### The Temple Theatre

BATURDAY "Pathe Weekly."

Current events "The Face or the Volce,

Vitagraph Drama "When Wealth Torw Essanay Comedy

e Water Rate," Lubin Drama

BUNDAY AND MONDAY

Biograph Drama

"An Official Appointment,"

Vitagraph Dram. "Anne Poleys."

Pathe Drama

Estanny Comedy MATTURE DAILY AT 2:80 ALL LICENSED PICTURES

### A Box of Candy

On New Years will be a well received token of appreciation for holiday hospitality, especially if the candy came from

The Shasta Hot Tomajer every afternoon

Call of phone to

W. M. TIMMS

rom carrete and rugs by the friends with you. A special effort acuum process

# Your Wife Knows

That it is a saving of money to buy the best proceries in the market and to get them at a store that has a reputation for

prompt service.

If your wife is not one of our customers you are losing something in the esting line as well as in the mosey line. Talk it over with her and give us a

Van Riber Bros. Phone 851

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ED. LAUGHLIN

#### THE EVENING HERALD

W. O. SMITH, . . . . Betto

Published daily except Sunday by the Herald Publishing Company of Klamath Palls, at 115 Pourth St.

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SLAMATH FALLA - - OREGON SATURDAY, DEC. 28, 1912

#### AT THE CHURCHES

Services at the various churches of the city for tomorrow will be as fol-

With the organization of a choir, high mass will be celebrated Sundays at the Church of the Sacred Heart. This service will commence at 10:30. The members of the choir are Mr. and Mrs. William H. Shaw, Mrs. Matthew Smith, Martin Lavenik, Joe Mc-Allister and Carl Schubert, vocalists: Mrs. M. M. Obenchain organist, Mrs. Barlow violinist. Their first effort, Wiegand's Ninth Mass at the Christ s services, was very successful. There will be no service at the Church of the Sacred Heart tomorrow, as Father McMillan will hold services at Merrill. Instead, services will be held New Years, at 8:30 and 10:30.

. . . . . Suptlet Church-Eighth and Canal streets J. D. Brendel, pastor. Sunday school at 10 a. m. C

e Lap, superintendent. Preaching at 11 a.m. and 7:30 p.m. Morning theme, "Barrenness."

strangers.

hange."

Presbyterian Church Pine and Third streets. Rev. J. S. Stubblefield, pastor. Sunday school at 10 a. m., J. B

ason superintendent. Christian Endeavor at 7:30, Ernest all, president Preaching at 11 a. m. and 7:30

m. by the pastor. Morning subject, "A Backward

Evening subject. 'A Forward Prayer-meeting Wednesday even

ing at 7:30. You are cordially invited to attend | lod destroy, for the Temple of God We remove all spots and dirt all of these services and bring your is holy, which temple ye are."

will be put forth to make the stranger Revelations," said Lady Cook, "refers Office 217 Klamath feel at home. Grace Methodist Episcopal-Sunday school at 10 a. m. Dr. W. Leonard superintendent.

Divine services, 11 a. m. and 7:30 nt., by the pastor, Geo. H. Feese. Class meeting at 12:10. Junior League at 3 p. m., Miss Hazel Summers, superintendent.

Epworth League at 6:30 p. m. Howard Cleaveland, president. bued with pure teaching could ever West Lake Park. evening at 7:30.

Cordial welcome. Obliging ushers Good music. heistian Church-

Corner Ninth and Pine streets. Sunday school at 10 a. m., E. L. illott, superintendent.

Christian Endeavor at 6:30 p. m. Preaching at 11 a.m. and 7:30 p.m.

The mid-week service will be held a Wednesday evening.

Strangers and friends are cordially must do it by teaching.

The make men good and pure by law, Yes ranky deed, \$10, W 1/2, NE 1/4, NE 1/4, SE 1/4, and the make men good and pure by law, Yes ranky deed, \$10, W 1/2, NE 1/4, NE

invited to worship with us. Church of the Redeemer-Episcopal Dr. Henry C. Collins, rector. Services at I. O. O. F. hall, corner

Main and Fifth streets. Morning service at 11 o'clock Choir practice for the Christmas rvices at 3 o'clock.

Christian Science Hociety-Meetings in Library building Sunday service at 11 a. m. Sunday school at 10 a. m. Wednesday evening meeting at

rlock.

## FISHING TACKLE

We have everything you need for that fishing trip: Hook, line, rode reels,

THE GUN STORE Jacobe Bik.

### WEEKLY SERMON

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

#### The Birth of Christ

By Rev. J. G. Brendel, Pastor Baptist Church <del>\_</del>

"Let us now go," they said.

holiday season, "let us go to such an

us His ways, and we will walk in His

REAL ESTATE TRANSFERS

The following realty transfers

Fritz Kiehl to P. M. Reidy, warran-

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ing heavy oil, two-thirds lower

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KLAMATH FALLS.

