If you're looking for a house, lot business property, farm or ranch, Chilcote can save you money. 26

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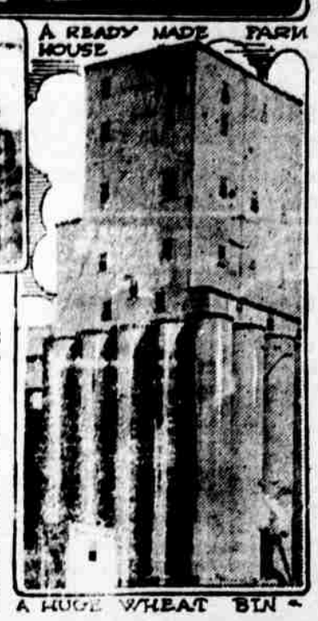
Accurate information regarding all Indian estate lands and description of property.

PATRIOTIC STRUGGLE IN CANADA TO KEEP UP BIG CROP ACREAGE

RACING with NATURE



A READY MADE FARM HOUSE

A HUGE WHEAT BIN

ST. PAUL, Minn., June 3.—Seeding time is driving men and machinery to the utmost limit in Western Canada in an heroic effort to maintain the record crop acreage by which the fighting nations were fed last year. The enlistment without effort has been heavy in the prairie provinces, making short-handed those who have millions of acres to seed during the next few weeks. American tractors burning Canadian oil are preparing the seedbeds by day and night. Working to the point of exhaustion, farmers are showing their patriotism far from the firing line. There is a dearth of men in Ontario, Manitoba, Saskatchewan and Alberta, and men from the states find feverish demand for help. Contrary to reports, which are now under probe for Teutonic source, Superintendent of Immigration W. D. Scott advised Canadian Pacific railway officials as follows:

"Those who come in to secure farm work will not only find ready employment at good wages, but will be free to travel anywhere in Canada or to return to their own country without the slightest hindrance, nor will any pressure be brought to bear upon them to enlist. There is no danger of conscription in this country, and it is well to remember that conscription, if adopted, would not apply except to British subjects resident in Canada."

At the Churches

Grace Methodist Episcopal Church—Corner Tenth and High streets. R. C. Richards, minister.

10 a. m., Sunday school, E. M. Chilcote, superintendent.

11 a. m., preaching, "The Inspiration of Finer Work."

7 p. m., Epworth League, John C. Yadon, president.

7:30 p. m., Chautauqua. Victor Murdock at the Pavilion.

No prayer meeting Wednesday evening on account of Chautauqua.

Mrs. Herbert McCarthy will sing "Fear Not Ye Oh Israel," by Dudley Buck, at the morning preaching hour.

The Young Men's Bible class will occupy their new house at the Sunday school hour next Sunday.

Vernon T. Motschenbacher, chorister. Miss Loraine Blighton, pianist.

A cordial invitation is extended to worship with us.

◆ ◆ ◆

First Presbyterian Church—Corner Third and Pine streets. Charles T. Hurd, pastor; residence 1113 Main street.

Services Sunday morning at 10 and 11 o'clock. Sermon subject, "Life's True Dynamic."

Christian Endeavor at 6:30.

7:30 p. m., Chautauqua. Victor Murdock at the Pavilion.

No prayer meeting Wednesday evening on account of Chautauqua.

Trustee meeting on Friday evening at 517 Main street.

◆ ◆ ◆

Church of Christ Scientists—Services are held on Sunday morning at 11 o'clock and Wednesday evening at 8 o'clock in Christian Science hall in the Jacobs' block, corner Third and Main streets, upstairs.

Sunday school from 9:45 to 10:45 a. m.

The subject for tomorrow's lesson will be "God the only Cause and Creator."

The reading room of the Society at the same location will be open on Tuesday, Thursday and Saturday afternoons from 2:30 to 4:30 until further notice.

◆ ◆ ◆

Christian Church—Corner 9th ave. and Pine street. J. W. Jenkins, pastor, room 8, Hotel Washington.

10 a. m., Bible school class, Geo. A. Haydon, superintendent.

11 a. m., preaching.

7 p. m., Endeavor meeting, Miss Applegate, president.

7:30 p. m., Chautauqua. Victor Murdock at the Pavilion.

No prayer meeting Wednesday evening on account of Chautauqua.

All not worshipping elsewhere are cordially invited to attend these services.

◆ ◆ ◆

Emmanuel Baptists—Meet in the library building, corner 3d and Main.

Sunday School, 10 a. m., O. P. Couchman, superintendent.

Communion services first Sunday of each month.

Baptist young people's service, 7 p. m.

Cottage prayer meeting, Wednesday, 8 p. m.

Women's home and foreign missionary society meets first Thursday of each month.

Mrs. C. R. Miller, missionary superintendent.

Mrs. Grigsby, temperance superintendent.

If you are not worshipping elsewhere worship with the Emmanuel Baptist.

