

THEATRE GUIDE

HOUSTON'S OPERA HOUSE

STAR THEATER

Presenting Their Unique Novelty,
"THE GIRL FROM NOWHERE"
"The Trail of Steel,"
Spectacular Drama in Two Parts
"His Friend, the Undertaker,"
Comedy
"The Little Skipper,"
Comedy
Coming Sunday
LEE AND CHANDLER
ADMISSION 10 and 25c

TEMPLE THEATER

SATURDAY
"Breaking Into the Big League,"
Kalem Two-Reel Baseball Picture
"Pathe Weekly,"
Current Events
"The Treacher's Treat,"
Essanay Comedy

SUNDAY

Vitaphone Two-Reel Special
"As the Tooth Came Out,"
Edison Comedy
"Broncho Billy and the Schoolmaam's Sweetheart,"
Essanay Western Drama
be marketable wit God. If men can't
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FOR chapped skin, cracked lips, and sunken eyes—use Nyal's Face Cream, there's nothing quite so good. It is greenish and porous. Nyal's Face Cream is completely perfumeless. You should prefer it above all others. It is sold in two sizes of ornamental jars, 25 and 50 cents. For your convenience, we have the cream in a small tin—use Nyal's Face Cream. We have the cream for sale at our store and take it home to you. This surely is the best cream. Try it and you'll change your mind.
ROCKWOOD'S PHARMACY

For the Herald, 50 cents a month.

The Evening Herald

W. O. SMITH, Editor
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KLAMATH FALLS, OREGON
SATURDAY, OCT. 25, 1913

Date	Max.	Min.	Weather
1	72	40	Pl. Cl'dy
2	77	43	Clear
3	72	42	Clear
4	55	24	Pl. Cl'dy
5	50	25	Pl. Cl'dy
6	50	27	Cloudy
7	51	39	Cloudy
8	51	40	Pl. Cl'dy
9	49	27	Cloudy
10	61	24	Clear
11	71	31	Clear
12	70	35	Pl. Cl'dy
13	61	39	Pl. Cl'dy
14	49	25	Clear
15	52	21	Pl. Cl'dy
16	55	25	Clear
17	61	32	Clear
18	66	39	Clear
19	65	39	Clear
20	70	35	Clear
21	68	35	Clear
22	67	40	Clear

At the Churches

First Presbyterian Church—Third and Pine streets.
J. S. Stubbeld, pastor.
Miss Ruth Saucerman, organist.
J. B. Mason, superintendent Sunday school.

Miss Eva Hanks, president Christian Endeavor.
Sunday school at 10 a. m.
Church services at 11 a. m.
Christian Endeavor at 6:30 p. m.
Prayer meeting Wednesday evening at 7:30.
Morning theme, "The Trend of Our Thoughts."

There will be no church services Sunday evening on account of the union service at the Christian church.
"Come, worship with us." Good music will be a feature of the morning services.

Grace Methodist Episcopal Church—Corner Tenth and High streets.
Rev. E. C. Richards, pastor.
Sunday school at 10 a. m., George J. Walton superintendent.
Divine services at 11 a. m. Union service at the Christian church in the evening.
Epworth League at 7:00 p. m., Stanley Wood, president.
Prayer meeting Wednesday evening at 8 o'clock.
Judge Benson's Bible Class at 10 a. m., lecture room.
Special music at both services.
Cordial welcome. Obliging ushers.

Christian Church—Corner Ninth and Pine streets.
Elder S. D. Harlan, minister; residence, corner Tenth and High streets. Phone 147.
Preaching Lord's Day at 11 a. m. Union services will be held at this church at 7:30 p. m.
Bible school at 10 a. m. Geo. A. Haydon, superintendent. 150 is our motto.
Y. P. S. C. E. at 6:30, Miss Beale Mulkey, president.
All are welcome to these services.

Church of the Sacred Heart—Corner Worden avenue and Donald streets.
First Mass at 8:30 a. m.
High Mass and Benediction at 10:30 a. m.
Week day Mass every morning at 7:15 a. m.
Catechetical instruction every Saturday and Sunday morning at 9:30.
Services at Merrill on the third Sunday of each month.
Rev. Wm. McMillan, S. J., pastor.

