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1125 MAIN STREET

### OUR WEEKLY SERMON

#### "Biogenesis vs. Abiogenesis"

Chas. T. Hurd, Pastor of First Presbyterian Church.

"He that hath the Son hath the life; he that hath not the Son of God hath not the life."—I John, 5:12.

When Jesus said to Nicodemus "Ye must be born again," he recognized and taught that which to our experience has become all too evident—the fact of degeneration or the existence of sin and the need of some kind of a regeneration and renewal of life. The existence of such a state of life which we call sin is a fact so pertinent to our personal experience as to need no argument, but the thing that we do need to think of is the problem of how to get rid of it from our lives.

**I—Origin of Physical Life.**  
In the world of physical forces two theories obtain. The first is that of Abiogenesis or spontaneous generation, which was taught by scientists of a former generation, but which has largely been abandoned in this. It is that life may be produced by spontaneous generation from inorganic materials without the presence of any other form of life to call it into being. The other theory is that all life—all forms of life, come from some other form of antecedent life, and only so can life manifest itself. It means that between the organic and inorganic kingdoms there is an impassible gulf which is absolutely closed on the lower side, and that for a mineral to enter the vegetable kingdom it can be done only by the higher reaching down to the lower and lifting the lower up into itself.

**II—Origin of Moral and Spiritual Life.**  
As in science, so here there are two theories.

**1—Spontaneous Generation.**—The attempt of science to bring the living out of the dead has failed and so here. This theory is that man may become gradually better and better, until in the process of time he reaches that quality of nature known as spiritual life. That it is not something "ab extra," but that it is simply the development of the natural man. The question may be asked, "Why can't a man simply grow better and better until he enters the kingdom of God?" Can a stone become a vegetable or an animal? One may as well try to remove the snow from the fields or ice from the rivers with shovels and

cars, and without the aid of the sunshine, as to try to take sin from the human heart without help from some source external to the individual himself. And yet much of our modern literature, of our recent poetry, and from many modern pulpits this doctrine is being taught.

**2—Biogenesis.**—The passage from the natural to the spiritual is closed on the natural side. "No modification of environment; no mental energy; no moral effort; no evolution of character; no process of civilization can endow any single human soul with the attribute of spiritual life."  
"Except a man be born from above"—from the kingdom next above it—"he cannot enter the kingdom of God."  
A life germ is necessary, and this God plants in the human soul through the influence and work of Jesus Christ. "He that hath the Son hath the life." New hearts are necessary. We must drive out the darkness by letting in the light. To transform the soul of a man requires a new and other endowment—an infusion into the man of a new life unlike anything else in nature. That something is Jesus Christ.

### At the Churches

**Episcopal Church**—Bishop Paddock will hold services for this congregation in the west hall of the Odd Fellows' Temple at 11 o'clock a. m., and at the Houston opera house at 7:30 p. m.

**Christian Church**—Corner of Ninth and Pine streets. J. W. Jenkins, pastor.

Bible school at 10 a. m.  
Preaching at 11 a. m., subject, "The Mission and Work of the Church."  
Endeavor meeting at 6:30 p. m.  
Election of officers. All come.

Preaching at 7:30 p. m., subject, "Why Should I be a Christian?"  
Choir rehearsal Wednesday evening at 7 o'clock. Professor Taylor, director.

Prayer meeting following at 7:45. All not worshipping elsewhere are cordially invited to attend the services.

**Church of Christ Scientists**—Services are held on Sunday morning at 11 o'clock and Wednesday evening at 7:30 in Christian Science Hall, in the Jacobs block, corner Third and Main streets, upstairs.  
Sunday school from 9:45 to 10:45 a. m.

The reading room of the Society at the same location will be open on Tuesday, Thursday and Saturday afternoons from 2:30 to 4:30 until further notice.

**Baptist Church**—Corner Eighth and Canal streets. Rev. J. B. Griffith pastor.  
Bible school at 10 a. m., C. R. De Lap, superintendent.  
Regular morning services.  
Preaching at 11 a. m. and 7:30 p. m. Everyone cordially invited to these services.

**The Emmanuel Baptist Sunday school** meets in the basement of the Library building, Third and Main.  
Sunday school, 10 a. m., O. P. Couchman, superintendent.  
Communion service at 11 a. m. next Lord's Day of each month.  
Wednesday, 8 p. m., cottage prayer meeting.  
Home and Foreign Missionary Society meets first Thursday of each month.  
You are cordially invited.

**Grace Methodist Episcopal Church**—Corner Tenth and High streets; E. C. Richards, minister.  
10:00 a. m., Sunday school, George Walton, superintendent.  
11:00 a. m., Miss Lulu Hefty.  
6:30 p. m., Epworth League, Chas. L. Roberts, president.  
7:30 p. m., Miss Hefty.  
A quartet will sing Sunday morning, and at night the choir will render an anthem and the orchestra will play the Russian Hymn.  
Wednesday, 7:15 p. m., Epworth League Bible study, followed by prayer meeting.  
Thursday evening, 7:15, choir practice.

