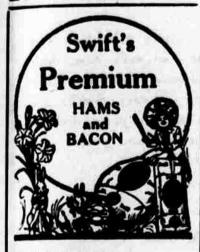
OUR WEEKLY SERMON

"Faith-Its Meaning, Manifestation and Results"
By JOHN D. WYLIE, Acting Paster of the Emmanuel Baptist church

hings not seen."—Heb. 11:1. whatever, the subject of this entire that he was righteous. leventh chapter of Hebrews is faith. From Abel we are carried down the what faith can accomplish in and with the faith of Able, showing what



MARMALADE-Keillers Dundee, per jar . . 40e WAFFLE FLOUR-

Clowe's Self-raising, per

SYRUP-"Hot Cake," per 1/4 gal. . . . COCOA-Horshey's, per pound 45c

Van Riper Bros. THE STORE OF QUALITY

"GET THE HABIT"

Sawed to any length. Our best from sheds, and is always dry. One load will convince you.

KLAMATH FUEL CO. O. Perton, Mgr.

Farm Implements

Complete stock McCormick Binders, Mowers, Reapers, Rakes and

J. S. Mills & Sons

Headers. Weber Wagons and Logging Trucks. Implements and

Grain Smut and Potato Scab

Cost this country hundreds of thousands of dollars annually. This amount can be saved through the use of a good

ade its use. To make sure of best results you should get your

"Now take the evidence of Faith enabled him to make a proper makes real the spiritual world. "Faith resurrection from the sepulchre, will gift to God, and to receive his testi- is the substance of things hoped for, be observed at Klamath Falls without any question or doubt mony that his gift was accepted, and the evidence of things unseen."

in this chapter is set forth the su-historic line to Enoch, who by faith let us consider some of its manithe faith way. It unrolls a magnifi- pleased God, and was translated into ent record of the elders, and points heaven without seeing death. From to many instances of faith at Enoch we pass to Noah, who, with his work. The first three verses indicate household, came into the ark of safethe meaning of faith and the sphere ty, and was saved by faith. From which it operates. The remainder this patriarch we pass to Abraham, the chapter presents a brief history who received the promises by faith, the Old Testament saints, showing and became the father of the chosen people. We are further pointed to bedience. It shows itself by a stead through men. It begins away back the incident of Isaac, and to Jacob, to Joseph, to Moses and his parents, to Joshua and Israel, to Rahab, and then to a great host of witnesses and Faith is willing to sacrifice the pres- icws: examples of faith which the author ent seen, but transient advantages. bunches together.

Thus the whole chapter, from be- manent advantage. faith. Three things I wish we might no sacrifice that God demands. "By see from the study of the same, name. faith Abraham when he was tried, ofly, the Meaning, Manifestation and fered up Isaac; and he that had re-Result of Faith.

1-The Meaning of Faith.

nection with God; faith in connection lution of faith. with Jesus Christ; and we have faith 3-Results of Faith. in connection with salvation, or sav- But faith not only asks us to give

things not seen." According to the in Noah and his household being word, faith is substance and evidence. saved. Paith gives to the human soul the Likewise faith makes possible our Anthem by the Choir-"Hallelujah

to obey the same.

First, an intellectual element or a be- God "-Juo. 1:13. lief in the facts of Scripture and in Faith gives eternal life by uniting the doctrines of man's sinfulness and us in vital to Christ. Isa. 3:30. Faith tice.

last element of active personal trust. We may both know and believe what Christ teaches, and yet be lost from a lack of obedience to a personal trust

Faith acts in two realms. It deals with the future "things hoped for," "Now faith is the substance of faith enabled him to do and receive. the invisible—to see the unseen. Faith divinity of the Savior through his 2-Folth Manifesta Itself.

festations. How does faith show

Let us notice first that it manifests itself by obedience. "By faith Abraham obeyed." Faith gives obedience to the commands of God even though we may not know the full purpose of follow: out in his word, even in the face of street. obstacles, perils and apparent loss. for the sake of the unseen, but per- 11 a. m., special Easter services,

ginning to end, is a great chapter on Faith shows itself by stopping at ceived the promise offered up his vice. Miss Parker will sing a solo We have faith used in various con- ed his faith, we must be willing to and the choir will render an anthem. nections in the Bible and with a par- give up sin and all that God demands ticular meaning according to its par- of us, even though it may be our connection with prayer; faith in con- up something for God is a manifes-

ing faith. The first verse of this up something for God, but on the chapter gives us a definition of faith other hand it enables us to receive something from him. Faith in what "Now faith is the substance of God said about a coming flood and things hoped for, the evidence of the means of escape from it, resulted

substance or assurance of things reception of salvation. It is a comhoped for, it is evidence or proof of mon error to conceive of faith as a their existence. A man of faith is means of compelling God to give. It a strong feature of this service. Evassured of and puts to proof things doubtless is connected with asking. erybody is invited. not seen. The partiarchs were splen- But it is very clear that the chief exdid examples of faith at work (are ercise of faith is to receive what God is already willing and waiting to give. The basis of their faith was in the The first office of faith is to receive promises of God. So with us today; an offered Christ. Every promise of of the mind to the truth of the Scrip- and by receiving him we are saved tures and consent of heart and will from sin and become sons of God.

dependenct on Christ. Second, an enables us to overcome the difficulties Friday, 2:30 p. m., the Women's ing the word of God."