Baptist Church—
Sunday school at 10 a. m.
Preaching service at 11 a. m. and 8 p. m., J. B. Griffith.
Prayer meeting Wednesday evening.
You cannot afford to miss these services, so come.

NOTICE
There are funds in the city treasury for the redemption of street warrants protested on and prior to June 30, 1913. Interest ceases from date. Klamath Falls, Ore., October 15, 1913.

J. W. SIMMONS,
City Treasurer.
12-104

OF INTEREST TO WOMEN

By MARGARET MASON

(Written for the United Press)
As he tried on the lady a blue ermine coat.
With a collar of pink and green
mink.
"I'm dying to sell you this exquisite set."
The furrier said with a wink.

NEW YORK, Oct. 25.—What fur and what for are the two most timely questions apropos of the rain-bow-hued furs. It almost seems as if Paul Poiret, who started the crazy fashion, must have done it to have his little joke. Yet all the leading dressmakers, designers and furriers have seized upon the whim seriously and are welcoming the idea with a great "hoo and dye." Poiret went pretty "fur," but they are going "fur" ther, as it were. The most prevalent of the dyed effects at present is seen in the many canary-toned collars and cuffs of white (?) fox and the new long coats of emerald green mole skin. A purchase of the latter would simply mean the exchange of long green for long green. Eh, what?

Aside from these ultra dyed effects the showing of furs au naturel for the more conservative dressers leaves nothing lacking for warmth, beauty and expense. The newest fur coats show a decided tendency toward draped effects, and the shoulder cape of fur has been revived with great success. Little draped coats like the bouffant silk models of spring are very chic, and developed in broadtail

or moleskin with collar, cuffs and finish around the hips in skunk or otter are quaint and charming. A stunning long loose coat wrap of chinchilla shows a new feature in a whole fox skin with tail, paws and all laid across the shoulders in place of the usual conventional shaped fur collar. Leopard skin muffs and collars are very effective, fit for a queen of the Orient and right in line with the Eastern trend of fashion.

You simply must have a touch of fur on everything this season to be really smart. Even high shoes and the new Russian boots are topped in bands of fur for all the world like the erstwhile carriage boots of quilted silk. Milady's hat is either all fur or trimmed in some species. Her gowns for morning, afternoon and evening wear are banded in it; her negligees are trimmed of fur; her gorgeous evening wrap of metallic brocade has deep fur collar and cuffs and, who can tell, fur-trimmed nighties are but a step further.

With the Poiret introduction of Oriental fashions, Oriental jewelry is a natural outcome. Passe indeed is the neck adorned by a string of beads, red, yellow, blue or green. A la Madame Poiret, all the smart Fifth avenue shops are showing the green tasseled neck cords with a single barbaric pendant of jade or lapis. The more ornate, colorful and bizarre the earrings the better, and jeweled fillets, girdles, bracelets and rings all show the Oriental tendency.

This run on all the semi-precious

stones is unprecedented, and diamonds, rubies and emeralds are being cold-shouldered by their parvenu but popular poor relations, the tourmaline, opal, topaz, aquamarine, garnet, moonstone and turquoise.

The craze for jet is again upon us, and in the form of buttons, tassels and buckles, is used lavishly as a trimming for afternoon and evening gowns. Strands of the jet beads for neck chains and jet earrings, hairpins and combs are shown in new and artistic designs.

Swandown banding is also a favorite trimming on evening gowns and negligees, boudoir slippers and caps. Another new feather trimming is an inch-and-a-quarter banding of uncurled ostrich fringe. It is used to outline the low cut bodice and stands up like a ruff.

With furs, feathers and beads, sartorial adornments of the hour, the three most swagger Porahontas has nothing on the belle of 1913. A startling innovation in the robe de nuit line was worn at a recent first night (on the stage, of course) by one of the prettiest of the younger actresses. She took to her bed in a flesh crepe de chine sort of hybrid affair, a cross between a nightgown and pajamas. The upper part was a low neck and short sleeved lace trimmed Empire waist attached at the belt to wide Turkish trousers caught in at the ankles with lace. A catching cap of lace and flesh colored chiffon completed the breath-taking but bewitching effect.

nithornes, the Macbeths, the Brutuses of earth.

