

MT. OLIVET CHURCH
by
Edgar Williams

Last Sunday was Hallelujah Day. The Choir was in charge of the services. They seemed to be singing by inspiration. Every one was of the same mind as to the beauty and spirit of the singing. We want to say to our white friends who came to worship with us, Come again, you are welcome!

The pass word at Mt. Olivet is WELCOME!

The Holly Spirit was surely with Rev. Dyer Sunday, and you should have been at both services. Your soul would have been blessed.

In the morning he preached from Matthew, 28:16-20. He took the 19th verse for his text: "Go ye therefore and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost."

Subject: The universal spread of the Gospel of Jesus Christ. The sermon was well received. And it was very appropriate for the mixed congregation who listened with devout attention, while he explained what Christ meant when He said, Go and preach to ALL Nations.

The B. Y. P. U. was well attended and had a wonderful subject: "Taking the curse out of money." The text was Luke 16:1-13. Read the text and see what you get out of it.

Brother T. Tillman, progressive president of the union, invites you to attend the B. Y. P. U. You will always find him there.

The Sunday school, under the conscientious and wholehearted leadership of brother Kirk, superintendent of the school, is doing fine work. The children are all over joyed over their visit to the police station, Sunday under the supervision of Mt. Olivet who has invited all the other Sunday schools to join.

At the evening service last Sunday, Rev. Dyer selected one of his favorite subjects, "Religious Capacity of man" from the text: Verily, verily I say unto thee, except a man be born again he cannot see the Kingdom of God." Which you will find in John 3rd chapter and 3rd verse.

Rev. Dyer showed what Christianity has meant to all humanity and that it stands at all times with outstretched arms awaiting to guide you into the right paths.

The Missionary circle met at the church Monday at 4 p. m. and held a very interesting meeting. The Srs. are quilting and the Jrs. are crocheting. And they all are rehearsing for Easter.

Brotherhood

Meeting every Monday at 8 p. m., and all men are invited to attend.

The Chorus is planning another concert at the Auditorium in April. We have over thirty members now. Our director wants fifty. If you sing and want to make Portland a better place to live in, come and join. You are welcome.

SHILOH BAPTIST CHURCH NEWS

Sunday School will open at 10 o'clock. The subject of the lesson is Christian Duty, Act. 8:4-8 and 2nd Cor. 5:14-20.

There will be preaching at 8 o'clock in the evening. The pastor's subject will be "Which way are you sailing."

The B. Y. P. U. will begin at 7 p. m. The subject, A missionary message, from Psalms, 47:67-100.

Next Sunday, March 20th there will be a baptizing. The candidates are Mrs. Elvora Mitchell and Rosadell Smith. The services will be held at Grace Baptist church East 76th and Ash at 2 p. m. Come! You are welcome.

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LONGVIEW NEWS
by
Mrs. Lynch Brown

Sunday School and Christian Endeavor as usual Sunday, with a splendid program Sunday evening.

The Arion Concert Company will sing at the First Presbyterian church Thursday and Friday nights, during the Church Carnival being held in Kelso this week. They will also sing at the Y. M. C. A. in Longview on the 24th of March. The Company is booked to sing in various places in the near future. The Arion Concert Co. is under the direction of Mrs. Robert Johnson.

A party from Portland, composed of Nadine Shelby, Miss Beulah Street, who is visiting in Portland, Mr. Evan Porter and Mr. Willie Battles, motored to Longview Sunday afternoon. And while in the city, were the guests of Mr. and Mrs. Lynch Brown.

Miss Mamie Logan was in Longview a few days visiting her cousin, Mrs. John B. Lucas, on Nichols Blvd. Miss Logan is a Beauty Culturist and has been in Seattle for the past year. She was the guest of Mrs. Lynch Brown on several highway trips. She left Tuesday for Chicago to reside.

The Longview Branch of the National Association for the Advancement of Colored People held its regular meeting on Monday night at the Community Church, with a large attendance. The meeting was called to order by President, W. M. Gildon.

News release of the argument of Clarence Darrow in the Sweet case was read and discussed. Other important documents were also read.

Mrs. Myrtle Jones returned from Seattle where she has been visiting her sister, Mrs. Chas. Adams, who has been very sick but is much improved to the delight of her many friends.

Mrs. Lynch Brown was in Portland Tuesday and Wednesday, while in the city was the guest of Mr. and Mrs. J. D. Patton. Mrs. Brown returned home Wed., evening, with her husband who drove in to accompany her back.

Longview was well represented last night at Roland Hayes concert at the city Auditorium, at Portland. Among those who motored down were Mr. and Mrs. J. B. Lucas and Mr. and Mrs. Lynch Brown. This party was joined in Portland by Mrs. Clara Bell and accompanied them to the Auditorium.

Mr. Henry Williams spent Saturday and Sunday in Vernonia, Ore., visiting his sister Mrs. Maggie Jefferson.

Mr. Wm. Harris returned to Longview from Portland seriously ill. He had been to visit friends in Portland.

Mr. Harris recently underwent a major operation in a Longview hospital.

MORE ABOUT OLDER GIRLS CONFERENCE

(Continued from page one) of piano numbers on Friday evening's program and was enthusiastically received, she had to respond to encore. Miss Hooker recited at the banquet which was so large that it had to be divided into two sections and Miss Hooker recited at both and covered herself with glory; Mrs. E. D. Cannady delivered the main address for Saturday night's session and was well received. She was immediately requested to speak for several different organizations and colleges in as many different towns. These requests Mrs. Cannady plans to fill in the near future; Mrs. Moreland read Kipling's "Boots" and was compelled to respond with another reading. The applause was deafening at the close of her reading in spite of the

fact that the leader had requested the girls to go out quietly at the close of Mrs. Moreland's reading. Sunday at the closing session, Miss Geraldine Turner played beautifully, a violin solo, accompanied by Miss Nellie Allen and she also was compelled to respond to an encore. Besides serving on the program, Mrs. Cannady was chosen to lead the discussion on Race Relations and also to serve on the Findings Committee; Miss Nellie Allen was chosen a member of the Resolutions Committee; Miss Geraldine Turner and Miss Chrystalie Maxwell were both nominated for the Secretaryship, but withdrew as only those who have attended two years are eligible for office.