Vernon T. Mutschenbacher chorister; Miss Maude Newberry, pianist. Mrs. Charlotte K. Satterlee, leader of the orchestra.  
We cordially invite the public. Re-

We have them: The famous Erector and American Steel Structural building toys. The greatest of all toys for the small and larger boys, at Sunset Grocery. 11

main for a social fifteen minutes and meet the people.

**Church of the Sacred Heart**—Corner Worden avenue and Donald streets. Rev. Wm. McMillan, S. J., pastor.

First Mass at 8:30 a. m.  
High Mass and Benediction, 10:30  
Services at Merrill on the third Sunday of each month.

Week day Mass every morning at 7:15.  
Catechetical instruction every Saturday at 9:30 a. m.

**First Presbyterian Church**—Corner of Third and Pine streets. Charles T. Hurd, pastor; residence 1113 Main street.

Services will be held this week as follows

Sunday, 10 a. m., Sunday school.  
11 a. m., preaching.  
6:30 p. m., Christian Endeavor.  
7:30 p. m., preaching.  
Wednesday, 7:30 p. m. midweek service.

Tuesday, 2:30 p. m., Ladies' Aid Society.

Thursday, 7:30 p. m., Young People's chorus and orchestra.

A cordial invitation is extended to the public to attend all of these services. We want to be known as the "Church with a Welcome."

**Great Artist Records**—The somehow different Christmas gifts are not laid away, but bring memories of the giver for years to come. Hear them at Shepherd's, next door to postoffice. 11-11

Life insurance gives you a feeling of security. See Chilcote. 11-11

Give us a look, if you are hunting for dolls, mechanical toys of any kind, toilet articles, shaving sets, military sets, fancy stationery, building blocks, books, fancy china and a thousand other things. The Sunset Grocery. \*



Next Door to Postoffice  
**Latest Records SHEPHERD PIANO DEPOT**

**Wow! Here's Speed!**  
PIEDMONT Cigarettes swing in to big favor at top speed. And they did this WITHOUT help and BEFORE they were advertised.  
You bet they're good! Just try 'em!



**Piedmont**  
The Cigarette of Quality  
10 for 5c  
Also packed 20 for 10c

### LEGAL NOTICES

**Notice of Poundmaster's Sale**  
Notice is hereby given that the undersigned poundmaster of the city of Klamath Falls, Ore., did, on the 9th day of December, 1915, impound in the pound of said city, the following described dog:

Large black collie, white stripe around neck.

And that unless the owner or owners of said dog, or other person or persons having an interest therein shall before the time stated below, pay all costs and charges for the keeping and advertising thereof, together with all fees provided by ordinance of said city for such cases, said animal will be sold at public auction for cash at the city pound at the hour of 1:30 on the 14th day of December, 1915.

R. T. BALDWIN, Poundmaster.  
Dated at Klamath Falls, Oregon, December 9, 1915 9-51.

**NOTICE OF BUDGET**  
Of Taxes for 1916 for the City of Merrill, Oregon.

Notice is hereby given that the city council of the city of Merrill, Oregon, proposes to levy on the 25th day of December, 1915, at the city hall at the hour of 9 a. m., at which time taxpayers will be heard for the purposes hereinafter set forth:

Electric lights ..... \$450.00  
Marshal ..... 300.00  
Recorder ..... 60.00  
Treasurer ..... 60.00  
Miscellaneous ..... 60.00  
The assessed valuation of the city of Merrill is \$99,150.00.  
Dated December 8, 1915.  
G. W. OFFIELD, Recorder.  
P. R. MERRILL, Mayor.

3-12

**Summons**  
In the Circuit Court of the State of Oregon, for Klamath County  
Hettie Eckhardt, Plaintiff,  
vs.  
Albert D. Eckhardt, Defendant.

To Albert D. Eckhardt, Defendant above named:

In the name of the state of Oregon, you are hereby required to appear and answer the complaint filed against you in the above entitled action on or before Saturday, the 18th day of December, 1915, that being the last day of the time prescribed in the order of publication of this summons, and if you fail so to appear and answer for want thereof plaintiff will apply to the court for the relief prayed for in the said complaint, to wit: For a decree dissolving the bonds of matrimony now existing between plaintiff and defendant; for the care and custody of Irene Eckhardt and Marie Eckhardt (contingent as to the latter upon decree of adoption being first entered), and for such other and further relief as to summons is served on said defendant by publication thereof in the Evening Herald, a newspaper of general circulation, printed and published at Klamath Falls, Klamath county, Oregon, not less than once a week for six weeks, by order of Honorable D. V. Kuykendall, judge of the above entitled court, made, dated and filed in this case at Klamath Falls, Klamath County, Oregon, on November 6th, 1915, the date of the first publication thereof being Saturday, the 6th day of November, 1915.

