, is not of God, and is not good, and hence is not, at all.

"While we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal; but the things which are not seen are eternal."

All is Mind There is No Matter
Allow me to read the "scientific statement of being" from our text book, "Science and Health with Key to the Scriptures" by Mary Baker Eddy, page 463.

"There is no life, truth, intelligence, nor substance in matter. All is infinite Mind and His infinite manifestation, for God is All-in-all. Spirit is immortal

Truth; matter is mortal error. Spirit is the real and eternal; matter is the unreal and temporal. Spirit is God, and man is His image and likeness. Therefore man is not material; he is spiritual.

This is one of the grandest revelations of Truth and Love that was ever made to human sense, for it virtually, finally, and conclusively reveals man and the universe as perfect, spiritual reflections of the one and only God.

Who, but he we call "the Master," and she we call "our Leader" would have love enough, and hence, the moral courage, to state that Truth to a throwing world, that would liberate the world from its seeming self, and make it free indeed.

There is more true love and unselfish devotion to the cause of humanity made manifest in this woman of the twentieth century, Mary Baker Eddy, than has been displayed since the time of him who stood up in the face of mortal man and said, "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own; for he is a liar, and the father of it."

Rotherham in his version of the New Testament renders the last clause of this text, "for a lie he is, and the father of it."

Christian Science is the same straight and narrow way today as when the Master taught it, nineteen hundred years ago, on the shores of Galilee. It is as radical as the science of numbers, and one can no more deviate from its principles and rules, and still call that deviation Christian Science, than he could deviate from the principles and rules of mathematics, and still call the process mathematical.

It stands pre-eminently alone; there is no other religion, theory, creed or doctrine that is anything like it, and there never will be; for it is absolute and final.

It is based upon the principles of unchanging Truth, undying Love and unselfish Love, which triune Principle is God, that is, "the same yesterday, and today, and forever."

Christian Science teaches, "All is Mind, there is no matter."

The Scriptures declare, "Heaven and earth shall pass away, but my words shall not pass away." What does this teach, but that all matter and materiality shall pass away, but the divine Mind and His idea shall remain forever.

Furthermore, what else does it teach but that all that God has not made shall be swept away as nothingness; for nothing that He has made can ever be destroyed; for all He made was good.

Christian Science does not teach that matter is a reality that will some day be destroyed, for if matter were one of the factors of being it could never be cast out, but would remain fixed forever.

It is not that the material universe was created to continue for a time until it had served its purpose, then to be burned up and destroyed; but that it has no existence save in the mistaken belief of mortals, and is eliminated by the knowledge of Truth in Christian Science.

Some day men everywhere will know that matter does not exist, and then they will know it never did exist, and that day is now.

The students of this Truth are finding more and more, that matter, so called, has no power to heal disease; that matter is inert; that drugs have no intelligence to direct themselves; that material medicine, so called, cannot diagnose a case and therefore cannot heal it. They are finding that nothing but Truth, divine Mind, can overcome evil, or error of any kind.

Jesus of Nazareth did not use material means in healing disease; it was the power of the spirit, with which he destroyed sickness as well as sin; although it is stated, and some are using it as an argument against Christian Scientists, that he put clay on the blind man's eyes, when he healed him.

One of the beautiful and wonderful lessons this demonstration teaches is that all men (mortal) are born blind and cannot see until the clay of material sense is washed away by the cleansing waters of the Spirit of Christ, and then they will see, and see clearly.

Christian Scientists are finding more and more that food does not really sustain life, that while they are eating so-called material food, it has no real life-sustaining properties or qualities.

Christian Scientists will never stop eating and drinking until they have demonstrated over it; and that will not be until they have demonstrated over the flesh, and all mortality. But how long that will take, or when that will be accomplished, "No man knoweth."

It would be the height of folly for anyone to stop eating, until by actual knowledge and practical demonstration they had proven that they could live without eating.

Christian Science sounds the tocsin "There is no death." And St. Paul writes in his first letter to the Corinthians, "The last enemy that shall be destroyed is death."

The Revelator saw death and hell "cast into the lake of fire," and in his most wondrous vision, he saw the "tabernacle of God" among men.

