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In page to choose your company. This is especially true in fire insurance. See Office.

Notice Inviting Proposals to Furnish Street Paving and Other

Bids will be received by the Common Council of the city of Klamath Falls, up to and including Monday evening, February 22, 1916, at the hour of 5 o'clock p. m., for furnishing the city with one street flusher and one roller. Bids will be opened on said date, and given as prompt consideration as the matter will admit of. The council reserves the right to reject any and all proposals.

A. L. LEAVITT,
33-101 Police Judge of said City.

Herald's Classified Ads.

FOR RENT

NICELY furnished apartments at the Oregon House, Klamath, near Sixth

FURNISHED and unfurnished rooms. Apply Country Club.

FOR SALE

FOR SALE—Six-foot dining table; cheap. 804 Walnut.

PRICES CUT TO PIECES—Many good things we can show you. See us. Sample Shoe Store, 715 Main.

FOR SALE—A few good houses for sale; small payment down, balance monthly payments; little more than rent. A. A. Bellman & Co., White Bldg.

FOR EXCHANGE

FOR EXCHANGE—Lot of fine books, sewing machines and furniture; for sale very cheap or will exchange for something you have. Syd Evans.

FOR EXCHANGE—Small work team and harness. Syd Evans.

MISCELLANEOUS

PRIVATE BOARD, home cooking. Country Club.

PROFESSIONAL CARDS

PER CENT LOANS

On Irrigated Lands

ARTHUR R. WILSON
517 Main Street

CITY AND COUNTY

ABSTRACT CO.
ABSTRACTS INSURANCE
Members Oregon Association
Title Men

Expert Plumbing

SINKS, BATHTUBS, SINKS,
Property Installed
Complete Line of Supplies
and Equipment

Pade, Pingle & Lorenz
708 Main St

SATISFYING COFFEE

The word we like best to apply to our coffee, "SATISFYING." Tempting Aroma, Full, Rich Body—Unvarying Strength—Coffee Flavor with no Hint of Bitterness.

WE MEAN ALL THAT BY "SATISFYING"

If the coffee you use is not as satisfactory as you could wish—Try one of

Chase & Sanborn's
High Grade
Brands

Prices ranging from
25c to 40c

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Van Riper Bros.
Phone 25 6th and Main

The Evening Herald

W. O. SMITH Editor

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KLAMATH FALLS, OREGON
SATURDAY, FEBRUARY 3, 1916

THE SERVICE OF THE "JINERS"

THE month just passed has been a great time for annual meetings. The newspapers are full of lists of officers elected for churches, fraternal and charitable societies, business corporations. It is very noticeable that the work of carrying on all these organizations tends to be concentrated in a few hands. One person may hold office in a dozen societies.

This is an age of "jiners." It is often said that one organization should be formed just to kill off needless societies. Yet all these forms of work are needed. It often seems impossible to get the offices filled. Most people sit still and criticize, while a few get up the supper and arrange the entertainments.

It is sometimes said that the people who are prominent in a number of organizations are pushing and aggressive, and enjoy leadership and management of others. It would be nearer the truth to say that when people are found to have executive ability, they are constantly teased to overload themselves with public tasks.

The organization of civic and social life involves generous, public spirited work. The time required merely for committee meetings is almost interminable. The society officer often finds it easier to decorate a hall himself than to get a committee who will do it. A Sunday school superintendent said the other day that he had asked twenty-one persons to teach a Sunday school class before he found one who would consent.

The planning of entertainments involves ceaseless labor and endless detail. Sometimes it seems a fruitless waste of energy. Yet the town lacking these social features is dead. People don't like to live there.

It should be recognized that people who accept these offices and perform these tasks perform a real public service. Wherefore, before declining to serve as secretary or committee member of some good organization, think it over well before you funk on it.

A TEST WHETHER ADVERTISING PAYS

IN TALKING recently with a man who has made a large success as an advertising salesman in another place, this question was asked him: "When a merchant says it does not pay to advertise, what do you tell him?"

"I just ask him this," was the reply. "What proportion of the population of this town has been inside your store during the past two months?"