Pike's Peak is not famous merely because it looks different from the other Rockies. The distinction of Pike's Peak is that it towers above them. It enters the blue of heaven. It is not that Jesus is different merely. Jesus lives because he enters into the blue of usefulness in sacrifice.

OUR WEEKLY SERMON

"DEFORMED GIFTS"

By E. C. RICHARDS, Pastor Grace Methodist Episcopal Church

And if ye offer the blind for sacrifice, is it not evil? And if ye offer the lame and sick, is it not evil? Offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the Lord of Hosts—Malachi 1:18.

The world is full of sham martyrs. These are they who offer mutilated sacrifices, believing that they can deceive God and the people into thinking that they are giving their heart's blood. A few pointed questions always pierce their armor. This old prophet is full of such questions. Before his questions the walls of sin and sham tumble like petty walls of brick and mortar fall before an earthquake.

There is a class of zealots who periodically stalk across the battleground of opinions with much fanfare and beating of drums, and in the glitter of tattered garments, proclaim themselves the religious guardians of the people, the bearers of burdens, the martyrs in the fight. Self assertion is their chief asset. They forget that self assertion is not the self embodiment of forces that make for good and meet the eternal needs of men, is the real power that is finally recognized by the world as the true element of the sons of God.

Whether in the church or out, such people miss entirely the distinction between opinions and convictions. Opinions are surface formations; convictions are the in-wrought fibre of the soul. Opinions are largely made for us by other people; our convictions we make for ourselves by hard thinking and soul prayer. Our opinions are numerous, and some of us have only these; our convictions are few, if we have any, and they

are exceedingly finely wrought, however crude we, ourselves, may be. Opinions have something of brain; convictions are the blending of brain and soul in finely wrought and sensitive harmony. Opinions sway little souls; convictions sway great souls. Souls moved by opinions only are cowardly; souls moved by convictions are brave. Malachi was a great soul swayed by mighty convictions, and he talked to greedy men swayed by greed and mere opinions. Malachi based his speech upon the commands of God—those which were given not merely to suit the present occasion, but those based on the eternal principles which had endured from the foundations of the world.

The people to whom Malachi was talking were offering cheap sacrifices—goods, cattle, that were not marketable. Now a thing that is too poor to be marketable with men can never be marketable with God. If men can't use it, God can't, for, in this world at least, he uses his wealth for men. The world is mighty tired of cheap products. So is God. A gift without the soul in it is cheap. The world wants no work of any man that hasn't his heart in it. As civilization advances and the Bible gains ground, sham fades out. The size of the gift is comparable with only one thing, in judgment, and that is the ability of the man himself. In ultimate motive, it is comparable with Jesus.

They who offer deformed gifts, the half way people, are they who try to serve both God and mammon. They forget that one of Christ's strongest utterances was directly against this. Unusual in many ways, in talents and visions, they class themselves with mediocrity, the mediocrity of the divided life. They are the Arthur Don-

OPENS UP NOSTRILS, CLEARS HEAD, ENDS COLDS OR CATARRH AT ONCE

Instantly Clears Air Passages; You Breathe Freely, Nasty Discharges Stop; Head Colds and Dull Headache Vanish

Try "Ely's Cream Balm." Get a small bottle anyway, just to try it—Apply a little in the Nostrils and instantly your clogged nose and stoppered-up air passages of the head will open; you will breathe freely; dullness and headache disappear. By morning, the catarrh, cold-in-head or catarrhal sore throat will disappear. End such misery now! Get the small bottle of "Ely's Cream Balm" at any drug store. This sweet, fragrant balm dissolves by the heat of the nostrils; penetrates and heals the inflamed, swollen membrane which lines the nose, head and throat; clears air passages; stops nasty discharges and a feeling of cleansing soothing relief comes immediately. Don't lay awake tonight struggling for breath, with head stuffed; nostrils closed, hawking and blowing. Catarrh or a cold, with its running nose, foul mucous dropping into the throat, and raw dryness is distressing but truly needless.

Put your faith—just once—in "Ely's Cream Balm" and your cold or catarrh will surely disappear. (Paid Advertisement)

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ABSTRACTING

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