

EDITORIAL PAGE

THE ADVOCATE

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IMPORTANT!

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"Don't ask for rights. Take them. An don't let anny wan give them to ye. A right that is handed to ye fr nawthin' has somethin' the matter with it." — Mr. Dooley.

SOMETHING NEW

The Church Executive is the name of a magazine published in Dennison, Tex. It is edited by Rev. R. M. Gilbert. A copy of same has reached our office, containing a circular setting forth its objects in part as follows: "Thus far there has been no undenominational journal seeking to study the Negro Church as such, and with the publication of The Church Executive that need will be met."

No church organization or denomination will be behind this journal officially, but its columns will be open for news that demonstrates progressive tendencies among all denominations operating among colored people.

This publication is something entirely new and it would be well for ministers in particular and laymen in general to rally to its support. It may prove to be another Moses to lead the people out of bondage.

THE RISING NEGRO

(The Emporia, Kan., Gazette) The Negro professional man in America, outside the larger cities, labors under tremendous handicaps. Considering the obstacles imposed on them, it is amazing that so many have been able to succeed.

In the larger cities, brilliant Negro lawyers and singers, successful Negro surgeons and actors, are no longer a curiosity. But the Negro professional man has to contend with the prejudices of his own race, as well as those of the white people.

Many Negroes, accustomed to take the white man at his face value, unconsciously accept his assumption of superiority in the professions, and when they are sick or when they need a lawyer, they prefer to entrust themselves to a white doctor or lawyer, although there may be Negro professional men who are much more highly skilled. These prejudices are as deeply ingrained in the Negro race as they are in the white race. It is commonly observed, in states which permit traveling Negroes to eat in the dining cars, that the Negro waiters frequently take occasion to slight and to insult in small ways the Negroes who venture in. The Negro waiters feel that the Negro diner is 'putting on airs' by eating in the dining car, and take occasion to show their preju-

ices. The Negro race, if it is to gain equality in the professions with the white race, must respect its own professional men — its many brilliant teachers, actors, lawyers, doctors and ministers.

Negroes should be proud of the success of Roland Hayes, Charles Gilpin, Florence Mills and others who already have commanded the respect and admiration of the white people. Furthermore, Negroes should assist in every way, members of their own race, at present unknown, who are struggling for similar eminence.

For if these Negro professional men do not have the respect of their own race, they cannot hope to gain that of the white race.

A DAILY PAPER

We have just received a copy of "The American", a daily newspaper published at Kansas City, Mo., and edited by one of our group, Clio A. Kelly. This paper so far as we know, is the only daily now published by any colored person in this country. The publication contains interesting news matter and much valuable political information. We hope it will live and prosper as we a minority group are

Daily Fashion Hint



GODET ADROITLY USED Here is a stunning look for afternoon, fashioned after Vionnet. A godet of contrasting material gives the front a modish fullness. It is inserted between the lower front sections, which are attached to the upper front in pointed outline. The collarless neck, also pointed, is outlined with embroidery. Medium size requires 1 3/4 yard 39-inch material for upper section and 1 3/4 yard for lower section of dress. Pictorial Review Printed Pattern No. 4126. Sizes 14 to 18 years and 34 to 42 bust, 50 cents. Transfer No. 13167, blue or yellow, 50 cents.

very much in need of a daily newspaper.

NOTHING TO WONDER ABOUT

Jimmy De Forest of New York, the famous trainer of prizefighters, wonders at the decline of the Negro pugilist. Speaking of Godfrey's recent defeat, he says that for the first time there is no outstanding Negro fighter no dark menace to Caucasian superiority in the prize ring, no Jacksons, Gans, Dixon, Walcott, Blackburn or Langford.

This is nothing to wonder about. The obstacles in the path of the Negro fighter have been growing ever since Jack Johnson was the champion. Everything has been done to kill his incentive. He has never been certain of a fair decision unless he knocked his man completely out; he knows that the decision will be stolen from him if there is any way to do so. He has to fight his opponent, the referee, the timekeeper, the judges and the roaring crowd. He has learned the cold fact that American fair play like American democracy, is a theory and not a condition. —Amsterdam News

PRESIDENTIAL CANDIDATES

The two great political parties have now girded themselves for battle. In our opinion the coming election will be the hardest and most bitterly fought in many a Presidential year.

The Republicans have named their strongest man, Hon. Herbert Hoover. The Democrats have nominated the man whom there is no better in their ranks, Hon. Alfred E. Smith. Quite different from the elections of other years, the voter in this instance is not called upon to count the faults of the one as against the faults of the other. These two men are men proven in large public work; they are men of integrity and sound judgment, independent and fearless for the right as each sees it. Far from having faults to hide from the voter whose votes they seek they have virtue in abundance.