Very few merchants ever claim they have had 10 per cent of the population. Most of the non-advertisers would be glad to get one per cent. A lot of them probably get only a small fraction of one per cent with any regularity.

"Then I say, how are all the rest of the people going to know about your goods? How can they tell whether it would be to their advantage to patronize you or not? If you have good values, or special bargains, how do they know about it? A great many of them rarely or never pass your store. The great majority that pass give you only a glance. You are not getting their business, having done nothing to interest them."

"Then I go on," he continued, "to say there are just three ways to get some of this trade now slipping past them. They can send around solicitors from door to door, distribute circulars or hand bills, or advertise in newspapers. The newspaper notice is read carefully where a solicitor is summarily turned down, and besides the advertising is twenty times cheaper than canvassing. And hand bills are chucked into the waste paper baskets, while newspapers are read. If you don't care to use any of these methods, I tell them, most of the people of this town will continue to pass you by, without knowing anything about your goods."

These remarks fit in Klamath Falls as well as in the town where they are made. A merchant must tell the public about his goods in order to get trade.

Jew Is Center of Supreme Court Storm



Two Views of Louis D. Brandeis

President Wilson's nomination of Louis D. Brandeis of Boston to the vacancy on the United States supreme court bench due to the death of Justice Lamar has aroused official Washington. While individual senators found objection to him in his aggressive championship of many reforms and attacks on corporations, one underlying reason for opposition, only few of them mentioned except in whispers, was the fact that if confirmed he will be the first Jew to sit on the supreme court bench.

Meeting of Evangelistic Committees. At the Methodist church at 3 p. m. Sunday there will be a meeting of all the evangelistic committees appointed at the Christian church last Wednesday evening. It is desired that all members of all committees including the executive be present to perfect the organization and make further plans. The meeting is called by Rev. E. C. Richards, chairman.

Chilcote has some real bargains in homes, lots and farm lands. They are very likely to be higher in the spring.

Highest cash price paid for all kinds of furs. C. D. Willson, 70 Main street.

Chilcote collects rent and looks after property of all kinds.

Clear, Peachy Skin Awaits Anyone Who Drinks Hot Water

Says an inside bath, before breakfast helps us look and feel clean, sweet, fresh.

Sparkling and vivacious—merry, bright, alert—a good, clear skin and a natural, rosy, healthy complexion are assured only by pure blood. If only every man and woman could be induced to adopt the morning inside bath what a gratifying change would take place. Instead of the thousands of sickly, anemic looking men, women and girls, with pasty or muddy complexions; instead of the multitudes of "nerve wrecks," "rundowns," "brain fags" and pessimists, we should see a virile, optimistic throng of rosy-cheeked people everywhere.

An inside bath is had by drinking each morning before breakfast a glass of real hot water with a teaspoonful of limestone phosphate in it to wash from the stomach, liver, kidneys and ten yards of bowels the previous day's indigestible waste, sour fermentations and poisons, thus cleansing, sweetening and freshening the entire alimentary canal before putting more food into the stomach.

Those subject to sick headache, biliousness, nasty breath, rheumatism, colds; and particularly those who have a pallid, sallow complexion and who are constipated very often, are urged to obtain a quarter pound of limestone phosphate at the drugstore, which will cost but a trifle, but is sufficient to demonstrate the quick and remarkable change in both health and appearance awaiting those who practice internal sanitation. We must remember that inside cleanliness is more important than outside, because the skin does not absorb impurities to contaminate the blood, while the pores in the thirty feet of bowels do.—Adv.

OUR WEEKLY SERMON

"How to Read the Bible"

By Rev. J. W. Jenkins, Pastor Christian Church

"Study to show thyself approved unto God a workman that needeth not to be ashamed rightly dividing the word of truth."—1 Timothy, 2:15.

The failure of many people to understand the Bible when they read it arises from no fault of the book, but from one or the other of several causes.

1.—The Bible is read as no other book is read. It is generally read in a haphazard way, the reader opening it at random or reads without reference to the subject, wherever the book happens to open.

