

CAMPBELL CARTOONIST  
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Sunday Mirror, a recognition of his

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**PLANTEN'S  
C & C BLACK  
CAPSULES**

ability more effective than words can possibly be.

"How long have you been drawing?" the editor asked the other day. "Since I was four years old," he replied with a laugh. "I am twenty-six now."

As a high school student he had won a nation-wide inter-scholastic competition for an Armistice Day cartoon. And in a Harmon exhibit his drawing "The Wake," received superlative praise from critics.

"I would like to do a series of caricatures of the Negro in America," he said in answer to a question as to his future. "It has never been done. Oh! yes, we have had exaggerated burlesques of the Negro—the minstrel tradition in art—you might say, but nothing authentic—nothing that captures the humor and pathos of Negro life—nothing."

His capacity for work is almost unbelievable. Once started on a series of "gags" and caricatures, time has no meaning to him. All night, all day, he works, eating at infrequent intervals, until he is finished.

"By the way," I asked him on the occasion of his last visit, "how far does the color line actually proscribe the Negro artist?"

"I don't know," he replied. "I really haven't had much time to think about it."

**Many Women**

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smoke incessantly, to drink freely, to take his fun as he found it.

It wasn't long before he was the high spot in every party. To begin with, he had already a reputation as a celebrity, an artist. He liked to show off. He would dance his toes off rather than disappoint his friends. No social gathering in Harlem seemed complete without his jocular presence.

And Ronnie thought he was happy. He was having the best time of his life. He was footloose, carefree.

And yet, there was always the consuming urge within him to do something more, something different, something uplifting.

And, try as he would, he simply couldn't forget Jeanie Temple and the love that he had once held for her.

To be Continued

To thoroughly disinfect a room, burn sulphur. Close the windows and the doors and stop up the key-holes. Two pounds of sulphur is sufficient for a room twelve by twenty feet.

To get into the crevices of cut glass when washing, use an old shaving brush. It is also excellent for dishes with handles, and carving on wood-work. Dry with a Turkish towel, as this leaves no lint.

**SCHUYLER NOTES  
DEFINITE SWING  
FROM THE PULPIT**

The Christian church is losing out both in membership and finances, according to George S. Schuyler, New York editor and author in an article headed, "Black America Begins to Doubt," in April's American Mercury. The Negro, long considered irrevocably wedded to Christianity, is slowly turning from it, says Schuyler, who adds that in greater numbers he is remaining at home on the Sabbath and peruses the Sunday supplements. Mr. Schuyler cites a number of reasons for the decline in the power of the church. Among them are the practices of white America, which are completely at variance with the principles of Christianity, the corruption in the church itself as exposed through a growing press, the ignorance of the clergymen administering to the masses in the Southland.

**Jim Crow Worship**

The American Negroes were forced very early to establish their own churches because of the jim crow policies of their white brethren in the faith he points out. In the North, colored folk were at first permitted to worship God with the whites—but only from the gallery. They resented this stigmatizing and began an exodus from the white connections.

Negroes are now to be found in fifty-one denominations and sects, and because some form of racial separation is to be found in almost all of them this has contributed to the growing skepticism of the Negro.

The attitude of the colored brother is shown in the fact that while 4,558,795 are listed as belonging formally to strictly colored churches, only 644,692 are members of mixed churches. In the latter arrangement they are shoved off to themselves by the whites who do not care to be embarrassed in their worship by the proximity of black communicants.

The usually broadminded and tolerant Catholics, says Schuyler, are like the Southern Methodists in their jim crow policies. The former maintain schools in the South, few of which are headed by colored presidents. The Catholics, on the other hand, have managed to keep the priest-hood hly-white in spite of the fact that Negro Catholics numbered 124,324 in 1929. There are but three colored priests in the United States.

**Blames Ignorance**

The rural church, says Schuyler, confined in the Southern hinterland, is gradually dying from a complication of ignorant and incompetent preachers, wholesale migration to the safer urban areas, and the dwindling of youthful recruits.

The intellectual leadership in the various Negro localities is not held by ministers today, but by college professors, editors, and professional people, he pointed out.

The Negro clergy in the main are barely literate. Of the urban ministers 62 per cent are innocent of college or seminary and in the country districts this ratio increases to 81 per cent.

**20,403 Ministers**

The estimated number of colored ministers in the United States today is 20,403. Mr. Schuyler quotes this figure apologetically explaining that

it is difficult to tell just how many there are because they spring up on every hand like vegetation in the tropical jungle.



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... began using it and have continued using it. I take Black-Draught for biliousness, constipation and indigestion. I find it quick to relieve. I don't know of anything worse than getting up feeling so tired and with a bitter taste in the mouth. This is what happens to me when I get bilious. Black-Draught does away with this condition, and after a few doses I feel just fine."—Mrs. Katie Parks, Dalton, Ga.

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And You'll Jump Out of Bed in the Morning Rin' to Go

If you feel soggy and sunk and the world looks pink, don't swallow a lot of salts, mineral water, oil, laxative candy or chewing gum and expect them to make you suddenly sweet and buoyant and full of sunshine.

For they can't do it. They only move the bowels and a mere movement doesn't get at the cause. The reason for your down-and-out feeling is your liver. It should pour out two pounds of liquid bile into your bowels daily.

If this bile is not flowing freely, your food doesn't digest. It just decays in the bowels. Gas builds up your stomach. You have a thick, foul taste and your breath is foul. Skin often breaks out in blotches. Your head aches and you feel down and out. Your whole system is poisoned.

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**"It's a  
SECRET  
between  
Mommy 'n Me"**



**We won't tell Daddy or Nobody!**

"Sweetest little honey-boy," croons Mommy in sweet confidence, "we can't tell daddy that his little man was cranky and out-of-sorts today. That's to be expected when first teeth begin to cut through tender gums. You just needed a little sleep and some Castoria to be your happy self again."

Little Sugar-Plum is only aware that the burdensome pain and fevered condition is gone. Mother, bless her, knows more than this. Modern science has told her that most of children's ills come from fermenting waste in clogged up little bowels. That is why Castoria does so much good in children's troubles. It gently but efficiently regulates delicate little organs and wise Mother Nature takes care of the rest.

Teething time should not be a disturbing period at all if baby is kept comfortable. If his little organs are

relaxed and working as they should, normal, healthful sleep will tide him over the irritation of teething.

Every smart, modern mother knows the value of Castoria, the reliable children's preparation which has been used for years.

On every carton of genuine Castoria you will find a full list of the precious ingredients of which it is compounded—all mild, purely vegetable, and containing nothing that could harm the most delicate infant. Children seem to instinctively know that it is good for them. They like its taste—never object to taking it.

Of course, whenever you suspect baby is seriously sick, call a doctor at once. But for all other baby's minor ills, and as a preventive against disease when his system needs regulating, always keep a bottle of Castoria on hand. It's fine for larger children, too, as well as infants.



**DON'T FORGET**  
Genuine Castoria always has the name, Chas. H. Fletcher, on the package. Be sure you get it.

Chas. H. Fletcher.  
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to take St. Joseph's G.F.P., your youthful energy and vitality will return, and you'll be healthy, happy and popular. This rich, vegetable tonic is made from nature's own roots and herbs which have been used for over a century to invigorate and strengthen weak, run-down women. Your druggist sells the big dollar bottle of St. Joseph's G.F.P. on an absolute money-back guarantee.

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