And God should wipe away all tears from their eyes, and there should be no more death. And whatever is to be, with God, is done.

Since, therefore, there is to be a time when death shall not be—in fact, there is no death today. What will ever be true with God is a present accomplished fact; but this must be understood and demonstrated before it becomes a fact to man. What will ever be found not true is not true today. When we found there were no fairies, we found there never had been any.

When we found the sun did not rise, we found it never had risen. When we found the earth turned upon its axis, we found it always had turned upon its axis.

Since there is to be a time when there will be no death, then there is no death today; and since in God's presence there is no death, then there is no death anywhere; because He is everywhere, and there is no place where He is not.

Death, therefore, is another error that Christ, the truth, cast out. For as in Adam—error—all die, even so in Christ—Truth—all shall be made—found alive. (I Cor. 15:22.)

Why Lazarus Was Raised

Jesus of Nazareth did not raise Lazarus from the dead, simply to restore him to family and friends and a temporal life, again to suffer and die, and be mourned and lamented; but to show the power of Truth to overcome error; to show that Life was the master of death; that the Christ could triumph over every evil—sickness, sin and death.

Since, as the Bible declares, sin brought death into the world, therefore the overcoming of sin is the overcoming of death; and as sickness and sin are overcome by the same Christ power, therefore to the extent that sickness or sin is overcome by Truth, to that extent is death overcome.

Therefore, whenever Christian Scientists demonstrate over sickness and sin, either in themselves or others, they are overcoming death in a measure, and with the disappearance of sickness and sin death will disappear, and be as though it had not been—as, indeed, it never was.

The Divinity of Christ

Christian Science, more than any other religion, teaches the Divinity of Christ. On this point allow me to quote from our text book, Science and Health, page 28, line 19.

"The Christ was the Spirit which Jesus implied in his own statements: 'I am the way, the truth and the life; 'I and my Father are one.' This Christ, or divinity of the man Jesus, was his divine nature, the godliness which animated him. Divine Truth, Life and Love gave Jesus authority over sin, sickness and death. His mission was to reveal the Science of celestial being, to prove what God is and what He does for man."

The glorious Science of being comes in the name of Christ, with healing on its wings—to promulgate the kingdom established by him, of which there should be no end.

BEAR HAS NEW PLAYMATE NOW

CARRIE NATION AND STRANGE BULLDOG FORM A PARTNER-SHIP—EVEN THE CUBS ARE STRONG FOR THE CANINE

There is a new animal in the city ball zoo. This is a stray bulldog, and he is attracting as much attention as are the other animals, says Zoo Superintendent Archie Wishard. The dog has found a close friend in "Carris Nation," the big bear. J. V. McKimmons yanked out of a tree over in Josephine county some time ago, and in addition to sharing the same quarters at night, the dog and bear have great sport wrestling through the daylight hours.

Even the two little cubs, "Billy Sunday" and "Bumma Pankhurst," also captured by McKimmons, have taken a great fancy to the dog, and they make an awful fuss over him, while they become belligerent the minute any other dog shows up. The way these two cubs play with the dog is as amusing to the spectators as the romps of the two themselves.

The raccoon, wicket and other animals at the zoo are all in fine shape, according to Wishard, and the attendance of spectators increases every day.

If you expect to buy a home in the city or country, Chilcats can save you money.

Spirit of England Shown by the Britons at Home

(By United Press Staff Correspondent)

LONDON, June 30.—It has happened so gradually in England that no one has particularly noticed it. But if you have been away from London for six months you will find upon your return that the last half year has utterly changed the lives of Englishmen.

Suppose for instance that your town were London, what would the war have done to it? Or how would you take these changes?

Would you be satisfied if half the matches you bought didn't light because the sticks broke or the sulphur tips were absent? And if the price on matches went up, in spite of this?

Of how would you take it if the coal man didn't make his deliveries and you found your home coalless some raw morning?

Or suppose the government put a license tax of \$95 a year on your little family automobile for which you had paid only \$500? And gasoline went up to 35 cents a gallon?

Suppose your morning newspaper kept getting smaller and smaller, week by week, because the newspaper supply was getting low?

