

EDITORIAL PAGE

THE ADVOCATE

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WHERE TO BUY THE ADVOCATE

At the Advocate office, 212 Macleay building.
Rutherford's Barber Shop, 340 Williams avenue, in Foster's Pool Hall.
The Elks building, 310 Williams avenue.
Medley Hotel Restaurant, Interstate Avenue (in Medley Hotel).
Friendship Pool Hall, Sixth, near Glisan (West Side).
Holiday and Holliday, 125 North Sixth street.

HE RAN A NEWSPAPER

A preacher at the close of one of his sermons, said: "Let all in the house who are paying their debts, stand up." Presently every man, woman and child with one exception, rose to their feet.
The preacher seated them and said: "Now every man not paying his debts stand up." The exception, a careworn, hungry-looking individual, clothed in his last summer's suit, assumed a perpendicular position.
"How is it, my friend?" asked the minister, "you are the only man not able to meet his obligations?"
"I run a newspaper," he answered, "and the brethren here who stood up are my subscribers, and —"
"Let us pray," exclaimed the minister. — Exchange.

The Advocate welcomes Chief of Police L. V. Jenkins and Mrs. Jenkins back home. We are glad you had a fine trip and glad you have returned safely back home to Portland.

OUR BLUE BOOK

We wish to acknowledge with great appreciation receipt of Oregon Blue Book for 1931—1932 from the Secretary of State, Hal E. Hoss, compiler. The 290-page directory contains reliable statistical and official information about the state of Oregon. Several articles of broader appeal and number of pages of pictures supplement the more specific data. A new type face has been employed which gives a more legible and a cleaner impression and a deeper blue cover of Oregon scenery greatly enhances its looks and desirability. It is a directory which all Oregonians should have in their homes and offices. The cost is only 25 cents per copy. A few copies are given out to city, county and state officials and to the press. Libraries. Money received from the sale of the book is placed in the general fund of the state. Secretary Hoss may well feel proud of the fine piece of work which the Oregon Blue Book represents.

JOE LILLARD

Just now it appears that the name "Joe Lillard" Oregon's flashy ex-half-back is upon the lips of football fans throughout the country. After reading opinions expressed by various writers and others and after reading also between the lines, we cannot help feeling that Joe's principal mistake was not playing semi-pro in the summertime but being free, black, twenty one and a good football player. The public as well as some of our educators are not yet quite big enough to appreciate such a combination as Joe represents.

CHURCH LEADERSHIP

It would seem that those in authority in our religious institutions would make a special effort to put forth their best in Christian character as well as talent, for leadership in things spiritual. The contrary is being charged against the ministry by individuals, some of whom are members of long standing whose Christian character is above reproach. They are losing faith in the methods employed today in the church operation and some in the ministry. Some are leaving the church pews vacant while others are deliberately leaving the church for good. Several such cases have recently been reported to The Advocate.

More of the Christian spirit must be manifested in the church by its leaders and more effort to bring souls to Christ must be exercised if the church is to maintain its lofty position in the hearts and lives of the people.

The Advocate received many compliments on its appearance last week. We shall endeavor to continue to merit the good things said about us.

"Don't buy where you can't work" counsels Dr. W. E. B. DuBois in an article called Buying and Selling appearing in the November issue of the Crisis Magazine. "In the present depression with jobs at a premium the Negro finds himself helpless as he is forced to spend his money where he is denied a chance to earn." Dr. DuBois continues.

This might be changed, the writer believes, if the more than \$750,000,000 spent every year by the Negroes was spent only on the condition that they get employment where they make their purchases. He cites the campaign conducted by the Chicago Whip in forcing certain Chicago stores to hire colored clerks or go without Negro patronage.

By supporting colored businesses such as the C. M. A. stores and co-operative stores and by boycotting white businesses that refuse to hire him, the Negro can so direct his buying power as to give himself better opportunities and greater control of the industrial process.

Two heads are better than one has again been proven in the recent Chinese-Japanese war when the United States entered the controversy not by the League of Nations but by the Kellogg Pact.

Also it represents that there are more ways than one to catch a whale.

IT MAKES A DIFFERENCE

The seventeen year-old white boy who raped a six year-old colored child in Petersburg, Virginia, has neither been lynched or burned. He enjoys his freedom on a twenty-five hundred dollar bond. But his father is very indignant at the exposure of his virtuous son. The Negro parents should apologize to the young man who outraged their baby for being so thoughtless and discourteous as to talk about it.