2.—Some believe that the book is wrapped in mystery. "Great is the mystery of godliness," they quote, and they look for the mysterious, and people find what they look for.

3.—Others see a figurative meaning in everything, or they specialize everything. Instead of reading the book, giving to each word its ordinary and accepted meaning.

4.—Still others read the Bible, not to learn what it teaches, but to pick flaws, or to get proof texts to bolster up some pet theory or doctrine.

The Bible should receive a square deal. I do not ask any special favors for the Bible, but I believe the same common sense rules should be used in interpreting the Bible as are used in the interpretation of any other historical book.

Before beginning to read any one of the sixty-six books of the Bible, answers to the following questions should be obtained: 1.—Who was the writer? 2.—When did he write? In the Patriarchal, Jewish or Christian age? 3.—Under what circumstances did he write? 4.—To whom did he write? To Patriarchs, Jews or Christians? And what did he write about? Paul, in our text, admonished Timothy, a young preacher of the gospel, to study to show himself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. Paul believed that there were divisions in the word of truth, and that we should observe them.

What are the divisions of the word? Paul said, 1 Cor., 10:11: "These things are written for our admonition upon whom the ends of the ages are come." In Ephesians the apostle tells us that God's purpose runs through the ages or dispensations. The dispensations or ages are the great divisions of the Bible. What are they? 1st.—The creative age, Genesis, first and second chapters. 2d.—The Edenic age, third chapter. 3d.—The Patriarchal age, which began when man was expelled from Eden and ended with the giving of the law, 1491 B. C. 4th.—The Jewish age, beginning with the giving of the law and ending by limitation, when Jesus on the cross said: "It is finished." 5th.—The Christian age, beginning with the first Pentecost after the crucifixion and ending with the second coming of Christ. 6th.—The Eternal age.

All facts of Bible history falls naturally under one or the other of these great divisions. God's purpose to bring in the Messiah, the Christ, and redemption through him, runs like a crimson cord, through each of these ages except the last. In developing the scheme of man's redemption from sin God gave man three great religions. Each of these religions have their facts to be believed, their commands to be obeyed, and their promises to be enjoyed. Much of the confusion existing in the religious world today arises from blending these religions together when they should be kept separate and distinct. Some people today, like some in Christ's time, still insist in putting the new wine of Christianity in the old bottles of Judaism, and with about the same results. Believing the facts, obeying the commands and trusting the promises of the patriarchal religion makes a man a patriarch waiting for the coming of the Messiah, the Christ. Believing the facts, obeying the commands and trusting the promises of the Jewish religion makes a man a Jew, and still looking for the coming of the Messiah. Believing the facts, obeying the commands and trusting the promises of the Christian religion, the gospel, makes a man a Christian, looking for the second coming of Christ.

Each of these religions have their literature. The literature of the patriarchal religion is the last forty-six chapters of the book of Genesis. The literature of the Jews is divided into law, history, prophecy and poetry.

The four books of laws, Exodus, Leviticus, Numbers and Deuteronomy, are called the law of Moses, because they were given to the nation of Israel by Moses. God gave the nation of

Israel their religion and their political, civil and sanitary laws, and they are found in these four books, and in no other.

There are twelve books of history. They record the deeds of Israel and other nations as far as they had to do with the bringing in of the Messiah. These books do not teach the Jews religion, but in many instances show the lack of it. In reading the scriptures the Jews religion should not be confounded with the Jews' history.

There are seventeen books of prophecy. The prophets were the teachers in Israel. When Israel or the rulers departed from the law of God, God sent them prophets to warn them and call them back to the law. They made no new laws, but frequently foretold future events.

The poetical or devotional books were five in numbers. They are Job, Psalms, Proverbs, Ecclesiastes and the Song of Solomon.

This splendid body of literature has furnished inspiration and food for reflection to the greatest thinkers and statesmen the world has produced. In closing the volume the Jew is given the command to remember the law of Moses and also the promise "To them that look for him will the son of righteousness arise with teaching in his beams."