Dearest Public:

got licked in the morning for not Rev. Hugh J. Marshall. washing your feet when you went to First Mass at 8:30 a. m. bed the night before?

Did you ever get mother's kiss and your dinner pail and be aimed for 7:15. school and never get there, but wan- Catechetical instruction every Satder to the hills and listen to the urday at 9:30 a. m. humming of the bees and watch the squirrels, and gather wild flowers, and fish, and have some other kid sell them and "whack" the money?

to feel the sunshine, and hear the rendered by the following choir: songs of the birds, to smell the perand warts, and not care if your hair Maguire. was in or out, but just waller around and be content with the world.

Most generally these long-faced, serious guys, that can't smile, have Miss Dorothy Weeks. plucked a lemon from the peach orchlucre or are framing to place the har- Donough. poon in you so deep that you will . Organist-Miss Alice McCourt. ot try to take it out.

Once I was that guy, and it has not all escaped from me yet; that's why I Episcopal Church—Easter services am not serious enough for some folks.

nal for you to put on your armor if tation is extended to all. goin to build a platform to stand on for this county commissioner job, but pastor. I am not now, as I would have to tell the biggest bunch of damdest lies that you ever heard, but that is not my Haydon, superintendent. forte. I stand for good roads, and we have got to have them, as they

are our best asset. Business is business with me, and it's going to be the same if I am elected to help do business for Klamath county.

This is my home; I live in Klamath Falls, and if you are a republican I want your support; that is, if I am serious enough for you. I am paying my debts, and I guess that's about as good as these serious, self-anointed folks are doing.

Hurry to my aid. THADDEUS MOHATTAN.

EASTER AT THE CHURCHES

The Eastertide, one of the most and with the invisible "things not gladsome periods of the year for seen." It is the power to visualize Christianity, owing to its proof of the churches tomorrow by special services principally by special Easter Passing from the meaning of faith, sermons and musical programs. All bedecked for the occasion with pot- Grace Methodist Episcopal Churc ted plants and appropriate flowers. and will present a most beautiful ap- C. Richards, minister. pearance when the througs attend services tomorrow.

The announcement of the services

the comamnd nor the outcome of the First Presbyterian Church-Corner Third and Pine streets. Charles T. fastness in the health of God, points Hurd, pastor; residence 1113 Main preaching.

Services this wetk will be as fol-

with reception of members, baptisms | ter; Mrs. Albrecht Oehler, pmnist. and the Lord's Supper. The Knights Templars will attend this service in a body. The sermon subject will be "What Thomas Missed." Special mu-

6:30 p. m., Christian Endeavor. The society will begin the study of a ticular meaning according to its par-ticular connection. We have faith in dearest treasure. Willingness to give of the Oregon Country," and an innew course, known as the "Winning teresting series of meetings is promised all who attend.

> 7:30 p. m., special Easter musical program, with short address. The musical program will be as follows: Song by the Choir-"Christ Arose"

Trio of ladies voices-"Christ the Lord Is Risen Today" Anthem by the Choir-"Send Out

Thy Light" Solo by Lawrence Mehaffey Christ Is Risen"

The subject of the address will be The present day meaning of Easter." 6:30 p. m., the annual congregational meeting.

All of the members of the church the foundations of our faith is God's God must be actually received before and congregation are invited to sit Word, and thus faith is inseparable it becomes operative in us. Faith en- down together at the annual banquet from the Scriptures. Faith is assent ables us to receive the offered Christ, at 6:30 p. m. In addition to yearly church and to the election of officers, of the morning service. "As many as received him, to them a reception will be held for all of the Saving faith has three elements. gave he power to become the sons of new members and friends of the congregation. Thursday, 7:30 p. m., choir prac-

emotional element, namely an assent of life that seem insuperable, and Missionary Society will meet at the to the revelation of God's power and achieve life's work, and at last it en- home of Mrs. A. R. Wilson, 931 Washgrace in Jesus Christ to save the soul, ables us to receive a heavenly reward, ington street. A large attendance is and evening service. Third, a voluntary element; a trust an eternal abiding place. "Now faith desired to hear the report of the delein Christ as Lord and Savior. The is the substance of things hoped for, gate, who has just returned from the Scriptures put great emphasis on the the evidence of things not seen Presbyterial meeting at Medford, as "Faith cometh by hearing and hear- well as to take part in the study of Church of Christ Scientists Services the book on "Mormonism."