Suppose for every dollar you made you had to turn over a dime to the government for war purposes, just as an income tax, not including the many small taxes you would pay on almost everything consumed in your home?

Would you be bothered? Strangely enough, if you had the spirit of this new England you wouldn't. Your whole ideal would be to beat Germany and that idea would keep your attention so closely riveted to the battlefields that the details of home inconveniences would largely escape you.

At least, to a neutral onlooker, they have escaped the folks of London. It is difficult for a neutral to understand this unless he is on the ground but, if you had the new English spirit—and such a spirit has grown up within the last six months and reaches down to the very core of English life—and your town were London, you would be enduring inconveniences that appear almost unbelievable to you.

There's breakfast, at forty-two cents a pound. Breakfast, in your home in Missouri or Kansas, would become a luxury.

There wouldn't be many eggs for breakfast at 7 cents apiece.

Suppose as an Easter treat, you planned to have eggs anyhow, and then were faced by this announcement in the newspapers:

"Please don't eat eggs for Easter; our soldiers need a million eggs." Would you go without eggs?

You would. If you were a suburbanite and found a government tax put on your commuting ticket so that your morning and

evening rides would cost you an additional seventy-five cents a week. If telephone calls went up to seven cents from five. If your Havana cigars were not even permitted to enter the country. If your few daily drinks were raised in price from 25 to 35 per cent.

If shaves went up from ten cents to fifteen cents. If your wife could buy one pound of sugar at a time at the grocer's and then the grocer insisted that she must make other purchases at his store if she wanted him to sell her sugar—if you think that you would be annoyed by all these things you are wrong.

Britons within the last half year, are doing and enduring all these things with great satisfaction and pride.

Under like conditions folk in American towns would do the same.

Other things that are being undergone by Londoners, almost without comment, include:

Watching the birthrate fall so that nine babies are now born where ten were born before.

Riding in street cars and buses that are so dark that you can hardly see what fare you're handing the conductor.

Cutting down of mail deliveries.

Moving about at night in pitch dark streets.

And knowing that new inconveniences are perhaps in sight in the near future, if the government discovers that they are necessary.

But London takes all these as a matter of course.

If the day's communique from Sir Douglas Haig and Gen. Joffre are what London calls "good," London is satisfied, in spite of its home troubles.

To get the Germans licked is the main thing.

SAGE TEA KEEPS YOUR HAIR DARK

WHEN MIXED WITH SULPHUR IT BRINGS BACK ITS BEAUTIFUL LUSTRE AT ONCE

Gray hair, however handsome, denotes advancing age. We all know the advantages of a youthful appearance. Your hair is your charm. It makes or mars the face. When it fades, turns gray and looks streaked, just a few applications of Sage Tea and Sulphur enhances its appearance a hundred-fold.

Don't stay gray! Look young! Either prepare the recipe at home or get from any drug store a 50-cent bottle of "Wyeth's Sage and Sulphur Compound," which is merely the old time recipe improved by the addition of other ingredients. Thousands of folks recommend this ready-to-use preparation, because it darkens the hair beautifully, besides, no one can possibly tell, as it darkens so naturally and evenly. You moisten a sponge or soft brush with it, drawing this through the hair, taking one small strand at a time. By morning the gray hair disappears; after another application or two, its natural color is restored, and it becomes thick, glossy and lustrous, and you appear years younger.

Wyeth's Sage and Sulphur Compound is a delightful toilet requisite. It is not intended for the cure, mitigation or prevention of disease.—Adv.

KISSING PASTOR RESIGNS TODAY

MINISTER WHO ADMITS KISSING YOUNG LADY OF HIS CONGREGATION LEAVES THE OLD PARISH HOUSE.

The RAINBOW GARAGE

Fort Klamath will give you instant service, gas, oil, repairs, accessories, information.

Cars for Hire STORAGE IS FREE TO ALL

Our Motto SERVICE SATISFACTION Day and Night. J. J. Otey, Prop.

Every Minute of Every Day

The money you save will work for you if deposited here. So why not put your money to work instead of spending it uselessly? It's the saying young man who succeeds. The spender is the one who fails. Start to save next pay day with as much or as little as you please, and keep it up.