The divisions of the New Testament are:

1.—The book of faith. This book consists of the four gospels. The four gospels are four lives of Christ. In some respects they are like other biographies, and in others they differ greatly. Other biographers leave their heroes in the grave; these leave their hero in heaven, crowned Lord of Lords and King of Kings. No author can tell the design of his book plainer than does John: "Many other signs truly did Jesus in the presence of his disciples which are not written in the book, but there are written that you might believe that Jesus is the Christ, the Son of God, and that believing in him ye might have life through his name."—John, 20:30. His gospel is a great argument to prove the proposition that Jesus is the Christ the Son of God, and consequently man's savior. What is true of John's gospel is also true of the other three gospels. They were written principally to produce faith in man's heart and hence they may fittingly be designated the book of faith.

2.—The Book of Obedience. When a person is led to believe in Christ as his savior he wants at once to know what to do to be saved, and this second division of the New Testament The Acts of the Apostles, is written to answer this question. It is called by some the book of conversions, because there are thousands of conversions recorded in it.

3.—The Book of Discipline. After a person is converted or saved he naturally wants to know how to live as a Christian and please his Lord. The twenty-one books of letters are written to teach him this, and hence, says Paul, "I have written unto you that thou mayest know how to behave thyself in the House of God, which is the Church of God, the pillar and support of the truth." The scriptures thoroughly furnish a man with every good work. 11. Tim., 3:16,17.

4.—The Book of Prospects. The last division of the New Testament is the book of prospects, the book of revelation. When the Christian's race is nearly run, he, with much concern, asks what of the future? The book of revelations is the Lord's answer to this question. This book contains a pictorial history of the struggles and triumphs of the Church of God from its beginning at Pentecost, till it is glorified with its Lord and gathered in through the gates into the city whose builder and maker is God. Rev. 21st and 22d chapters.

Reader, the Word of Truth, the Bible, rightly divided, has proved to be to millions, and will prove to be to you "a lamp unto your path and a light unto your feet," and brighter and brighter will grow your pathway as you near its end, and at last there will break upon your enraptured vision the fadeless glories of your Father's House, the city of our God.

BAPTISTS ELECT NEW OFFICIALS

INCREASING INTEREST IS SHOWN BY THE REPORTS READ AT THE ANNUAL MEETING HELD THIS WEEK—SOCIAL HOUR.

The Emmanuel Baptist church held its annual meeting in the library basement Thursday evening. A report from the different departments of the church showed a good and increasing interest in each.

The financial report was exceptionally good. All bills are paid, and there was a balance on the right side of the ledger.

The following officers were elected: Chas. Hunt and L. F. Lozier, deacons; Mrs. H. C. Chamberlin, deaconess; Mrs. L. F. Lozier, O. P. Couchman and B. S. Grigsby, trustees; Mrs. B. S. Grigsby, clerk; Mrs. O. P. Couchman, treasurer, and O. P. Couchman Sunday school superintendent.

After the business meeting a social hour was enjoyed. Refreshments prepared by the ladies and friends of the church were served to 100 guests.

If you want to rent a house, see us. If you have a house to rent, see us. If you have no insurance on your house, furniture or automobile see us. A. A. Bellman & Son, White bldg 3-81



Builder's Hardware

We supply you with your every need in the way of Builder's Hardware.

One trial will convince you that this store has the LARGEST STOCK and the GREATEST VARIETY in the city.

Get the habit of coming to the QUALITY HARDWARE STORE for your every need.

LOWEST PRICES on everything.

Roberts & Hanks



Tender Meats

Are necessary to a wholesome meal, and those who want cuts from a selection of the very finest stock should buy at the

Mission Market

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Quality and Service
Our Motto

Furs Furs Furs

DON'T GIVE THEM AWAY

Coyotes \$4.95 to \$6.95
Skunk \$1.50 to \$3.00
Otter, Mink and Coon furs have not gone down—they are going up. BRING THEM TO US.

The Gun Store

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Why Not Telephone for the Bread and Pastries?

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It Is Just as Quick
It Costs No More

Cookies, Cakes, Doughnuts and Pies That ARE

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