Were you ever a regular kid, and Worden avenue and Donald street. the Jacobs' block, corner Third and

High Mass and Benediction, 10:30

Week day Mass every morning at

Easter High Mass will be celebrated at 10:30. At that time the pastor, Rev. Marshall, will deliver a sermen on the Resurrection, and the Gee, but wasn't it good to be alive, Mass of Our Lady of Loretta will be Soprano-Mrs. Matthew Smith, Miss fume of the flowers, and have the itch Pearl Boivin, Misses Mae and Helen

Alto-Mrs. Clayton E. Wheeler.

Miss Ada Soule. Tenor-Lawrence Mehaffey and

Bass-Joseph B. McAllister, Rhineard, or are so eager for the filthy hart Motschenbacher and M. J. Mo-

Violinist-Mrs. Jule Barlow.

will be held at the Library hall at Seriousness is not a criterion of the 2:30 p. m. There will be special mu- m.; Bonanza at 7:30 p. m. massive intellect; it should be a sig- sic and decorations. A cordial invi- Third Sunday-At Lorella at 11 a.

Easter services as follows:

10 a. m., Bible school, George A 11 a. m., morning worship.

1-Invocation. 2-Song by choir.

4-Communion. 5-Quartet selection-Mesers. Tay- a

7—Song, and welcome to new mem--Bennediction.

6:30, Christian Endeavor meeting. 7:30, Evening worship:

-Mixed quartet-Miss Van Riper

Mrs. Goeller, Mr. Kitts and Mr. Haydon.

2-Scripture reading and prayer. 4-Vocal solo-Miss Van Riper. 5-Sermon, "Pardon: Its Means and Evidences."

All are invited to attend these ser-

Corner Tenth and High streets. E.

10 a. m., Sunday school, E. M. Chilcote, superintendent. 11 a. m., Reception of members

and program. 6:30 p. m., Epworth League. 7:30 p. m., evening song and

Wednesday, midweek service at 8 p. m.

7:15. Vernon T. Motschenbacher, choris-

Thursday evening, choir practice at

We invite public. The following program will be rendered at 11 o'clock: Voluntary-Mrs. Albrecht Oehler

Hymn-"The Lord Is Risen Indeed' Prayer Vocal solo-Miss Josie Low

Faster Lesson Offertory Vocal duet-Mr. and Mrs. M. Motschenbacher

Sermon to Candidates-"The Redemption Life" Hymn-"Rise Glorious Conqueror, Rise"

Baptism of infants Baptism of Adults Reception into membership Hymn-"Bread of Heaven" Sacrament of the Lord's Supper Benediction

in the evening there will be an vangelistic service consisting of a sermon and song service and special music. The song books used at the Congregational singing will also be recent meeting will be used, and the choir will render an anthem and the Misses Clara Calkins and Claudia Spink will render a duct.

Emanuuel Baptist Church-Sevrice in the public library, corner of Main and Third streets. 10 a. m., Bible school meets. East-

er lesson, "The Risen Christ." 11 a. m., song and preaching ser-

vice. The ordinance of the Lord's reports from all departments of the Supper will be observed at the close 2:45 p. m., baptismal service at the

6:30 p. m., Baptist Young People's Union. Topic, "The Lessons of Im-

mortality."-Rom. 6:1-23. 7:30 p. m., evening gospel service. The acting pastor, Rev. John D.

Wylie, will speak at both the morning You are cordially invited to all the ervices of the day.

are held on Sunday morning at 11 o'clock and Wednesday evening at Church of the Sacred Heart—Corner 8 o'clock in Christian Science hall in Main streets, upstairs.

Sunday school from 9:45 to 10:45

The subject of the lesson for tomorrow is "Probation After Death." The reading room of the Society

at the same location will be open on Tuesday, Thursday and Saturday afternoons from 2:30 to 4:30 until .nrther notice.

thaptist Church-Corner Eighth and Canal streets. Rev. J. B. Griffith pastor.

Bible school at 10 a. m., C. R. De Lap, superintendent.

Regular morning services. Preaching at 11 a.m. and 7:30 p.m. Everyone cordially invited to these

services. . . . Bonanza M. E. church—Pastor Sidney

W. Hall. Services for the month will be held

as follows: First Sunday-At Bonansa at 11 a.

n. and 7:30 p. m.; at Dairy at 3 p. m. Second Sunday-Poe Valley at 11 a.

m : Bonanza at 7:30 p. m. you don't want to be stung. I was Christian Church-Corner Ninth and Fourth Sunday-At Bonansa at 11 a. Pine strtets. Rev. J. W. Jenkins, m. and 7:30 p. m.; Dairy at 3 p. m. When there are five Sundays in the month, morning service will be held at Lorella at 11 a. m. and at Bonansa at

> 7:80 p. m. Organist of Bonanza church and Sun day school, Miss Grace Lytle. Sunday school at Lorella every Sun-

3-Duet, Mesdames Wirts and Dan-day morning at 10 a. m., superintendent, Henry Haines.

