

# W. S. SLOUGH For Assessor

To the Voters of Klamath County:  
If I am voted in the office of assessor by your votes I pledge myself to the following standards and ideals:

- 1—I shall give all my time and the best of my ability to the work of the office.
- 2—I shall do my best to place upon the tax roll every piece of taxable property in Klamath county, and will assess each piece equitably.
- 3—The "timber baron" and "small taxpayer" will look alike to me. I stand for a square deal for all.
- 4—I will not use the office to reward friends or punish enemies.
- 5—I will not use the opportunities afforded by the office to promulgate any "ideas" or "isms." There is work enough in the office to consume all the time and energy of the most active man.
- 6—The peace and prosperity of the county depend upon a just and intelligent administration of public business.
- 7—Your support in the Primary and in the Election is solicited upon the above declaration of principles.

Respectfully,  
W. S. SLOUGH.  
(Paid Advertisement)

## Herald's Classified Ads.

Advertisements in the Classified columns are printed at the rate of five cents a line, invariable in advance. Hereafter no advertisements will be accepted unless accompanied by the cash.

### FOR SALE

FOR SALE—Thoroughbred young cockrels of the famous Bradley strain of Banded Plymouth Rock, selected eggs for hatching. 15 eggs, \$1.75; 30 eggs in one basket, \$3.35. Can ship eggs most any distance and they will hatch well. R. P. Clark, Wood, California. 8-4f

FOR SALE—Studebaker "25," 5 passenger automobile, in good condition, cheap for cash. See Chilcote. 3

FOR SALE CHEAP—Camera. Sinnott at Herald office.

FOR SALE—Sewing machine, heater and bed. 816 Jefferson street. 6-4f

FOR SALE—The two-story brick store building with full size basement, known as the Lamb block; located in the heart of the business district in Klamath Falls, Ore. Not less than \$5,000 cash, balance, terms. Would take in exchange some good farm land as part of the purchase price. For further particulars, address D. A. Lamb, Agnew, Calif. 11-4f

### FOR EXCHANGE

FOR SALE OR TRADE—Fine old violin. Could use good motorcycle. Enquire Herald. 8-4f

### MISCELLANEOUS

MONEY TO LOAN—Arthur R. Wilson, 513 Main. 22-4f

MONEY TO LOAN—At 8 per cent. Arthur W. Wilson, 517 Main. 22-4f

FOR RENT—Two and 3-room furnished apartments. Jackson building, opposite White Pelican. 10-4f

FOR RENT—New modern bungalow. Inquire 219 Jefferson. 11-4f

FOR RENT—Nicely furnished five-room modern house in good location and neighborhood. Enquire between 8 a. m. and 3 p. m. at 1025 Jefferson street. 12-3f

### HELP WANTED

WANTED—Young woman to learn nursing. Apply head nurse, Blackburn Hospital. 11-3f

### HOUSES

A good lot and fair 3-room house for \$400, on easy terms.  
Good 4-room house, nicely furnished, two big lots, all for \$800, cash.  
Three-room house with some furniture, three blocks from Main; only \$800, on easy terms.  
Nice 4-room bungalow, with bath, only three blocks from Main. Price \$1,000; terms. See Chilcote, 633 Main street. 11

## Grand Union Tea Store

Special Portland prices on  
Teas, Coffees, Spices  
and Sundries  
A Trial will Convince You  
B. P. LEWIS  
516th and Oak. Phone 228J

## The Evening Herald

W. O. SMITH Editor

Published daily except Sunday at The Herald Publishing Company of Klamath Falls, at 115 Fourth street.

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One year ..... \$5.00  
One month ..... .50

KLAMATH FALLS, OREGON

SATURDAY, MAY 13, 1916

### "MOTHER'S DAY"

TOMORROW will be fittingly celebrated in the various churches of this city in common with all of the churches in the United States and many all over the world. It has come to take a large place in the thoughts of men at this time of the year, until the second Sunday of May has become the recognized day of its celebration. The idea originated in the mind of Miss Anna Jarvis of Philadelphia in a desire to commemorate the anniversary of her mother's death, and it occurred to her that it would be a beautiful tribute to motherhood if all persons showed their love and loyalty in some way, too.

The white carnation was selected as Mother's Day flower. Its whiteness stands for purity; its form, beauty; its abundant and large field of growth, charity; its lasting qualities, faithfulness; its fragrance, love. It is universally held that among the many virtues of motherhood these—purity, beauty, charity, faithfulness and love—are the most notable.

The custom has grown for people to wear a white carnation on that day, and to send a picture, or a letter, or flowers, home to mother. In recent years many people have honored mother, if dead, by wearing the white carnation, and if living by wearing a red one.