Suppose that had been a seventeen-year-old black boy and a six-year-old white child?

THE ADVOCATE acknowledges with great appreciation a medal letter opener, the gift of Clarence O'Brian, registered patent attorney, of Washington, D. C.

STAY OFF NOVEMBER 11th — ARMISTICE DANCE BY SGT. JOSEPH WHITE CAMP. SPANISH-AMERICAN WAR VETS WILL ENTERTAIN

SOUTHERN BRUTALITY

Some weeks ago a Negro maniac around Birmingham, Ala., restrained, shot and killed two white young women. The third one whom he shot, recovered. Lately, while riding through the streets of Birmingham, she saw a colored man who doubtless looked like the criminal who had shot her, and she thus "identified" him. Such an "identification" only means, if the identifier is honest, that the accused person resembles closely the person for whom he is taken; it does not, cannot in reason, prove that he is the person wanted. Only an expert check-up of time and place, a sifting of the evidence of "alibis", a cool dispassionate analysis of other elements besides "looks", can determine whether the "identified" person is the one wanted. In brief, only an impartial and methodical court of law and evidence could determine whether this colored young man was the guilty party or not.

But in Alabama, as soon as this girl "identified" this Negro, he was "doomed," whether innocent or not. Under the pretext of "questioning" him, the officers smuggled the brother of the girl into the jail and allowed him to shoot the prisoner in cold blood, an act equal in its cowardice to the act of the maniac who had killed the other girls. Not the act of this white young maniac was far more cowardly because he ran less risk than the black criminal ran, and knew that he was running far less risk. There is nothing romantic in the shooting perhaps to death of this black prisoner, who was behind the iron bars of a prison; it is just plain savage brutality.

It is said that when his sister "identified" this Negro, the young white fellow was "so excited" that he could not control himself. But it was not excitement that made him unlawfully conceal and smuggle that gun into jail; that was cold, calculating planning, with criminal intent. He did not need a gun to protect himself against a Negro prisoner confined in a white man's jail with scores of armed white officers all around him. The young white man did not go armed for self-protection; he armed himself to kill. He is a criminal and a murderer at heart, even if the Negro does not die, and even if there is not a jury of white men in Alabama who will convict the white killer.

Strange enough perhaps, a reward of \$3,200 posted for the apprehension of the maniac, may be shared by the girl victim who "identified" him and her brother who shot him.

And yet, these white gentlemen talk as if they expect every Negro to turn a blind eye to a blood-bath to help track down black killers of white folk, while white men pin medals of honor on the white killers of black folk.—We object!

By William Pickens

We have come to an impasse. The Church is unable to meet its overhead expenses. Consequently there is demoralization throughout the ranks. Those who can not make preaching appointments when they will or who are not holding positions as a sideline feel it most keenly.

There is a tragic decrease in our receipts, and while it is easy and fashionable to project old man depression as an alibi, yet would not be amiss to go in and quest of other causes.

One denominational paper has said that the denomination it represents handles too much money—so much so that it leads to what we shall euphemistically designate as extravagance. This denomination works in the same conditions that Zion operates, and yet it boasts of a plethora of certain funds. Old man Depression apparently cuts but a small figure in their picture.

What then is the reason we do not do better? Is our system a failure, or are we unable to operate it? Are we indifferent? Or what?

These questions can not be ignored or laughed away, or dismissed with a jerk of the thumb. They challenge our serious thought.

What are we going to do? Continue to drift along at this poor-dying rate shuffling out the corpse of depression as an alibi for our failure? —Star of Zion.

COMING TO PORTLAND

DOES NOT OPERATE

Will be at BENSON HOTEL WEDNESDAY, THURSDAY AND FRIDAY, Oct. 7, 8, and 9th. Office Hours: 10 A. M. to 4 P. M.

No Charge for Consultation

Dr. Mellenthin does not operate for chronic appendicitis, gall stones, ulcers of stomach, tonsils or adenoids.

He has to his credit wonderful results in diseases of the stomach, liver, weak lungs, rheumatism, sciatica, leg bowels, blood, skin, nerves, heart, kidney, bladder, bed wetting, catarrh, ulcers and rectal ailments.

Remember above date, that consultation on this trip will be free and that this treatment is different.

Married women must be accompanied by their husbands. Address: 4421 West Third Street, Los Angeles, California.

SYRACUSE LODGE NO. 1

Knights of Pythias
Meets every second and fourth Friday evenings in each month at the ELKS NEW HALL
Williams Avenue and McMillan St.

