

Theater Guide

HOUSTON'S OPERA HOUSE
DANCE SATURDAY NIGHT

STAR THEATER

"The Night Shadows of New York."
Sensational 3-Reel Drama
"Her Friend, the Butler,"
Comedy

Coming Sunday—
"ELECTRA"
Vaudeville's Sensation
New Pictures

STAR THEATER ORCHESTRA
ADMISSION, 10 and 25c

TEMPLE THEATER

Saturday

Pasha Weekly,
Current Events
"The Son of His Father,"
Lubin 2-Reel Special
"Huster's Little Game,"
Selig Comedy

Sunday

"Unseen error,"
Kalem 2-Reel Feature
"Janitor's Quiet Life,"
Edison Comedy
"Her Faith in the Flag,"
Vitagraph Drama

MATINEE DAILY AT 2:30
ALL LICENSED PICTURES

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The Evening Herald

W. O. SMITH, Editor

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KLAMATH FALLS, OREGON
SATURDAY, FEB. 21, 1914



AND STOP AT
KLAMATH FALLS

Weather Conditions for February

Date	Max.	Min.	Weather
1	35	12	Clear
2	29	8	Clear
3	30	10	Clear
4	39	15	Pt. Cl'dy
5	36	16	Clear
6	35	12	Clear
7	34	11	Clear
8	39	19	Clear
9	37	17	Clear
10	41	30	Pt. Cl'dy
11	42	32	Pt. Cl'dy
12	40	23	Pt. Cl'dy
13	38	23	Pt. Cl'dy
14	37	20	Clear
15	35	20	Clear
16	39	22	Pt. Cl'dy
17	46	31	Pt. Cl'dy
18	42	36	Cloudy

Hotel Arrivals

Hotel Hall

H. H. Hoyt, T. H. Lynch, Merrill, John Hagelstein, Algoma; Geo. W. Corrigan, Hornbrook; Ethel Co. (at the Star), San Francisco; Chas. Horton, J. R. Clemons, Dorris; J. S. Griffith, Eagle Ridge; W. L. Lingley, Midland.

White Pelican

Geo. Bent, city; E. R. Smith, Sacramento; G. A. Gordon, San Francisco; Abner Weed, J. A. Such, Dunsmuir.

If it's worth having, it's worth insuring. See Chilcote, 635 Main street

Sheriff's Sale

(Equity No. 507)
In the Circuit Court of the State of Oregon, in and for Klamath County.

Lulu F. Shephard, Plaintiff, vs. Oscar C. Lee and Dora E. Lee, Defendants.

Under and by virtue of an execution in foreclosure issued by the clerk out of the circuit court of Klamath county and state of Oregon, dated the 30th day of January, 1914, in the above entitled action in the circuit court for the said county and state, wherein Lulu F. Shephard as plaintiff, recovered a judgment with interest costs and expenses aggregating the sum of \$2,933.72, against the defendant, Oscar C. Lee; and a further judgment and decree foreclosing the mortgage therein and barring the rights, claims, liens and claims of equity of redemption of the said Oscar C. Lee and Dora E. Lee, and all persons claiming under them or either or any of them; I am commanded to sell all these pieces and parcels of land, situated in the county of Klamath, and state of Oregon, as described in said mortgage and bounded and described as follows:

All the south half of the northeast quarter, and the southeast quarter of section 34, township 38, S. R. 11 1/2, E. W. M., and the north half of lots one and two, of section 3, township 39, S. R. 11 1/2, E. W. M., All being in Klamath county, Oregon, together with the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Notice is hereby given that on the 28th day of February, 1914, at 10 o'clock a. m., at the front door of the court house, in Klamath Falls, Klamath county, Oregon, I will, in obedience to said order of sale and execution in foreclosure, sell the above described property, or so much thereof as may be necessary to satisfy the plaintiff's judgment, attorney fees, interest, costs and disbursements and costs of this sale connected therewith, to the highest bidder for cash.

C. C. LOW,
Sheriff of Klamath County, Oregon.
By GEO. A. HAYDON, Deputy.
30-6-13-20-27 h

The Herald, delivered at your store, office or home, 50 cents a month.

NEW METHOD IN TEACHING GIRLS

Says She Educates, Not Reforms Them

In Mrs. Noble's Addresses, the Pure, Beautiful Life, the Home Joys, Etc., Talked, Not the Perils of the City

By MRS. ANNA M. NOBLE
(Written for the United Press)

DENVER, Feb. 21.—The ideal home is the biggest contribution a woman can make to her state. To teach girls the art of home making combined with the art of parenthood and sex education is my aim. At the time that girls are forming their standards of social life the subject can be best presented, hence I choose high school pupils. The great trouble with our society is the lack of proper home training. Once start the girl thinking what it costs to maintain a home and give her the proper idea of home economics she will hesitate a long time before she runs away to marry a boy incapable of maintaining a home.

My work with girls is entirely constructive. I have little faith in my ability to reform anyone, but much in the chance to form the right standards in the average girl's mind. I combine physical hygiene with practical home making, child training, and the responsibility of each girl in the future generation.

The results on an immoral life are not held up to my pupils, but the beauty of the ideal mental and spiritual relationships of the home are constantly held up to them. The girls make a budget of expenses for a home to be maintained on a \$100 a month salary. They imagine they have married a man who earns that sum. It looks easy to run a house on that amount and save \$25 monthly.

To teach young girls their responsibility toward their home, friends and children, and to show them that good work must be done with good tools, and that the body is the tool of the mind and the spirit, is the task set for herself by Mrs. Anna M. Noble, lecturer on sex hygiene, whose addresses on that subject to public school children have been fostered by local club women. Mrs. Noble has outlined a practical course of instruction leading up to the truths she teaches in the following article.