### WHY NOT?

WOULDN'T it be a good idea if those men who are backing the recall election of three members of the council, would appear before the council Monday night and ask that the ordinance calling the election, be laid on the table indefinitely?

Business is improving; conditions are favorable for a prosperous summer, and there are so many things for all of us to do to build up Klamath Falls and make it a peaceful community, that it will pay better if we all forget our little differences and devote our energies toward bigger things. There can be no satisfaction in putting the city to the heavy expense of another election, simply because it can be done.

### PUBLIC SERVICE COMMISSIONER

THE people of Klamath county are particularly interested in the selection of the proper man as a member of the Public Service Commission. Heretofore all members of this important department have been selected from Western Oregon and were men who naturally felt a greater interest in securing better railroad service for Portland and the Willamette Valley than they would for the territory east of the mountains.

By an amendment passed by the last legislature, Eastern Oregon will this year have the privilege of selecting its own man as a member of the board. Last year the factories and shippers of Klamath county were given very tardy consideration when they complained of the shortage of cars and other lack of service from the railroads, and if we are to secure any better results this year, we should unite in securing the election of a man who is both capable and whose home location would place him in sympathy with the needs of this end of the state.

J. W. McCulloch, of Ontario, is the only candidate for this important position from Central Oregon, and naturally the shippers of this county could expect better attention from him than they could from any of the other candidates, who are all located in the extreme northern part of the state. With the selection of a man from Umatilla or Baker county, the shippers of Klamath would be little better off than they are at the present time. In view of the fact that there are no candidates for this office from Klamath county, the people here could not do better than supporting the man nearest their home, especially when that man is probably superior in fitness and qualifications of any of the others in the race. J. W. McCulloch is entitled to and should receive the unanimous vote of the republicans in Klamath county.

Phone six-nine for the best in electrical work. Promptness my hobby. Cecil Weeks, electrician, Klamath Apartments' Store, Eighth and Main. 12-4f

## OUR WEEKLY SERMON

### "Baptized Motive Power"

By Rev. R. C. Richards, Pastor Grace M. E. Church

"Even though we have known Christ after the flesh, yet now know we him so no more."—II Cor., 5:16.

Brain and bone under the dominion of brain. Brain under the dominion of mind. Mind under the dominion of moral creative power. Such is the secret of the upward climbing race of men. We think today in terms of dynamics. It is a question of power in thought, science and conduct. Nature is no mere picture. We are more and more conscious of subtle forces in air and plant and animal life. The question of right and wrong as related to life sums itself up in three questions: What is the nature of the good? What is the standard of moral judgment? What is the motive power for moral action? These questions apply to the individual life, to the social life, to the state, to the vast and complicated affairs of diplomacy and international life. Life from this standpoint becomes a great fascination, the fascination of nothing less than the conflict of the ages.

If you would test a moral ideal, you must do so by looking at the motive, which it inspires for its realization. If my moral ideal compels me to lie to attain to it, there is something wrong in the ideal. The ideal inspires the act, and if the act is dishonest, or crude, or low, the ideal that inspires it is dishonest, or crude, or low. The great question, then, is, what makes me do things? Plato, long ago, recognized the power of the morally beautiful, but he failed to answer the question, "How shall a man born blind to the morally beautiful, receive his sight?" In other words, "How shall the sinner be made to see his sin and so have his sight healed that he shall hate the sin and forsake it?" What are the elements that such a power must have if it shall be equal to the task? These are three. It must appeal to the heart itself to be a redemptive and creative power in sinful humanity. Does Christianity give this power? Let us look first at history.

If we would study the Bible rightly, we must reckon with this power which is ever present. No other ancient people ever gained such power in moral leadership as the Hebrews. The grill of their lives is laid here, together with the good, in Old Testament history. Against these have desired the moral power of God is always working. When we see them bowing to a golden calf, we also see a Moses coming down from a mountain fresh from his talk with God, and bearing in his hands the moral law of the ages whose first command is "Thou shalt have no other gods before me." This moral law and all the great prophets always worked against the base and unnatural tendency of the people. The mainspring of the wonderful progress of this wonderful people was obedience to Jehovah in this moral law. They stood out separate and distinct from other peoples in their ideals and moral lives. No other nation obeyed its gods because it was right to do so or from a sense of duty, but always selfishly. This religious moral motive was a social force that moulded both the individual and the social institutions and national character. Witness the wisdom of Isaiah and Hosea and their curvings of sin and their fair pictures of the beauty of a Zion which should follow moral purity. Hear the seer in Deuteronomy: "And what nation is there so great that hath statutes and judgments so righteous as this law, which I set before you this day?"

