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NICELY furnished apartments at the Oregon House, Klamath, near Sixth FURNISHED and unfurnished rooms. Apply Country Club. 29-4t

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Prices ranging from
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Main near Eighth

The Evening Herald

W. O. SMITH Editor

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KLAMATH FALLS, OREGON

SATURDAY, FEBRUARY 12, 1916

A STRICKEN RACE

AN IMPASSIONED appeal was made by Rabbi Martin A. Meyer. He said, in part:

It is not new for Israel to suffer. It is not new for us to know misery, pain and desolation.

It is no new thing for our people of the wandering foot to take their way from land to land.

But when 6,000,000 are bidden to forsake their homes and to go out into the bleak winter wastes, the magnitude of the thing appals. Israel knows how to bear pain. We have cared for our own in every age and country in which we dwelt.

It is not new to Israel to share the burdens of others. But it is new to turn to others.

It is gloriously new to know that the faith has not been misplaced, from the president of the United States to the humblest member of the communities which are aiding in this cause.

Israel is American. Israel is heart and soul American. It is consecrated to the ideals of humanity.

Let us recognize that every dollar contributed to this fund will pay double duty.

Rev. Dr. Frederick Clappett, representing Bishop William Ford Nichols, pledged the co-operation of his fellow churchmen.

He was followed by Otto Irving Wise, who appealed for help with an intensity of feeling that tugged at the heart strings of his hearers. He said in part:

"One Jew on trial in Kieff on a charge of ritual murder caused the world to stand aghast at the injustice and immorality of Russian tyranny. The whole world took up the fight and saved this Jew's life.

"Tonight, at this hour, 6,000,000 of your brothers and mine are foodless and shelterless.

"Breastwork of flesh."

"Are you going to hesitate at a time like this? When the huge Russian army swayed forward, 6,000,000 men, women and children were made a breastwork of flesh. They are waiting there now for succor. Let us revive the old spirit of brotherhood.

"It is only by accident that you and I are here in this country and not on the firing line. This accident of birth must not cause you to forget your sacred duty.

"You, Father McQuade, and you, Dr. Clappett, teach your people that the Jews gave Christ to the world. Teach love, and teach brotherhood, and let California lead the way.

"Arouse people! Arouse yourselves! For tonight is the test—for ourselves."

Scattered Shots

WE HAVE EVERY sign of spring except the tonic displays in drug store windows.

ONE OLD unfading sign of the gladsome period is missing. No more will we see that old familiar goat rolling a keg.

PROHIBITION, you see, got the bock beer's goat.

THE WARM SUN is hatching out all the candidacy booms.

ON THE QUESTION of preparedness, the cabinet and Wilson seem agreed. But upon the question of how to prepare—aye, there the fur flies.

THAT SHIPPINGTON road resembles a canal more than a highway right now.

THE BOOM of cannon is great stuff, but the predicted boom in the lumber business listens a whole lot better to we-uns.

If you want to rent a house, see us. If you have a house to rent, see us. If you have no insurance on your house, furniture or automobile see us. A. A. Bellman & Son, White bldg. 3-8t

At the Churches

Grace Methodist Episcopal Church—Corner Tenth and High streets; E. C. Richards, minister.

10:00 a. m., Sunday school, George Walton, superintendent.

11:00 a. m., morning preaching, Observance of Lincoln Sunday.

6:30 p. m., Epworth League, Chas. L. Roberts president.

7:30 p. m., evening song and sermon.

Wednesday, 7:15, Epworth League Bible study, John Hutchins leader.

At 8 o'clock, official board meeting and prayer.

Thursday, 7:15, choir rehearsal.

Vernon T. Motesenbacher chorister; Miss Maude Newberry, pianist.

Mrs. Charlotte K. Satterlee, leader of the orchestra.

The public is cordially invited to attend the services and remain for a social fifteen minutes.

Christian Church—Corner of Ninth and Pine streets. J. W. Jenkins, pastor.

Bible school at 10 a. m., Geo. A. Haydon superintendent.

Preaching at 11:00 a. m., subject, "For Christ's Sake," by M. S. Taylor, director of music in the county high school.

In the evening the congregation will join the Presbyterians in observing Lincoln Sunday.

Christian Endeavor at 6:30 p. m., Miss Applegate, president.

Choir practice Wednesday evening at 7 o'clock, Professor Taylor, director. All who desire to learn to sing are invited.

Prayer meeting Wednesday evening at 7:45.

A cordial invitation to all to enjoy these services with us.

Episcopal—Special service by Bishop Robert L. Paddock in Odd Fellow's hall at 11 a. m.

Lecture by the Bishop in Houston's opera house Sunday evening at 7:30.

Everybody cordially invited to both these services.

First Presbyterian Church—Corner of Third and Pine streets. Charles T. Hurd, pastor; residence 1113 Main street.

Services will be held this week as follows:

Sunday, 10 a. m., Sunday school.

11:00 a. m., preaching, subject, "Others."

6:30 p. m., Christian Endeavor.

7:30 p. m., preaching, subject, "Abraham Lincoln."