◆ ◆ ◆

Church of the Sacred Heart—Corner Worden avenue and Donald street. Rev. Hugh J. Marshall.

First Mass at 6 a. m.

High Mass and Benediction, 10:30

Week day Mass every morning at 7:15.

Catechetical instruction every Saturday at 9:30 a. m.

◆ ◆ ◆

Baptist Church—Corner Eighth and Canal streets. Rev. J. B. Griffith pastor.

Bible school at 10 a. m., C. R. De Lap, superintendent.

Regular morning services.

Preaching at 11 a.m. and 7:30 p.m.

Everyone cordially invited to these services.

◆ ◆ ◆

Bonanza M. E. church—Pastor Sidney W. Hall.

Services for the month will be held as follows:

First Sunday—At Bonanza at 11 a. m. and 7:30 p. m.; at Dairy at 3 p. m.

Second Sunday—Poe Valley at 11 a. m.; Bonanza at 7:30 p. m.

Third Sunday—At Lorella at 11 a. m.; Bonanza at 7:30 p. m.

Fourth Sunday—At Bonanza at 11 a. m. and 7:30 p. m.; Dairy at 3 p. m.

When there are five Sundays in the month, morning service will be held at Lorella at 11 a. m. and at Bonanza at 7:30 p. m.

Organist of Bonanza church and Sunday school, Miss Grace Lytle.

Sunday school at Lorella every Sunday morning at 10 a. m., superintendent, Henry Haines.

Sunday school at Dairy every first and fourth Sunday, superintendent, Mr. Sedge; organist, Miss Oden.

◆ ◆ ◆

Spring Lake Service—Elder A. Cheyne will preach at the Spring Lake school house at 3 p. m. Sunday.

Chilcote collects rents and looks after property of all kinds. 26

If you miss spending your Sunday on Spring Creek you will be loser. 1t

Chilcote writes all kinds of automobile insurance. 26

UPPER LAKE TRAFFIC

We are agents for Calkins & Hamilton's mail, passenger and freight boats on the Upper Klamath Lake. Buses leave this office every morning except Sunday, at 7:30.

Western Transfer Co.
MAIN STREET, NEAR FIFTH

PHONE 187

OUR WEEKLY SERMON

"Creators with God"

By Rev. E. C. Richards, Pastor Grace M. E. Church

"And working together with him, we entreat also that ye receive not the grace of God in vain."—II. Cor., 6:1.

Helping God.

Some of the highest creations of God are made with the help of man. God can make a wild rose, but he never has made a Shasta daisy without the help of men. He has made wild oats, but never the best Russian oats without men. He made scrub ponies of the plains, but never a thoroughbred without men. He has hade caves wherein men may find refuge and a kind of a home, but never a hut or a castle without men. He has made a language of nature where many of his lessons are written, but never a school without men's help. Even man himself in his present high state is the product of his own efforts inspired and helped by his creator, and no man can come from sin to righteousness without some effort upon his own part.

Luther Burbank has devoted a long life time to the creation of new forms of God's products—forms of vegetable life that beautify the world and feed men. He now has over 6,000 species under his immediate supervision. These he has helped God to create. His Giant Crimson Winter rhubarb, that raised nineteen and one-half pounds to the single plant and sold for four cents a pound, was created from a stalk the size of a lead pencil—so says a recent farm journal. An Eastern canner required a canning pea that should be small, even in size, and of a certain sweetness, and possessed of that property by which all the fruit should ripen at once, so that it could be harvested by machinery. He gave his order to the plant wizard, and in three years, through six generations, the product was delivered according to order. When asked what was his greatest achievement, Burbank did not cite any plant, but said that the principle of improvement of plants was his greatest discovery and contribution to men.

Work Upon Mankind.

But the plant wizard is not the only one who works with God. The teacher of the mind or soul of men and women, boys and girls, is equally privileged. And who shall say that his sphere is not even higher, for he works upon that which itself creates with God, and consciously so. The teacher of intellect, morals, culture, spiritual growth, soul vision, who endures in his work, multiplies the powers of men and God indefinitely, for that upon which he works, works upon another in a higher sphere. And any man or woman or boy or girl, should be a worker with God in this sense. All mental and spiritual creations are made with this power, and a power for good implies both a duty and a privilege.