But if the Old Testament breathes of creative moral life, how much more the new. The limitations of Jesus are cast off and the gospel is presented in a direct personal appeal to the heart of humanity from the heart of God. Jesus' idea of making us good was to bring the love of God to our hearts. And this love was personified. Jesus did not talk of some abstract love of a distant God. He gave himself and personified the love. He planted the moral power of a new affection. Dr. Gussakus says: "It is a great thing to know that along one's pathway are such things as great principles and eternal right and valid truths; but it is much more when a man cannot look upon a great principle without seeing and hearing in it the authority of God over the soul. Don't put yourself off with anything that goes less deep than this. Information is no substitute for experience."

The same fruits are apparent in the life of the church. Two marked traits are seen in this Christian motive power. First, the consciousness of power which fills every true Christian life. Saul objected to the new religion of Jesus because of its apparent weakness. Men do that today, but they forget what it has done for the world through these same people. When the court in a sense of glory had conquered Saul of Tarsus, then Saul discovered it to be a religion of power.

When the scales of his Hebrew narrowness had fallen from his eyes he saw the whole world in its need, and became himself a world personality and teacher of all time. Second, the Holy Spirit whence comes all power is the spirit of wisdom and love for common work and every day life. The Christian motive power is not alone for these rare souls who may always have a beatific vision of God. But it is the daily power of the Spirit for life's common daily uses. What, then, does the text mean? It means that Christ died in the flesh, having raised humanity a step, that he might live in the Spirit and raise them another step. Seeing him in the flesh, they lived on a fleshly plane, but seeing him in the spirit, they rise to a spiritual plane.

### DRINK A GLASS OF REAL HOT WATER BEFORE BREAKFAST.

Save us will both look and feel clean, sweet and fresh and avoid illness.

Sanitary science has of late made rapid strides with results that are of untold blessing to humanity. The latest application of its untiring research is the recommendation that it is necessary to attend to internal sanitation of the drainage system of the human body as it is to the drains of the house.

Those of us who are accustomed to feel dull and heavy when we arise, splitting headache, stuffy from a cold, foul tongue, nasty breath, acid stomach, can, instead, feel as fresh as a daisy by opening the sluices of the system each morning and flushing out the whole of the internal poisonous stagnant matter.

Everyone, whether ailing, sick or well, should, each morning before breakfast, drink a glass of real hot water with a teaspoonful of limestone phosphate in it to wash from the stomach, liver and bowels the previous day's indigestible waste, sour bile and poisonous toxins; thus cleansing, sweetening and purifying the entire alimentary canal before putting more food into the stomach. The action of hot water and limestone phosphate on an empty stomach is wonderfully invigorating. It cleans out all the sour fermentations, gases, waste and acidity and gives one a splendid appetite for breakfast. While you are enjoying your breakfast the phosphate of hot water is quietly extracting a large volume of water from the blood and getting ready for a thorough flushing of all the inside organs.

The millions of people who are bothered with constipation, bilious spells, stomach troubles, rheumatic stiffness; others who have mallow skins, blood disorders and sickly complexions are urged to get a quarter pound of limestone phosphate from the drug store. This will cost very little, but is sufficient to make anyone a pronounced crank on the subject of internal sanitation.—Adv.

### CANDIDATES NOTICE

Any candidate of any political party is cordially extended the privilege of addressing the people from the platform where I speak in this campaign. 6-4f C. M. O'NEILL.

Say, voter, what's the market value of your future?

We all live in Klamath, hence Klamath county.

United we stand, divided we fall, is an old truth, and every day it gets older.

Every person in Klamath county should stand for its betterment, which means maintaining what we already have and doing something for its betterment every year.

Ten years ago, when I came here, there were roads such as they were, and in that time they have cost us a lot of money, and they are going to cost something every year, as few things that are builded don't start to depreciate as soon as they are finished. I am as vitally interested in Klamath as most of you from a property owner's standpoint. When I say I am going to stand for Klamath county, I mean progress, economy, good roads and a business administration that is for the mutual benefit of all we taxpayers.

I don't have to come out and peddle you a lot of bull about the county, as you live here, and are supposed to know the same as I am.

If you feel that I am right, I want your support for the office of county commissioner.

If I am elected as one of the county court I shall insist that a part of the money be expended in the district in which it is raised.

Roads are our best asset. How in the devil would you get anywhere if we didn't have roads.

I am going to be bigger than to feel spiteful toward any one, and if the predecessors in office have made mistakes, the logical thing to do is to rectify them, the same as in any other business.