E. D. CANNADY, C.C.
WYATT W. WILLIAMS, K. of R. S.

Churches--local briefs

—BAPTISTS—

Mount Olivet Baptist Church
East First and Schuyler Sts.

Shiloh Baptist Church
East 7th and Everett Sts.

—EPISCOPALIAN—

St. Phillips Mission
Knott and Rodney Sts.
Blaine Coles, Lay Reader

—HOUSE OF PRAYER—

House of Prayer
East 10th and Grant Sts.
Robert Searce, Pastor

—METHODIST—

Bethel A. M. E. Church
Larrabee and McMillen Sts.
Rev. Daniel G. Hill Jr., Minister

First A. M. E. Zion Church
417 Williams Ave.
Rev. W. R. Lovell, Minister

BETHEL A. M. E. CHURCH

ALLEN C. E. NOTES

(Anna Morrison, Reporter)
The lesson discussion under the leadership of Miss A. English was very interesting, the subject being "How to Answer Net Arguments." Several good points were brought out by the young people.

The next lesson discussion will be led by Mrs. K. Pugh.

The League has accepted our invitation to give a program next Sunday Evening at the Clinton Kelly M. E. Church, located at 40th and Powell Sts.

Tickets for the play, "The House of a Thousand Thrills" given by the Christian Endeavor Union on Saturday evening, October 24th, can be secured from the president, Miss G. Hooker. Price of ticket is 35 cents.

MT. OLIVET BAPTIST CHURCH

According to information received at the Advocate office, Rev. J. D. Wilson, pastor of the Third Baptist church in San Francisco, may be called to the pastorate of Mt. Olivet Baptist church of Portland. The Rev. Mr. Wilson comes well recommended. He is a graduate of the Moody Institute of Chicago.

On last Sunday he preached to two large audiences. Tomorrow, the Rev. Henry Collins will preach at both services. The public is cordially invited to attend all services.

FIRST A. M. E. ZION CHURCH

Rev. W. R. Lovell, who has been attending conference in Los Angeles will occupy his pulpit on tomorrow. Rev. Lovell was recently returned to pastor the Portland church by Bishop J. W. Martin.

SGT. JOSEPH WHITE CAMP

Spanish-American War
Veterans
Meets
2nd and 4th Saturday Nights
Veterans Hall
County Court House

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Miss Geneva Ivey is reported to have been ill several weeks recently.

DIXIE BARBECUE
239 Williams Avenue
Opposite Grandama Cookie Bakery

E. D. Cannady and O. Brandon have opened up a cigar and boot black business on Fourth St. near Wahington.

Among pleasant callers at The Advocate office this week were W. G. Bird, Mrs. DeNorval Unthank, Mrs. Rosalie Holmes, L. M. McGhee and Miss Catherine Franklin.

Rev. J. L. Caston, former pastor of Mt. Olivet Baptist church is engaged in the barbecue business at the Dixie Barbecue Inn on Williams Avenue.

Mrs. Harry Ivey is employed at the Miller and Tracey Funeral Directors.

The Woman's Auxiliary to the local branch of the N. A. A. C. P. will give a benefit card party to raise funds to aid in the defense of the colored boys in the famous Scottsboro case.



Clarence Darrow eminent lawyer who has been retained by the N. A. A. C. P. to argue the case before the U. S. Supreme Court.

CONTINUES WITH FIRM



Mrs. Beatrice Reed who is still in the employ of the Miller and Tracey, Morticians as Lady Attendant, according to information given out by Mr. Miller of the firm to The Advocate this week.

Owing to Mrs. Reed's recent marriage a report was current that she had resigned.

READY FOR ARMISTICE

Chicago, Oct. 14—With the appointment of various committees by Col. Spencer C. Dickerson, commanding officer, the 8th Infantry, Illinois National Guard, a movement has already been launched to celebrate Armistice Day November 11. Former members of this unit from all parts of the country have already signified their willingness to attend, to mingle with the buddies of war time days and enact scenes and memories that can never be forgotten. City, state and government officials, both in political and military circles have expressed their willingness to attend and render all the assistance possible.

The Eighth Infantry, Illinois National Guard, has one of the most colorful histories of any organization in existence, and its own armory now stands as a true monument to the fighting ability and loyalty of the darker races.

During the World War it was rechristened the 370th and earned 71 war crosses, with special citation for valor and merit and 21 distinguished service crosses.

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