

OUR WEEKLY SERMON

"Faith—Its Meaning, Manifestation and Results"

By JOHN D. WYLIE, Acting Pastor of the Emmanuel Baptist church

"Now faith is the substance of things hoped for, the evidence of things not seen."—Heb. 11:1.

Faith enabled him to do and receive. Faith enabled him to make a proper gift to God, and to receive his testimony that his gift was accepted, and that he was righteous.

Thus the whole chapter, from beginning to end, is a great chapter on faith. Three things I wish we might see from the study of the same, namely, the Meaning, Manifestation and Result of Faith.

I.—The Meaning of Faith. We have faith used in various connections in the Bible and with a particular meaning according to its particular connection.

"Now faith is the substance of things hoped for, the evidence of things not seen." According to the word, faith is substance and evidence. Faith gives to the human soul the substance or assurance of things hoped for, it is evidence or proof of their existence.

The basis of their faith was in the promises of God. So with us today; the foundations of our faith is God's Word, and thus faith is inseparable from the Scriptures.

Saving faith has three elements. First, an intellectual element or a belief in the facts of Scripture and in the doctrines of man's sinfulness and dependent on Christ.

last element of active personal trust. We may both know and believe what Christ teaches, and yet be lost from a lack of obedience to a personal trust in him

Faith acts in two realms. It deals with the future "things hoped for," and with the invisible "things not seen." It is the power to visualize the invisible—to see the unseen. Faith makes real the spiritual world.

2.—Faith Manifests Itself. Passing from the meaning of faith, let us consider some of its manifestations. How does faith show itself?

Let us notice first that it manifests itself by obedience. "By faith Abraham obeyed." Faith gives obedience to the commands of God even though we may not know the full purpose of the command nor the outcome of the obedience.

Faith shows itself by stopping at no sacrifice that God demands. "By faith Abraham when he was tried, offered up Isaac; and he that had received the promise offered up his only begotten son."

3.—Results of Faith. But faith not only asks us to give up something for God, but on the other hand it enables us to receive something from him. Faith in what God said about a coming flood and the means of escape from it, resulted in Noah and his household being saved.

Likewise faith makes possible our reception of salvation. It is a common error to conceive of faith as a means of compelling God to give. It doubtless is connected with asking. But it is very clear that the chief exercise of faith is to receive what God is already willing and waiting to give.

Faith gives eternal life by uniting us in vital to Christ. Isa. 53:10. Faith enables us to overcome the difficulties of life that seem insuperable, and achieve life's work, and at last it enables us to receive a heavenly reward, an eternal abiding place.

Dearest Public:

Were you ever a regular kid, and got licked in the morning for not washing your feet when you went to bed the night before?

Did you ever get mother's kiss and your dinner pail and be aimed for school and never get there, but wander to the hills and listen to the humming of the bees and watch the squirrels, and gather wild flowers, and fish, and have some other kid sell them and "whack" the money?

Most generally these long-faced, serious guys, that can't smile, have plucked a lemon from the peach orchard, or are so eager for the fifty lucres or are framing to place the harpoon in you so deep that you will not try to take it out.

Once I was that guy, and it has not all escaped from me yet; that's why I am not serious enough for some folks. Seriousness is not a criterion of the massive intellect; it should be a signal for you to put on your armor if you don't want to be stung.

This is my home; I live in Klamath Falls, and if you are a republican I want your support; that is, if I am serious enough for you. I am paying my debts, and I guess that's about as good as these serious, self-anointed folks are doing.

THADDEUS McHATTAN.

EASTER AT THE CHURCHES

The Eastertide, one of the most gladsome periods of the year for Christianity, owing to its proof of the divinity of the Savior through his resurrection from the sepulchre, will be observed at Klamath Falls churches tomorrow by special services principally by special Easter sermons and musical programs.

The announcement of the services follows:

First Presbyterian Church—Corner Third and Pine streets. Charles T. Hurd, pastor; residence 1113 Main street.

Services this week will be as follows: 10 a. m., Sunday school. 11 a. m., special Easter services, with reception of members, baptisms and the Lord's Supper.

7:30 p. m., special Easter musical program, with short address. The musical program will be as follows: Song by the Choir—"Christ Arose"

7:30 p. m., Bible school meets. East-er lesson, "The Risen Christ." 11 a. m., song and preaching service. The ordinance of the Lord's Supper will be observed at the close of the morning service.

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Church of the Sacred Heart—Corner Worden avenue and Donald street. Rev. Hugh J. Marshall.

First Mass at 8:30 a. m. High Mass and Benediction, 10:30 Week day Mass every morning at 7:15

Catechetical instruction every Saturday at 9:30 a. m. Easter High Mass will be celebrated at 10:30. At that time the pastor, Rev. Marshall, will deliver a sermon on the Resurrection, and the Mass of Our Lady of Loretta will be rendered by the following choir:

Soprano—Mrs. Matthew Smith, Miss Pearl Boivin, Misses Mae and Helen Maguire.

Alto—Mrs. Clayton E. Wheeler, Miss Ada Soule.

Tenor—Lawrence Mehaffey and Miss Dorothy Weeks.

Bass—Joseph B. McAllister, Rhinehart Moteschenbacher and M. J. McDonough.

Organist—Miss Alice McCourt. Violinist—Mrs. Julie Barlow.

Episcopal Church—Easter services will be held at the Library hall at 8:30 p. m. There will be special music and decorations. A cordial invitation is extended to all.

Christian Church—Corner Ninth and Pine streets. Rev. J. W. Jenkins, pastor. Easter services as follows: 10 a. m., Bible school, George A. Haydon, superintendent.