Remember that your prosperity is measured by Klamath's.

THADDEUS McHATTAN.  
Republican Candidate for County Commissioner.

### LEGAL NOTICES

No. 7.  
REPORT OF THE CONDITION OF THE

### First State & Savings Bank

At Klamath Falls, in the State of Oregon at the close of business May 1, 1916:

RESOURCES	
Loans and discounts	\$454,922.19
Overdrafts, secured and unsecured	301.38
Bonds and warrants	37,056.65
Stocks and other securities	3,239.16
Furniture and fixtures	8,192.95
Other real estate owned	26,652.07
Due from banks (not reserve banks)	4,780.47
Due from approved reserved banks	55,760.68
Checks and other cash items	691.19
Exchanges for clearing house	27,386.33
Cash on hand	34,458.97
Total	\$655,616.05

LIABILITIES	
Capital stock paid in	\$50,000.00
Surplus fund	10,000.00
Undivided profits, less expenses and taxes paid	2,999.60
Individual deposits subject to check	429,675.70
Cashier checks outstanding	15,266.24
Certified checks	317.00
Time and savings deposits	92,541.51
Notes and bills rediscounted	2,916.00
Bills payable for money borrowed	45,000.00
Total	\$655,616.05

State of Oregon,  
County of Klamath, ss:

I, John Siemens Jr., cashier of the above named bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.

JOHN SIEMENS JR., Cashier.

Correct—Attest:  
GEO. T. BALDWIN,  
E. L. ELLIOTT,  
J. W. SIEMENS, Directors.  
Subscribed and sworn to before me this 12th day of May, 1916.  
L. W. McHAFFET, Notary Public.  
My commission expires March 9, 1920.

### Notice of Poundmaster's Sale

Notice is hereby given that the undersigned, poundmaster of the city of Klamath Falls did impound in the pound of said city, the following described animals:

One gray mare, branded C. A. on right shoulder; one buckskin horse, no visible brand.

And that unless the owner or owners of said animals, or other person having an interest therein, shall, before the time limit of sale stated below, claim possession of said animals and pay all costs and charges for the keeping and advertising thereof, together with all fees provided by ordinance of said city for such cases, said animals will be sold at public auction for cash at the city pound at the hour of 10:30 o'clock a. m., on Friday, May 19, 1916.

Dated May 12, 1916.  
R. T. BALDWIN,  
Poundmaster.

### Treasurer's Notice

There are funds in the county treasury for the redemption of all Klamath county warrants protested on or before June 30, 1911.

Interest will cease from this date. Dated at Klamath Falls, Oregon, this 12th day of May, 1916.

GEO. A. HAYDON,  
County Treasurer.

### Notice Inviting Bids

Bids will be received by the Police Judge of the City of Klamath Falls, Oregon, up to and including Monday, May 15, 1916, at the hour of 5 o'clock p. m. for the repair of Sixth street, from Kinlock avenue to the city limits; Third street, from Main to Grant; Eighth street from Main to High; High street, from Eighth to Ninth; Ninth street, from High to Prospect; Prospect to Upham; Upham to Oregon avenue; Oregon avenue to Delta, in accordance with the specifications of the city engineer on file with the Police Judge. Bids to be submitted separately for Third street and Sixth street. Eighth, Ninth, High, Prospect, Upham and Oregon streets as mentioned shall be considered one unit, and a separate bid submitted therefor.

The Common Council reserves the right to reject any and all bids.  
A. L. LEAVITT, Police Judge.  
By order of the Common Council.  
5-10f

# STAR THEATER

May 13 and 14

# YBUR



THE INCOMPARABLE ANNOUNCES HER SECOND APPEARANCE ON THE PACIFIC COAST

See YBUR in her series of remarkable and daring novelties. A complete change of program each night. Something new every minute. Featuring her famous Water Sensation. Record breaking straight jacket escape. YBUR will expose just how she opens hand cuffs at each performance.

## A SPECIAL ATTRACTION

In Connection With the Usual Feature Films

## UPPER LAKE TRAFFIC

We are agents for Collins & Hamilton's mail, passenger and freight boats on the Upper Klamath Lake. Buses leave this office every morning except Sunday, at 7:00.

Western Transfer Co.  
110 MAIN ST.  
MAIN STREET, NEAR FIFTH

## CLOTHES OF Absolute Individuality

Your choice of hundreds of woolsens

The Patterns You Like  
The Style You Like  
The Fit You Demand

Come in and pick any one of the smart styles on display, dictate your own tailoring instructions and let us measure you. Result—Satisfaction.

# LOEWE BROS. TAILORS