Monday evening, Young People's social at the home of Mr. and Mrs. Charles T. Hurd.

Tuesday evening, meeting of the "Church United Committee" at the same place.

Wednesday, 7:15 p. m., prayer circle; 7:30, Midweek service.

Thursday, 2:30 p. m., Woman's Missionary Society at the home of Mrs. A. M. Worden, 404 Washington street. The study for the afternoon will be found in the first chapter of the new Mission Study Book on "Mormonism, the Islam of America."

No chorus rehearsal Thursday evening.

Church of Christ Scientists—Services are held on Sunday morning at 11 o'clock and Wednesday evening at 7:30 in Christian Science Hall, in the Jacobs block, corner Third and Main streets, upstairs.

Sunday school from 9:45 to 10:45 a. m.

The subject of the lesson for tomorrow is "Soul."

The reading room of the Society at the same location will be open on Tuesday, Thursday and Saturday afternoons from 2:30 to 4:30 until further notice.

Emmanuel Baptist—

Sunday school at 10 a. m., Library building, Third and Main; O. P. Couchman, superintendent.

Mrs. Owens, missionary superintendent.

Mrs. Grigsby, temperance superintendent.

Communion service at 11 a. m.

Prayer meeting Wednesday at 7:30 p. m.

Home and foreign missionary meeting first Thursday of each month.

You will be welcome with the Emmanuel Baptist church.

Church of the Sacred Heart—Corner Worden avenue and Donald streets. Rev. Wm. McMillan, S. J., pastor.

First Mass at 8:30 a. m.

High Mass and Benediction, 10:30

Services at Merrill on the third Sunday of each month.

Week day Mass every morning at 7:15.

Catechetical instruction every Saturday at 9:30 a. m.

Baptist Church—Corner Eighth and

Highest cash price paid for all kinds of furs. C. D. Willson, 70 Main street. 31-4t

Canal streets. Rev. J. B. Griffith pastor.

Bible school at 10 a. m., C. R. De Lap, superintendent.

Regular morning services.

Preaching at 11 a. m. and 7:30 p. m.

Everyone cordially invited to these services.

Bonanza M. E. church—Pastor Sidney W. Hall.

Services for the month will be held as follows:

First Sunday—At Bonanza at 11 a. m. and 7:30 p. m.; at Dairy at 3 p. m.

Second Sunday—Poe Valley at 11 a. m.; Bonanza at 7:30 p. m.

Third Sunday—At Lorella at 11 a. m.; Bonanza at 7:30 p. m.

Fourth Sunday—At Bonanza at 11 a. m. and 7:30 p. m.; Dairy at 3 p. m.

When there are five Sundays in the month, morning service will be held at Lorella at 11 a. m. and at Bonanza at 7:30 p. m.

Sunday school at Bonanza every Sunday at 10 a. m., superintendent Professor Ray B. Budke.

Organist of Bonanza church and Sunday school, Miss Grace Lytle.

Sunday school at Lorella every Sunday morning at 10 a. m., superintendent, Henry Haines.

Sunday school at Dairy every first and fourth Sunday, superintendent, Mr. Sedge; organist, Miss Odes.

Colonial cafeteria dinner, given by the Women's Relief Corps at I. O. O. F. hall, February 22. Don't miss this. 10-5t

Chilcote has some real bargains in homes, lots and farm lands. They are very likely to be higher in the spring. 1-4

An Etina disability policy protects your income. See Chilcote. 1-4t

Queen Alexandrine, of Denmark, is probably the least known of European queens. 1-4t

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On Easy Terms: 5 per cent down payments. Interest at 8 per cent, payable quarterly

Lots 397, 398, 399, 400, 401, 405, 406, 407, 408, 409, 410, block 110, at \$250 each; payable at \$5 per month.

Lots 396, 403, 404, 411, block 110, at \$250 each, at \$7 per month.

House and lot No. 402, block 110, \$900 at \$10 per month.

Lot No. 659, block 116, \$300 at \$7 per month.

Lot No. 1, block 300, \$350, at \$7 per month.

House and lot No. 2, block 300, \$900, \$10 per month.

House and lot No. 13, block 302, \$700, \$8 per month.

Lot No. 4, block 211, \$1,500, at \$12.50 per month.

House and lot No. 3, block 201, \$700, at \$8 per month.

Lots Nos. 4, 12, 13, 14, block 216, \$200, at \$5 per month.

Lot 9, block 216, \$250, at \$5 per month.

Lot 7, block 217, \$200, at \$5 per month.

Lots 8, 9, 16, block 217, \$250, at \$5 per month.

Lot No. 9, block 308, \$250, at \$5 per month.

Lots Nos. 11, 12, 13, 14, block 308, \$200, at \$5 per month.

Lot No. 1, block 208, \$250, at \$5 per month.

Lot No. 2, block 208, \$200 at \$5 per month.

Lot No. 3, block 208, \$225, at \$5 per month.

Lot No. 4, block 208, \$250, at \$5 per month.

Lot No. 10, block 208, \$500, at \$10 per month.

Lot No. 11 and store, block 208, \$3,000, at \$25 per month.