Mrs. Goeller, Mr. Kitts and Mr. Haydon.

3—Scripture reading and prayer. 4—Vocal solo—Miss Van Riper. 5—Sermon, "Pardon: Its Means and Evidences."

6—Song. All are invited to attend these services.

Grace Methodist Episcopal Church—Corner Tenth and High streets. E. C. Richards, minister. 10 a. m., Sunday school, E. M. Chilcote, superintendent.

11 a. m., Reception of members and program.

6:30 p. m., Epworth League. 7:30 p. m., evening song and preaching. Wednesday, midweek service at 8 p. m.

Thursday evening, choir practice at 7:15. Vernon T. Moteschenbacher, chorister; Mrs. Albrecht Oehler, pianist.

We invite public. The following program will be rendered at 11 o'clock: Voluntary—Mrs. Albrecht Oehler Hymn—"The Lord is Risen Indeed"

Prayer Vocal solo—Miss Josie Low Easter Lesson Offertory

Vocal duet—Mr. and Mrs. M. Moteschenbacher Sermon to Candidates—"The Redemption Life"

Hymn—"Rise Glorious Conqueror. Rise" Baptism of infants Baptism of Adults

Reception into membership Hymn—"Bread of Heaven" Sacrament of the Lord's Supper Benediction

In the evening there will be an evangelistic service consisting of a sermon and song service and special music. The song books used at the recent meeting will be used, and the choir will render an anthem and the Misses Clara Calkins and Claudia Splink will render a duet.

Emmanuel Baptist Church—Services in the public library, corner of Main and Third streets. 10 a. m., Bible school meets. East-er lesson, "The Risen Christ."

11 a. m., song and preaching service. The ordinance of the Lord's Supper will be observed at the close of the morning service.

2:45 p. m., baptismal service at the Christian church. 6:30 p. m., Baptist Young People's Union. Topic, "The Lessons of Immortality."—Rom. 6:1-23.

7:30 p. m., evening gospel service. The acting pastor, Rev. John D. Wylie, will speak at both the morning and evening services.

You are cordially invited to all the services of the day.

Church of Christ Scientists—Services are held on Sunday morning at 11 o'clock and Wednesday evening at 8 o'clock in Christian Science hall in the Jacobs' block, corner Third and Main streets, upstairs.

Sunday school from 9:45 to 10:45 a. m. The subject of the lesson for tomorrow is "Probation After Death."

The reading room of the Society at the same location will be open on Tuesday, Thursday and Saturday afternoons from 2:30 to 4:30 until further notice.

Baptist Church—Corner Eighth and Canal streets. Rev. J. B. Griffith pastor. Bible school at 10 a. m., C. R. De Lap, superintendent.

Regular morning services. Preaching at 11 a. m. and 7:30 p. m. Everyone cordially invited to these services.

Bonanza M. E. church—Pastor Sidney W. Hall. Services for the month will be held as follows:

First Sunday—At Bonanza at 11 a. m. and 7:30 p. m.; at Dairy at 3 p. m. Second Sunday—Poe Valley at 11 a. m.; Bonanza at 7:30 p. m.

Third Sunday—At Lorella at 11 a. m.; Bonanza at 7:30 p. m. Fourth Sunday—At Bonanza at 11 a. m. and 7:30 p. m.; Dairy at 3 p. m.

When there are five Sundays in the month, morning service will be held at Lorella at 11 a. m. and at Bonanza at 7:30 p. m.

Organist of Bonanza church and Sunday school, Miss Grace Lytle. Sunday school at Lorella every Sunday morning at 10 a. m., superintendent, Henry Halnes.

Sunday school at Dairy every first and fourth Sunday, superintendent, Mr. Sedge; organist, Miss Oden.

Mrs. Marguerite Ogden is one of the most successful attorneys in California. Mrs. Rose Vital of Youkers, N. Y., recently underwent the ninety-eighth operation.

IF YOU ARE INTERESTED IN THE BEAUTIFYING OF KLAMATH Cut this coupon out, sign your name, and mail it to the Klamath Commercial Club as your entry in the City Beautiful Contest this summer: City Beautiful Committee: Please enter me as a contestant in the City Beautiful Contest. Name Address Have photographer call

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No. 611 Equity in the circuit court for Klamath county, Oregon. Alex Martin Jr., plaintiff, vs. Mark L. Burns and others, defendants.

To Mark L. Burns, William Belloni and J. W. Gilmore, defendants: In the name of the state of Oregon, you are hereby required to appear and answer the complaint filed against you in the above entitled suit on or before Saturday, May 6, 1916, and if you fail to answer, for want thereof the plaintiff will apply to the court for the relief demanded in the complaint, to-wit: to foreclose his mortgage on, and bar all interest in, the northeast quarter of the southeast quarter of section 21, township 40 south, range 8 east of Willamette meridian, in Klamath county, Oregon, May 6, 1916, is the day of the time prescribed in the order for publication of this summons, the first publication thereof being on March 25, 1916.

This summons is served by publication in the Evening Herald by order of Hon. D. V. Kaybendall, Judge of the circuit court for Klamath county, Oregon, dated March 22, 1916, which order requires that this summons be published once a week for six successive weeks, prior to May 6, 1916. RUTENIC & KENT, Attorneys for Plaintiff. 25-1-2-15-22-29



MARMALADE—Kellison Dundee, per jar .40c WAFFLE FLOUR—Clowe's Self-raising, per package .25c SYRUP—"Hot Cake," per 1/2 gal. .60c COCOA—Hersey's, per pound .45c

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