Let us go to Bethlehem and see God, the Creator of the World. And this thing that has come to pass." yet, behold the glory. A new star Wise men have said that the eye is directs the wise men of the East to One year ..... \$5.00 not satisfied with seeing. The truth the humble spot. Never was the birth

> of all ages. It admits of only one ex- ored. Christ. We have proof of this in where it happened it put upon them who did Diay were away off form. good old Simean, mentioned in Luke action. Is the Savior born in the city The work of the Druggists was a the "consolation of Israel." When he see him The wise men made the same effort saw the infant Savior in the temple improvement of their information. he clasped the Holy Child in his arms, They saw His star in the distance, and follow thanked God, and said: "Lord, now they followed its direction until they let Thy servant depart in peace, accepted to Bethlehem, and were gra-lift Thy servant depart in peace, accepted to Bethlehem, and were gra-lift Thy servant depart in peace, accepted to Bethlehem, and were gra-lift Thy servant depart in peace, accepted to Bethlehem, and were gra-lift Thy servant depart in peace, accepted to Bethlehem, and were gra-lift Thy servant depart in peace, accepted to Bethlehem, and were gra-lift Thy servant depart in peace, accepted to Bethlehem, and were gra-lift Thy servant depart in peace, accepted to Bethlehem, and were gra-lift Thy servant depart in peace, accepted to Bethlehem, and were gra-lift Thy servant depart in peace, accepted to Bethlehem, and the gra-lift Thy servant depart in peace, accepted to Bethlehem, and the gra-lift Thy servant depart in peace, accepted to Bethlehem, and the gra-lift Thy servant depart in peace, accepted to Bethlehem, and the gra-lift Thy servant depart in peace, accepted to Bethlehem, and the gra-lift Thy servant depart in peace, accepted to the graling the grant depart in the grant depart depart in the grant depart depart in the grant depart cording to Thy word. Mine eyes have clously rewarded for all of their time,

long journey and sacrifice. seen Thy salvation." It was said of some of the Turks There is nothing to be lost in servcentury ago that as soon as they ing the Lord, but all to be gained. Stephens ..... 203 saw the tomb of Mahomet they put Let us learn another lesson from out their eyes because they would not them. defile them again by beholding common objects. Does superstition teach imposter?

Let us, as Christians, hasten to be- would have said: "What will become Rogers ..... hold a sight of real glory. Let us of our flocks?" us fix our eyes upon the adorable left their beds to attend their flocks Jesus. Let us say with the admiring now leave their flocks to inquire after shepherd, when informed of the their Savior, and returned glorifying Savior's birth: "Let us now go to and praising God for all they had standing like this Bethlehem and see this thing which heard and seen, and found their flocks has come to pass."

It was to shepherds, honest, industrious men, that the good news It is the "one thing needful." Seek Elks . . . ness," and yet have their minds open be added unto you.- Math. 6:33. Evening theme, "The Law of Ex-these shepherds were watching their sconer the better. We can learn anflocks by night that these "glad tid- other thing from their example. Good music.

Cordial invitation to all to worangel delivered the message, and a cited one another to this good work.

JUDGE POWERS ship with us. A hearty welcome to multitude of angels joined in the let the advantage of society be chorus: "Glory to God in the high- brought into religion. How many est, and on earth peace and good will say, one to another, especially in the toward man."

> Here humility and glory were join- amusement, such a party of pleasure. ed in their extremes. Christ divested instead of saying "let us go to the himself of his heavenly glory, He took house of the Lord, and He will teach DEFENSE OF CLARENCE DARROW unto Himself our nature.

Ob, deep humiliation of the Son of ways."

LADY COOK GIVES ADVICE

(Continued from Page 1)

fleth the Temple of God him shall

to the redemption of the body. The

Holy Ghost. The true Trinity is the

teach our boys that they can be just

as pure and good as their sisters. If

a man would throttle another man

who insulted his sisters, then let him

in turn expect some other man to

throttle him. Had not you rather

keep these young people apart? What a misunderstanding! Is it usual for

one mother to have all girls and an-

other all boys? It is natural for

boys and girls to be brought up to-

gether and to be taught by their

"Mothers should teach their anugh-

ters the responsibilities of motner-

hood. Boys should be taught the re-

sponsibility and honor of fatherhood.

We don't want many children. We

want pure children. Roosevelt talk-

ing about race suicide! We're having

too many children! We want quality,

not quantity. Again, we want chil-dren neither born nor bred in ignor-

ance. It is foolish to send mission-

aries abroad. How much better it

would be to turn them into the slums

of every town where the people breed like files and herd like beasts, often

n a state of starvation."

blessed mother.