FIRST STATE AND SAVINGS BANK KLAMATH FALLS, OREGON

Notice for Bids
Sealed bids will be received by School District No. 1 up to July 3, 1916, for the transportation of school children from the southern boundary of the district to the Riverdale and Mills schools, by either auto or wagon. The board reserves the right to reject any or all bids. Particulars can be secured from the undersigned. 27-3t IDA. B. MOMYER, Clerk.

The death rate from typhoid fever in the United States has been cut in half since 1900.

Auto trimming, Salinas' leather shop, Sixth street, just south of Klamath avenue.—Mike Salinas. 27-3t

When Every Move Hurts

Lame every morning, achy and stiff all day, worse when it's damp or chilly? Suspect your kidneys and try the remedy your neighbors use.

W. H. Bell, Eberlain avenue, Klamath Falls, says: "I used to have attacks of lumbago so bad that I would fall to the ground. I was unable to make a move, as the pain was so severe. It felt as though my back was broken. My kidneys, during these times, were irregular in action. After I began taking Doan's Kidney Pills, I had very little trouble with my kidneys and back."

Price 50c, at all dealers. Don't simply ask for a kidney remedy—get Doan's Kidney Pills—the same that Mr. Bell had. Foster-Milburn Co., Props., Buffalo, N. Y.—Adv.

DULL, SPLITTING, SICK HEADACHE

Dr. James' Headache Powders relieve at once—10 cents a package.

You take a Dr. James' Headache Powder and in just a few moments your head clears and all neuralgia and distress vanishes. It's the quickest and surest relief for headache, whether dull, throbbing, splitting or nerve-racking. Send someone to the drug store and get a dime package now. Quit suffering—it's so needless. Be sure you get Dr. James' Headache Powders—then there will be no disappointment.

If you want information regarding Indian land on Klamath Reservation, address

Clayton Kirk NOTARY PUBLIC Chiloquin, Oregon

Accurate information regarding all Indian estate lands and description of property.

AUTO DRIVERS ATTENTION

Autos for hire wanted at Ashland for the Springs Dedication Celebration July 4th, 5th and 6th.

FOUR SHORT HAULS City to Round-Up Grounds (Afternoon)
City to Baseball Grounds (Morning)
Lithia Park to Natatorium Dance (Night)
City to Helman's Natatorium (Day and Night)

Requirements: Special City License of 50 cents per seat for all cars that run for hire to above points up to capacity of 20 seats. Cars of more than 20 seating capacity, flat rate of \$10. A seven passenger car pays \$3.50 license and a five passenger Ford pays \$2.50, etc. (State chauffeur license necessary, \$1 for the balance of 1916).

Here is a chance to make money. Bring a load from your home town and stay over. Apply to

C. H. GILLETTE City Recorder Ashland

CELEBRATE
JULY 4-5-6
AT ASHLAND
Formal opening \$250,000 park and dedication of the Famous Mineral Springs

3-Great Parades-3 Honoring Queen Lethia and King Sulphur. Miles of Floats	4-Concert Bands-4 Inspiring Music everywhere by all, Days and Nights
\$10,000 Roundup Feature, Pendleton Cowboys, Indians, Horses and Cattle	Base Ball Games Every morning at 10 between Weed and Medford Teams
Fireworks Display Staged by Seattle Experts who Illuminated the Frisco Expo.	Carnival of Gaiety Water Sports at Natatorium, Dancing, Confetti Battles, etc.

Roundup tickets: General admission and grandstand \$1
General admission and bleachers 50c
FREE CAMP GROUNDS
Acres of grassward, shade, seats, rest rooms, rustic tables. Children's Playground. Special Water accessible on every hand.
REDUCED RATES FROM ALL POINTS

FREE—FREE
With Every Ford
PENNSYLVANIA CASING
At special reduced prices
We will give free a handsome \$2.50 CLOCK
Ford Garage

Every Minute of Every Day
The money you save will work for you if deposited here. So why not put your money to work instead of spending it uselessly? It's the saying young man who succeeds. The spender is the one who fails. Start to save next pay day with as much or as little as you please, and keep it up.

FIRST STATE AND SAVINGS BANK
KLAMATH FALLS, OREGON