ROLLO C. GROESBECK,  
Attorney for Plaintiff.  
6-12-20-27-4-11

**Delinquent Sale Notice**  
The Klamath Development Co. Location of principal place of business, No. 1 Sansome street, on the northwest corner of Sansome and Sutter streets, San Francisco, Cal.

Location of works, Klamath Falls, Klamath County, Oregon.  
NOTICE: There are delinquent upon the following described stock, on account of Assessment No. 6, levied on the 18th day of October, 1915, the several amounts set opposite the names of the respective shareholders, as follows:

NAMES.	Nos. of Shares	Cert.	Amount
H. G. Lawrence	122	3,483	\$9,685
W. E. Palmer	106	16	16
Jno. C. Hill, trustee	117	100	100
Jno. C. Hill, trustee	118	100	100
Jno. C. Hill, trustee	119	100	100

Total ..... 4094 \$4,094

And in accordance with law and an order of the board of directors made on the 18th day of October, 1915, so many shares of each parcel of such stock as may be necessary will be sold at public auction at the office of the company at No. 1 Sansome street, on the northwest corner of Sansome and Sutter streets, San Francisco, Cal., on Monday, the 20th day of December, 1915, at 10 o'clock a. m. of said day, to pay said delinquent assessment thereon, together with costs of advertising and expenses of the sale.  
H. G. LAWRENCE, Secretary.  
Office, No. 1 Sansome street, on the northwest corner of Sansome and Sutter streets, San Francisco, Cal.

**HINTS ON EYESIGHT**  
If you have frequent headaches which medicines do not cure; if you see distant objects more (or less) clearly, or need to hold printed matter nearer to or further from the eyes than formerly, or need more light; if you have observed any of these things, your sight needs the aid of correctly adapted glasses to assist as well as to preserve it.  
Accurately fitted glasses are only possible when the sight has been scientifically tested. We have every facility for doing this, and exercise the greatest care, so that you may receive the utmost benefit from wearing glasses.  
We offer you accurate service.  
**H. J. WINTERS**

**3,000 Furs Wanted**  
BY 15TH OF FEBRUARY. HIGHEST PRICES PAID. BRING YOUR FURS TO US—LET US SHOW YOU  
Between 6th and 7th on Main **The Gun Store**  
J. B. CHAMBERS, Prop.

**Quick and Reliable Service**  
Freight, baggage or passenger. Equipped with auto buses and auto trucks. Meet all trains and boats. Day or night service.  
**Western Transfer Co.**  
Phone: Office, 187; Residence, 264-R.

**Happy the Family**  
Protected from adversity by a snug sum in the savings bank. It is an unfailing friend in time of need. Why not open an account today and begin the protection it is a man's duty to provide. We shall be glad to receive your first deposit. You'll always be glad you made it.  
**FIRST STATE AND SAVINGS BANK**  
KLAMATH FALLS, OREGON

**Only \$3.00**  
THIS BROWNIE  
Camera will delight the heart of any boy or girl, and costs only \$3.00. Taken pictures 2 1/2 x 4 1/4.  
**Underwood's Pharmacy**  
KLAMATH FALLS OREGON  
WHERE PARTICULAR PEOPLE BUY THEIR DRUGS

# Holiday Gifts

<b>CHRISTMAS CANDIES</b> That are fresh, pure and wholesome and come from the world's best candy makers—Liggett's, Guth's, Lowney's and Imperial. Prices 25c and up	<b>MANICURE SCISSORS</b> Best Steel 50c and up
<b>CHRISTMAS PERFUMES</b> Toilet Waters and Atomizers. A most complete line of bulk Perfumes at honest prices.	<b>CHRISTMAS PLAYING CARDS</b> 50c and up
<b>TOILET SETS — MANICURE SETS—NAIL BUFFERS</b> Platenoid Manicuring Sets, all styles of Nail Buffers in celluloid, French ivory and cocobola wood.	<b>FOLDING CAMERAS</b> \$6.00 and up
<b>MILITARY HAIR BRUSHES</b> At attractive prices. Brushes are all bristle and solid. They make a delightful Christmas gift.	<b>CHRISTMAS BOX PAPER</b> 50c and up
<b>DRESSING COMBS</b> In many of the newest designs at prices from 35c to \$1.50	<b>FRENCH IVORY BUTTON HOOKS</b> 39c
<b>HOT WATER BOTTLES</b> Make a nice Christmas gift, in 1, 2 and 3-quart sizes. Prices from 65c to \$3.00	<b>FRENCH IVORY SHOE HORN</b> 39c
	<b>HAIR RECEIVERS</b> 39c to \$1.00
	<b>CIGAR LIGHTERS</b> With Emblem \$1.00
	<b>BLESSED LITTLE KEWPIES</b> 15c and up

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