The results of careful investigation of prices of food, clothing, incidental expenses of dentists' bills, doctors' car fare and numerous other things that must be taken into account fairly stagger enthusiastic young women, and they begin to realize the value of money and to appreciate how mother has to skimp to make ends meet.

And there is the question of amusements. Every girl must find her own danger line in the social world. My line will not do for some other girl. The girl who loves to read and cares little for mingling with others is in danger of becoming a useless unit in the ideal community. Her sister, who

likes the "movies," is in danger of becoming infatuated with that sort of amusement only. Then, too, the girls grasp the danger of going along the "Great White Way" unchaperoned. In my two years of experience in this work I have never had a girl who has taken these lectures in the wrong spirit. They are eager to learn to become builders of the ideal home, and mothers of the best type of children.

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Herald's Classified Advs.

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MISCELLANEOUS

MONEY to loan. B. F. Shepherd. 517 Main street. 7-14t h

WHY PAY commission to the real estate agent? If you are interested in Klamath Falls, and want to by a good located town lot cheap, communicate directly with the owner. F 1707, Klamath Falls Herald.

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Is it in the Herald? It's right, then. You may find it in the West Column

OUR WEEKLY SERMON

"Making Way for Jesus"

By ELDER S. D. HURLAN, Pastor Christian Church

Bethany was the evening resort of Jesus when in Jerusalem. Here lived a brother and two sisters whom Jesus loved—a home where he loved to go. These children seemed to be orphans because their parents are never mentioned, and from this account we judge they were wealthy. But this beautiful home has its troubles—sickness comes and finally death. The friends of the family come, and Lazarus is buried and a stone was placed at the mouth of the tomb. These heart-broken girls as they return home do not lose faith in God, for they remember, "Whom the Lord loveth, He chasteneth." The home is so lonesome and everything about the house speaks of the brother gone from them forever. But these good daughters did the best possible thing. They had sent word to their friend Jesus of sickness in their home; now they patiently await His coming. After four days the expected Christ arrives at the grief-stricken home. O how his great heart goes out to the troubled souls! Here we behold the Son of God in tears because of the ravages of death. Hear His anxious question, "Where have you laid him?" When at the grave Christ utters the words of our text, "Take ye away the stone." The Savior cries, "Lazarus, come forth!" The dead is brought back to life and the old home is again happy, all because of Christ's coming. The reason Christ raised this man from the dead was "that the Son of God might be glorified thereby." He was establishing the proof of His divinity and preparing for the setting up of His kingdom over against the downfall of the kingdom of Satan.

The resurrection of Lazarus very forcefully presents the lesson that as he was dead beyond all human or creature power, and body decomposing, so man is represented in Scripture as dead in trespasses and sin, buried in the grave of spiritual corruption, dead in law and condemned by divine justice. But Jesus came to seek and to save the lost. While this is true, there are many stones in the way, which hinder his greatest work. There is the stone of indifference. Like Martha, we say, "It is too late, that Christ can save them at the last day, but not now." The natural man is alive in some respects. He has an animal, domestic, social, moral and rational life. He can eat, sleep, walk, talk and become rich and famous, but the higher spiritual life is wanting. He must be born again of the water and the spirit or he has no promise in Christ. The Master says, "If thou wouldst believe, thou shouldst see the glory of God."

Another stone we can remove and make way for the Lord of life to reach our loved ones is silence in regard to Bible teaching. During the persecution in Jerusalem the "Disciples went there and preached the Word." Another stone in the way is lack of prayer for the unsaved. Jesus always talked with the Father before He undertook a great work. In the sixteenth chapter of Judges we read that before Samson tried to push down the great pillars of the temple, he lifted his heart and voice in prayer.

Then there is the stone of human creeds. Men are ailing their belief about Christ rather than obeying His commands. We make many creeds about art, music and government, but our religious creed should be "Christ, the Son of the Living God."

The last stone we will mention is discouragement. We talk too much of not being able to do it. We trust too much in self and let Jesus from our lives. Let us look on the church as a hospital where sinners' souls may be healed and work out their own salvation. Would it not be wise for us to board the lifeboat and live? Jesus says, "I am the life. Let us roll every stone aside and make way for Jesus in our lives."

Notice to Creditors
In the County Court of the State of Oregon, for Klamath County, in the Matter of the Estate of Henry W. Keese, Deceased.

Notice is hereby given that the undersigned has been duly appointed administrator of the estate of Henry W. Keese, deceased, by the county court of Klamath county, Oregon, and that all persons having claims against said estate are required to present the same to me at the law office of Holo C. Grosbeck, in Klamath Falls, Oregon, within six months from the date of this notice, properly verified, as by law required.

Dated at Klamath Falls, Oregon, this 24th day of January, 1914.
GEO. CHASTAIN,
Administrator of the Estate of Henry W. Keese, Deceased.

Notice of Final Account
Probate Index 2, Page 127

In the county court of the state of Oregon, in and for the county of Klamath.

In the matter of the estate of Maude E. Godard, deceased.

Notice is hereby given that the undersigned administrator of the above estate has filed her final account with the clerk of said court, and that by order of said court hearing thereof will be held at the hour of 10 o'clock a. m. on the 17th day of March, 1914, in the county court room in the court house in Klamath Falls, Oregon, at which time and place objections, if any there be, may be presented and heard.

NETTIE GODARD,
16-23-2-9-16 h
Administratrix

EXPERIENCE COUNTS

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WM. H. SHAW,
ARTHUR D. HAY,
Attorneys for Plaintiff.
10-17-24-3-10-17-24 h