Sunday school at Dairy every first and fourth Sunday, superintendent, Mr. lor, Kitts, Rambo and Haydon. Sedge; organist, Miss Oden. Sermon, "The Risen Christ." Miss Marguerite Ogden is one of

the most successful attorneys in California. Mrs. Rose Vital of Yonkers, N. Y.,

ently underwent the ninety-eighth

IP YOU ARE INTERESTED IN THE BRAUTIFYING OF KLAMATH

Cut this coupon out, sign your name, and mail it to the Kie ath Commercial Club as your entry in the City Beautiful Contest this summer:

City Beautiful Committee

Please enter me as a contestant in the City Beautiful Contest.

Name

Have photographer call

PROFESSIONAL CARDS

CITY AND COUNTY ABSTRACT CO. INSURANCE ABSTRACTS Members Oregon Association

Title Men

DR. P. M. WHITE EYE, RAR, NOSE and THROAT 207 Odd Fellows' Building

HOUSES AND LANDS

close in, \$1000.00 cash.

Large corner lot on 11th street, close in, \$650.00 on terms. Nice lot in Mills Addition, \$175.00, der for publication of this summons,

Twenty-acre irrigated tract six March 25, 1916. miles from Falls. Price \$1000.00,

One of the best 80-acre improved 6, 1916. irrigated tracts in the valley. Price 000.00, terms

River, improved. It's cheap at \$65.00 per acre. Terms.

Business property, houses, lo farm lands, stock ranches, rents loans, general insurance, SEE CHILCOTE

No. 611 Equity In the circuit court for county, Oregon. Alex Martin Jr., plaintiff,

Mark L. Burns and others, defend-

To Mark L. Burns, William Be and J. W. Gilmore, defendants: in the name of the state of Oregon, you are hereby required to appear and answer the complaint filed Good four-room house, outbuild- against you in the above entitled ings, trees, billiard room fully equip- suit on or before Saturday, May 6, ped, six large lots, close to big pay- 1916, and if you fail to answer, for roll. Price \$2000.00. Will sell three want thereof the plaintiff will apply lots and buildings separately and give to the court for the relief demanded terms if desired. It's a real bargain. in the complaint, to-wit: to fore-Four-room house, large corner lot, close his mortgage on, and bar all interest in the northeast quarter of Fine building site in Hot Springs the southeast quarter of section 21, Addition. Price \$525.00 on easy township 40 south, range 8 east of Willamette meridian, in Klamath county, Oregon. May 6, 1916, is the

the first publication thereof being on This summons is served by publication in the Evening Herald by or-A dandy 40-acre tract, some al-der of Hon. D. V. Kuykendall, judge falfa, \$3000.00, terms. of the circuit court for Klamath coun-A 70-acre irrigated tract in the ty, Oregon, dated March 28, 1916. cart of the Klamath valley, partly which order requires that this sumimproved, deep, sandy loam soil, ex-relient drainage. Price \$5500, terms. six successive weeks, prior to May

day of the time prescribed in the or-

RUTENIC & KENT. Attorneys for Plaintiff.

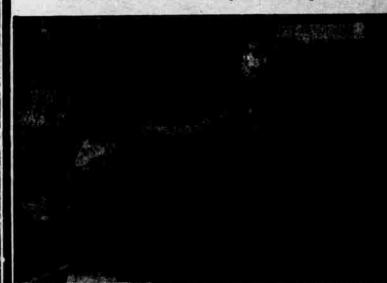
ENGAGEMENT RETURN

A 124-acre irrigated ranch on Lost 25-1-8-15-32-29

THE BATTLE CRY OF PEACE

"A Call to Arms Against War"

Which is believed to be the most noteworthy achievement in the history of motion pictures



Written by and Vitagraphed under the personal supervision of

J. STUART BLACKTON

With acknowledgments to Hudson Maxim for facts contained in "Defenseless America"

IN NINE STUPENDOUS PARTS Music by the PEERLESS ORCHESTRA

HOUSTON'S OPERA HOUSE Monday and Tuesday, April 24-25

Special Matines Tuesday

Children . .

Seats on Sale at Harry Richardson's

WHERE PARTICULAR PEOPLE

Is the best thing we have to greet you with. We are a bank of consorvative liberality. Your account we want, and guarantee to do everything for you consistent with sound financial principles.

Finance

Sound



FIRST STATE AND SAVINGS BANK KLAMATH FALLS, OREGON