Lot No. 10, block 218, \$500, at \$10 per month.

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OUR WEEKLY SERMON

"The Mercy Seat"

By Rev. E. C. Richards, Pastor Grace M. E. Church

"And thou shalt make a mercy seat of pure gold . . . and thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. And there I will meet with thee and I will commune with thee."—Exodus, 25:17, 22.

1.—The Ark.

The Holy of Holies within the temple was made to represent a house in which dwelt God. It contained the ark, a box four feet five inches in length, two and one half feet in width, and two and one half feet in depth, made of acacia wood and covered with gold within and without.

Four rings, one at each corner, through which ran staves made of the same wood, were for carrying the ark. Two cherubim, one at either end of the ark, hovered over it in the figure of protecting spirits. The Mercy Seat was the covering of the ark. It was a slab of gold exactly fitted to cover the ark. In the ark beneath the covering of the Mercy Seat were to be the tables of the law which was given to Moses on the mount. God in the Holy of Holies was to be the permanent guest of the people. On the Mercy Seat God was to commune with the priest from above between the cherubim. This was the sacred place. Here the divine Shechinah was to dwell which was the visible presence of God. This was the forerunning picture of the Christ. As the tables of law were in the ark covered with the mercy seat, so was the hardness of the divine law to be covered by the mercy of the Father in the gift of his son. As the divine Shechinah came when the blood was sprinkled on the Mercy Seat, so in the sacrifice of

Christ were men to see the mercy of God's presence.

2.—Bethlehem.

"And let them make me a sanctuary, that I may dwell among them," said God to Moses. Have you made a sanctuary that God may dwell in your life? Are the broken laws in your life covered by the mercy of a Savior? Does the Divine Shechinah dwell there? In an age of enlightenment like ours, symbols are not necessary. But the human heart is the same and has the same inner needs. Paul said, "My little children of whom I travail in birth until Christ be formed in you." Bethlehem is to be repeated in every heart. Christ would come into his house while it is still a manger, rude and unprepared for life. Peter says in the Acts of the Apostles, "Repent ye, therefore, and be converted, that your sins may be blotted out when the times of refreshing shall come from the presence of the Lord."

3.—A Face.

The center of the radiating light of life is the person whom we love. The child's center of light is the mother; the husband's, the wife; the wife's, the husband; the parent's, the child. But the center of the Christian's radiating light is the presence of the Christ in the heart. As the Mercy Seat revealed the Shechinah, so he reveals God. When one's sin is covered or cleansed, the grass and flowers beneath the feet; the trees that lean against the sky; and men's faces and women's faces and children's faces—these glow with a new light, while the sky of the soul is ablaze with the glory of the Shechinah. And what is this glory? It is the glory of a face. The Greeks conceived the perfect beauty of form and face, and carved them in marble. Their best work has been lost, but that which remains only one hand has ever come near equaling, and that was Michelangelo. But the Greek found no divine presence in his face of marble that would wash away his sin. His philosophy failed to save, and peace did not come to him in his art. But the face of him who brings peace to you and me is the marred face of the Christ. The Mercy Seat lies in the face of suffering. The Greek was able to show deep suffering without a wrinkle of the muscles of the face, but the beauty of this face is increased by the lines of anguish. The world will stop and think before anguish when it will go on heedless of the most selfish philosophy. The one who comes to cover my sin comes rejected by the world, and lays his broken hands over my sin and bears me on pierced feet and hangs on a cross of wood until it seems a cross of glory, for he is the Mercy Seat of my house of God, and through him the manger of my heart becomes the temple of the Most High.

SAYS HOT WATER WASHES POISONS FROM THE LIVER

Everyone should drink hot water with phosphate in it, before breakfast.

To feel as fine as the proverbial fiddle, we must keep the liver washed clean, and almost every morning to prevent its sponge-like pores from clogging with indigestible material, sour bile and poisonous toxins, says a noted physician.

If you get headaches, it's your liver. If you catch cold easily, it's your liver. If you wake up with a bad taste, furred tongue, nasty breath or stomach becomes rancid, it's your liver. Sallow skin, muddy complexion, watery eyes, all denote liver uncleanness. Your liver is the most important, also the most abused and neglected organ of the body. Few know its function or how to release the dammed-up body waste, bile and toxins. Most folks resort to violent calomel, which is a dangerous, salivating chemical which can only be used occasionally because it accumulates in the tissues, also attacks the bones.

Every man and woman, sick or well, should drink each morning before breakfast, a glass of hot water with a teaspoonful of limestone phosphate in it, to wash from the liver and bowels the previous day's indigestible material, the poisons, sour bile and toxins; thus cleansing, sweetening and freshening the entire alimentary canal before putting more food into the stomach.

Limestone phosphate does not restrict the diet like calomel, because it can not salivate, for it is harmless and you can eat anything afterwards. It is inexpensive and almost tasteless, and any pharmacist will sell you a quarter pound, which is sufficient for a demonstration of how hot water and limestone phosphate cleans, stimulates and freshens the liver, keeping you feeling fit day in and day out.—Adv.

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