Party against party it is the same old fight, but man against man, the voter is decidedly in a great dilemma.

The Negro as an American citizen is caught in greater toils. Heretofore he has been a Republican all over. Recent years have a-

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awaits you The Warren Book Company is engaged in disseminating good books and advancing the culture and standing of the colored race through literature. We want representatives, alert men and women proud of their race and competent to take a part in its promotion.

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A MAN WITHOUT A PRICE-TAG

Another tale to relate He has left in large numbers to the opposite camp. As a voter, therefore, he is a doubtful quantity. No longer is he a Republican; he is Republican-Democrat-Socialist and what not? Each party, of course, will strive to count him in their number. It is for him, however, to vote as an American citizen; and in spite of what many will say, vote as a colored American citizen. It was foolish indeed for us to advocate that he vote as a plain citizen, irrespective of color, when he is not treated as such by the party, campaigning in the party power.

If we played the game as it ought to be played, that is, be interested in politics all the year round, we as Negro voters would know that, however strong a man may be however righteous and fair minded, he seldom is stronger than his party. This is true even if he makes his party, too true then, if he is the creature of that party.

Watch your man but watch also your party. A recalcitrant party can tie the hands of the best minded President. We will keep abreast of the campaign, and our readers will have the benefit of our observations from time to time till the fourth of November dawns.

Imperial Wizard Evans of the ku klux klan withholds his organization from active participation in the present political campaign, declaring the religious issue involved to be "too hot". So the kliegals officially go on record this year as contributing to social peace in a manner that ought to be suggestive to certain ecclesiastics.

Al Smith got the democratic nomination at Houston without either changing his views on prohibition or renouncing his adherence to the Catholic faith. On the eve of the nomination he reaffirmed his views on prohibition which was in essence the gauge of battle to the dry forces at the convention.

There is something refreshing about the behavior of real men in these times, when political wriggling and fence-straddling have become highly perfected arts. We would to Heaven that more of our "dry protestants" would follow the example of Al Smith, the "semi-wet Catholic". We get reassurance from a man on whom there is no "price tag". Knighthood still flowers! Al Smith may not be the next president of these

United States, but he has certainly won the respect of men and women the world over. This would be a better country if the whole tribe of "want-to-get-ins" had a little more of the Al Smith manhood.

SPICE

Little Boy—That lady that talked to me in the park gave me some candy.

Mother—I hope you were polite. Little boy—Yes, ma, I was.

Mother—What did you say? Little boy—I said I wished pa had met her before he got acquainted with you.

The principal grocer of a small country town was chatting with several customers when a discussion arose as to the wonderful sense of touch that the blind have.

"Here comes old blind Henry Parkins now," said the grocer. "We'll test him."

He took a scoopful of sugar and extended it to the old man. "Feel this, Henry," he said, "and tell us what it is."

The blind man put his hand in the scoop, passed its contents through his fingers, and said, in a firm, confident tone: "Sand."

Madge—Have you really found that absence makes the heart grow fonder?

Marjorie — Indeed I have! Since Charlie went away I've learned to love Jack ever so much more.

"What makes you think Dauber will succeed as a planter?" He has the soul of an artist and the perseverance of a book-agent."

WAITED FOR THE WHISTLE

"Will you see that your engineer on the 11:50 does not blow the engine's whistle when passing Rose avenue on Sundays?" said the complainant.

"That's impossible," protested the railroad official. "Why shouldn't he?"

"Because our minister always preaches until the 11:50 passes. Last Sunday it was 25 minutes late."

SEND YOUR FULL NAME AND DATE OF BIRTH AND RECEIVE A STELLAR NUMEROLOGY READING FREE. AND LEARN HOW I PAY TWO DOLLARS FOR NAMES AND ADDRESSES. —M. CONNELL, 1314 CALIFORNIA. —ADV.

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AMONG THE CHURCHES

BAPTIST CHURCH (By Mr. Williams)

Mt. Olivet celebrates the home coming of its pastor. As was announced the pastor was prepared to give the congregation a real spiritual blessing. The sermon was one that had been well prepared. The discourse was handled in a masterful way. Dr. Caston told of the wonderful convention and of the many different races represented. As he termed the crown of the world showed them that the battle cry of christianity had circled the world. There was nothing more inspiring than to have been in the great convention. Christianity is slowly but surely demonstrating itself to the world. After all its just one thing, —Love.

Rev. Caston announced that he has a gigantic program in the making that will wake up Portland. Watch for announcements.