Trinity—the child.

both responsibility to complete the 39-9.

dwelleth within you? If any man de Abstract company:

"This blessed Bible from Genesis to 13, block 39, Hot Springs addition.

Trinity is not the Father, Son and \$10, Hot Springs lot 21, block 40.

father and mother, both equal and ty deed, \$10, SE & SW & Sec. 29-

"You ask me what remedy we can to Jas. W. Jory, contract, Et SE %.

have for the conditions that exist in Sec. 8; W & SW &, NW & SE &, NE the city of New Yrok—the conditions 14 SW 14, Sec. 9, SW 14 Sec. 29-40-10.

or debauch any other mother's United States to Fannie V. daughter! No! His respect for his patent, SW 14. Sec. 15-34-5.

### DRUGGISTS GIVE ELKS TRIMMING

LODGE BOWLERS OFF FORM AND STAR DRUG STORE AGGREGA-TION HAS LITTLE DIFFICULTY IN WINNING GAME

The second series in the City Bowl-for the Star Druggists, as last night ception. There is an object, and only God gives us information to put us they captured all three games from one which satisfies the eye of the in action. When the shepherds were the Eiks. The Eiks greatly missed mind, and that is the Lord, Jesus informed of what had happened and Hodge last night, and some of those

2-29:30. He had long waited for of David? Let us go, they said, and decided improvement over their initial

The scores for the different game

143 148 Levenik . . . . . . . . . 177 186 158 L. Houston ..... 154 158 167 142 160 127 742 What, at midnight? Cold reason-B. P. O. Elks- (1) (3) 124 reasonable hour." Covetousness Van Bellen 147 167 154 171 148 W. Houston . . . . . . 123 127

Last night's game leaves the league all safe. Nothing lost, but all gained. Star Drug Co..... 4 . 466 Let religion be our first business White Pelicans . . . . 2 . 666

700

was first announced. An encourage- ye first the kingdom of God and His The Odd Pellows team will make ment for such as be "diligent in busi- righteousness and all these things will its drat appearance Monday evening. to the heavenly message. It was when What we do let us do quickly, the will bowl against the White Pelicans.

WILL BE STRENGTHENED BY THE ADDITION OF PROMINENT UTAH ATTORNEY

United Press Service

contracts, deeds, mortgages, etc., recently filed with the county clerk, LOS ANGELES, Dec. 28 .- It was of God, and that the spirit of God are furnished by the City and County announced today that Judge Powers of Salt Lake will aid Earl Rogers in the defense of Clarence Darrow in his Hot Springs company to E. A. Mesecond trial on a charge of bribing a Cully, warranty deed, \$10, lots 12 and juror.

> It is believed that the trial, al-The Klamath Development comthough scheduled to start January 6, will be continued until later in the pany to A. D. Miller, warranty deed. month.

> > Kid Kenneth of Taft, Calif., put Al Kaufman to sleep after 18 rounds of milling at Coalings, Calif.

Cut flower at No. 2 West Main st

### that have brought about the vice Chas T. De Lap to Mary E. Trin-probe. Do you think a boy who is im-Suffer With Worms Just now, Edison 4-n

Suffer With Worms

Don't be angry with your child be cause he or she is continually irritable. In ninety nine out of one hundred cases you will find that the trouble is worms. Among the common symptoms of the presence of round worms are nervous ness, which often leads to opiloptiform attacks; dissinces, pertigo, capricious appetite, rectiess sleep, itching of the eyes and nose, names and often hysteria. Round worm, are several inches in imight and infect the stomach Occasionally several bindred are found in a single person. Thread worms are realise, often not longer than a quarter of an inch. The symptoms denoting their presence are shout the same, but in this case the child has no appetite. Jayne's Tonic Vermifuge is unsurpassed in removing worms. Not only will it destroy these, but its tonic effects will restore the symmach to healthy activity. As Jayne's Tonic Vermifuge asides purges, the indications of its beneficial effects will be the improved condition of the ferson using it.

Millions of parents have praised this medicine for mote than eighty years. Insist upon Jayne's Tonic Vermifuge, and accept no other. Sold by druggists everywhere. Dr. D. Jayne & Son, Philadelphis, Pa. mother would prevent his bringing a blush of shame to her face. We would be quite prover in that young man's society. No dament of him going abroad and sowing wild cots and defiling our young girls. I read in the papers about the Wille flore smalle. People have asked me what have could deed, \$10, SE4, SW4, Sec. 20-39-9, be enacted to stop it. You would would not be a supply. We have got the worth having, it's worth into stop the demand; we mothers have suring. See Chilcote at 622 Main got to take the bull by the horns and street, or phone 661.

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