And men and nations are apt to lose their vision of this power, and especially in its higher possibilities. One can conceive an insect in an eddy of a river floating in the backward current near the shore as thinking himself floating onward with the river out to the wide sea. So do men and nations. And out of their befogged condition they need a cleansed vision. We all deplore the present war and its blood and death, yet it has a lesson. Owen Wister in his "Pentecost of Calamity," says: "But calamity has its penticost. When its mighty wind rushed over Belgium and France, and its tongues of fire sat on each of them, they, too, like the apostles in the New Testament, began to speak as the Spirit gave them utterance. Their words and deeds have filled the world with a splendor the world has lost. The flesh that has dominated our day and generation, fell away in the presence of the Spirit. I have heard Belgians bless the martyrdom and awakening of their nation. They have said: 'Do not talk of our suffering; talk of glory; we have found ourselves.' Frenchmen have said to me: 'For forty-four years we have been unhappy, in darkness, without health, without faith, believing the true France dead. Resurrection has come to us.'" And the missionaries of the church report that now the churches in Germany which before the war were half empty are filled, and where a spirit of indifference and skepticism prevailed, there is now a spirit of prayer and tenderness. The above is not given as a justification of the rapine of war, but it is suggestive of the lack of faith in God and men that brings about the horror of war. And one can but ask himself what may be the future of our own people if we so forget our high privilege of partnership with God as co-workers with Jesus Christ in the establishing in our own hearts of his spirit of purity, unselfishness, and power to create the higher values of the soul. If we allow the flesh to triumph over the spirit, and fleshly desires over the mind, we, too, shall be subject to a baptism of calimity with all its horrors. History which is writing it now has written it before in Rome, and Babylon, and Egypt, and Palestine itself.

What It Does.

But partnership in work with God develops men to their highest, and no man yet has found a way other than this of so developing men. It develops patience, without which all men are weak. Burbank with vegetable life, Edison with the unseen electric power and Helen Keller in the realm of mind, spell victory of patience here. It develops the appreciation of beauty which lies in the realms of subtlest refinement. In the rush of a material world we lose its finest speech. It develops love. Men love what they create. It develops strength, for action in strength begets strength. Glad are we for the men of old who were workers together with God, and who yet work in their characters and written speech and in the heritage of the soul of us from them. May the supreme Creator purify us before it is too late. Oh, God, cleanse us from greed, and hate, and love of the flesh, and every base motive, and give us to see our high estate bequeathed by thee to us.

Glass of Hot Water Before Breakfast a Splendid Habit

Open sluices of the system each morning and wash away the poisonous, stagnant matter.

Those of us who are accustomed to feel dull and heavy when we arise; splitting headache, stuffy from a cold, foul tongue, nasty breath, acid stomach, lame back, can, instead, both look and feel as fresh as a daisy by washing the poisons and toxins from the body with phosphated hot water each morning.

We should drink, before breakfast, a glass of real hot water with a teaspoonful of limestone phosphate in it to flush from the stomach, liver, kidneys and ten yards of bowels the previous day's indigestible waste, sour bile and poisonous toxins; thus cleansing, sweetening and purifying the entire alimentary tract before putting more food into the stomach.

The action of limestone phosphate and hot water on an empty stomach is wonderfully invigorating. It cleans out all the sour fermentations, gases, waste and acidity and gives one a splendid appetite for breakfast and it is said to be but a little while until the roses begin to appear in the cheeks. A quarter pound of limestone phosphate will cost very little at the drug store, but is sufficient to make anyone who is bothered with biliousness, constipation, stomach trouble or rheumatism a real enthusiast on the subject of internal sanitation. Try it, and you are assured that you will look better and feel better in every way shortly.—Adv.

ORINDALE NOTES

The Southwest Klamath Development League held its quarterly meeting at the Plevna school house Wednesday, May 31st. There were about eightly present, and after a very fine dinner a very interesting session of the league was held.

Mrs. James Stansbie and children spent the day on Friday with Mrs. Hemilwright of Round Lake.

Grant Gay is visiting with his sister near Malin at present.

Mr. Bushong and family made a trip to Klamath Falls Thursday.

James Stansbie and C. G. Hunt were repairing fence Friday afternoon.

Wm. Brown, Wm. Hemilwright and Mr. Barrett of Round Lake were business callers in Klamath Falls Thursday.

Louis Harden and wife expect to leave Saturday for New Mexico. They have been working for H. H. Van Valkenburg for some time.

W. S. Slough of Klamath Falls made a trip to Keno Thursday, selling tickets for the Chautauqua.

George Kerns and family were in Klamath Falls Thursday.

H. Whiteline is preparing to move a bunch of cattle to his range land above Swan Lake.

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By insuring in the oldest Life insurance company, because you get the highest cash, loan and paid-up values, and the largest dividends. Let me show you.—F. M. Priest, Agent. t&s

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will never rise high enough to trouble those who have the saving habit. The first duty of a young couple should be to start putting by a little every pay day. This bank offers you all its facilities to save and to pay you for your prudence in interest.

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Will remove them. No pain, no soreness. PRICE 25c.

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From June 2 to 15th, we will put on sale at cost, our entire line of WALL PAPER, PAINTS, VARNISHES, BRUSHES, STAINS AND OIL.

Remember, Sale Closes June 15th

The Wall Paper and Paint Store

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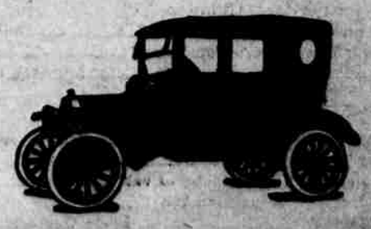
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