At evening service, Mt. Olivet was indeed honored by having in its midst Dr. Henry Allan Boyd, secretary of the Natl. Baptist Pub Co., as speaker. Dr. Boyd's subject was preached from the Lord's prayer. It was very penetrating and I am sure those present were really benefited. He spoke of his father as a wonderful man he thought and the work he had done. He wanted to perpetuate to his memory in carrying out the program of his father since he has passed. Mr. Boyd was introduced by Miss Wilson, secretary of the plant. Buttons of Mr. Boyd's father were passed out to every one present with his likeness to be worn in his memory.

Attendance was very good Sunday. Let's make it better. Big singing hour service next Sunday starting promptly at 8:00 P. M.

There were many visitors present Sunday. They were called to the rostrum and introduced, and in them were some from the everglades of Florida to the shores of Lake Michigan; from the rocky shores of Maine to the Golden Gate of California.

Duty makes us do anything well and love makes us do anything better. "My Song" by Dr. Caston dedicated to the singers of Mt. Olivet Church is really a masterpiece and I am sure it will inspire all who read it.

MORE ABOUT DR. HUDSON

(Continued from page one)

years in Shreveport. Here he served as president of the branch of the National Association for the Advancement Colored People. Shreveport is a mean southern community in its treatment of colored citizens and life is unsafe for any one with liberal views. In two instances, Dr. Hudson defied authority and won recognition.

In 1923 he moved to Los Angeles where he and his wife felt their children would have more freedom and better educational and other advantages. A year later, he was elected president of the Los Angeles branch of the N.A.A.C.P. By hard work and faithfulness to a lofty ideal and at all times demanding rights to which his racial group is entitled, he has not only won the respect and honor of his own people but also of the white race. Under his leadership with the

CHURCH DIRECTORY

BETHEL A. M. E. CHURCH Larrabee and McMillen Streets Rev. F. X. Runyon, Pastor. E. L. Jameson, Assistant

ZION A. M. E. 417 Williams Ave. Rev. John F. Moreland, pastor. The Stranger's Sabbath Home

Mt. Olivet Baptist Church East First & Schuyler Streets Rev. J. L. Caston, Pastor Pastor's address, 384 East 1st St., North, Phone Trinity 5796.

SHILOH BAPTIST CHURCH

Shiloh Baptist Church 76th and E. Everett Street: Sunday School at 10:30 A. M.; Preaching at 11:30 A. M.; B. Y. P. U. at 7:30 P. M.; Preaching at 8:30 P. M.

Rev. W. T. House Pastor

ST. PHILLIPS MISSION

Rodney at Knott St. Morning service, 11 a. m.; Sunday School, 12 m. Archdeacon Black in charge; Mr. B. Coles, lay reader. A cordial welcome awaits you at St. Phillips.

SEVENTH DAY ADVENTIST

62nd St. and 39th Ave. S. E. Sabbath School 2:00 P. M. Services 3:00 P. M. Miss Pearl Stafford, Leader. Visitors welcome.

THE HOUSE OF PRAYER

For All Nations 423 East 10th St., corner of Grant. Portland, Oregon

Sunday Services 12:00 and 7:45 P. M. Sunday School 10:00 A. M. Young People's Meeting 6 P. M. Week Day Services

Monday, Wednesday, Fri. 7:45 P. M. A cordial invitation extended to all. Rev. Robert Searce, Pastor.

Rev. J. W. Anderson, Regional Secretary of the National Baptist Convention, U. S. A. —Office 429 Tillamook St., —Trinity 3422.

THE BAHAI ASSEMBLY Meets Every Friday Night at 405 Yamhill Street Meetings are Public

cooperation of his loyal cabinet, he has developed a strong branch in that great city.

Mrs. Hudson, is also intensely interested in the Association and all other organizations having for their objective social uplift, but she spends most of her time in mothering and training their six little 'Hudsons, one of whom in a recent Baby contest held in the interest of the Los Angeles branch, won first place by bringing in the sum of more than \$2,000.00.

Dr. Hudson is also a member of the Department of Education of the Y. M. C. A. Although busy with his dental practice which consists to a large degree of patients who moved there from his home in Louisiana, and answering the many demands upon his time by his interesting family and his community, yet he finds time for the study of law in a leading Law school in his city.

Dr. Hudson's parents and brothers have all moved to Los Angeles since his coming there. His parents look as well and as young as they did when I last saw them in the south.

Advertisement for HIGH-BROWN HAIR GROWER WITHOUT AN EQUAL. Includes text about hair growth and an image of a woman's head.