A special train of six coaches conveyed the girls from Portland Friday morning. They returned Sunday night.

The Portland delegation (colored) will, no doubt put on a miniature Girls Conference in the near future at one of the churches and at that time, give the public an opportunity to see just what the conference did.

The Conference was under the auspices of the Oregon Council of Religious Education and Mrs. Jean M. Johnson was in direct charge. Great credit is due Mrs. Johnson for her untiring efforts toward making this the biggest and best Older Girls conference ever held in the state. So pleased were the girls with her work that they unanimously voted to retain the services of Mrs. Johnson to put on their future conferences.

O. A. C. was host to the Conference at Saturday noon day lunch and a performance of the Mikado at the Majestic Theatre. These affairs together with swimming and other sports and a Fellowship dinner, sponsored by the Y. W. C. A., comprised the social side of the Conference.

The whole spirit of the Conference was beautiful. Every one was made to feel that she was an essential part of the conference. Each treated the other as the little "Golden Rules" they wore for badges, indicated, and every one was very happy throughout the whole time.

A group of Indian girls from Chemawa Reservation took part on the program; as did, also, a young Armenian singer. Noted in the conference were several Japanese and Chinese girls. At least four races and five or six nationalities were represented at the conference.

BLACK MAN'S MIND NO DIFFERENT TO WHITE SAYS PROF. HOERNLE

(Continued from page one) usals have successfully sought and achieved higher education and a professional training in Europe and America. There are, e. g., some five or six medical men in the South African Union who are of pure Bantu descent; who have acquired their professional qualifications at Edinburgh and other good medical schools; who count both Europeans and Natives among their patients; and whose professional conduct has never been impugned by General Medical Council."

Reciting the handicaps imposed by Europeans upon the natives and the obstacles in leaving one behind in order to conform to another, Professor Hoernle says: "Anyone watching the Native's progress at the present day with eyes not utterly unsympathetic will marvel rather that it should be going on at such a rate."

The essential difference between white and black at present, Professor Hoernle believes to be due to different social traditions and not in any way caused by differences in type or degree of intellectual capacity.

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MORE ABOUT "ARROW TIPS"

(Continued from page one) "Will the Christians of the West permit a condition to continue under which their missionaries in China appear to be relying on force for protection?"

I remember when I went to school and studied my history lesson which told of the Sepoy rebellion. Somebody was always sure to ask the question, "do the English think they can Christianize India by shooting bibles into the natives?" It would seem to appear that the Chinese are asking if our missionaries, if America has adapted the English method of Christianizing China. What else can China do, but meet force with force, whether under the English Jack, the French Tri Color or the American Stars and Stripes—what else can she do, but protest by force against having a civilization foisted on her thro exploitation, robbery and humiliation such as we and our allies have been guilty of doing?

The missionary from Japan says that the exclusion act passed by the United States Congress in 1923 has wounded the heart of Japan. Of course we know now that native sons and daughters of the Coast States just forced that exclusion act through Congress by plain, unadulterated falsehoods. (I should like to use the word whose plural begins with "L" and ends with "S", but "Falsehoods" is a more refined word). But nothing has been done to ease the pain of Japan. I wish sometimes that we could take our politicians out and shoot Christianity or something into them—perhaps our nation could then begin to realize its ambition as a Christian nation. Just at present, look at the picture this Christian nation of ours presents: troops and gunboats in China; closed door on Japan; troops and gunboats in Nicaragua; a military government of hated Americans in Hayti and the Virgin Island (civilizing the natives by insulting and exploiting them at every turn); denying independence to the Philippines and compelling them to endure General Wood; let me see is that ALL? Dear me, I almost forgot the bright and shining light of American diplomacy—our dear Mr. Kellogg's misunderstanding with Mexico. My Country, oh, My Country—right or wrong?

Just to change the subject

it is too painful to continue and besides, my patriotism, tear duct is almost empty and I must wait until it fills up again. I met a friend down town this week and, said she to me, "You're a democrat aren't you?" "That depends on what you mean by democrat" quoth I. She said, "are you going to vote for Al Smith of New York for president?" I said, "I am not. He's all wet." She said "Then you'er no democrat." I said "What's Al Smith got to do with my political philosophy?" She said, "You're no democrat if you think that away out here in Oregon you should presume to regulate what New York people have on their tables." I said "Is that so, how do you figure it out?" She said "Well, I met a leading democrat at a church supper" I said "Stop right there, leading democrats don't go to church suppers"—she said, "Well this one strayed by accident, and he said that if I wouldn't vote for Al Smith and the repeal of the prohibition amendment, I was no democrat—now I ask you, "one poor, weak, dry sister, to answer-do the democrats stand for booze?" I said "no, child, no, not any more than Mellon and his corps of

watchmen in the whisky warehouses on the Atlantic Coast stand for booze. Don't let them befuddle your politics like that. I suppose he said that McAdoo was the only dry in the democrat party and he couldn't be elected, didn't he?" She said "Why, yes, how did you guess it?" I said "Because Al Smith has a barrel of money which is finding its way out to the Coast to be used to carefully and delicately influence the vote—look out for it." And just then our conversation was interrupted to watch a policeman drag a drunken republican politician into his auto and drive off to jail.

U. S. & BRITAIN BOTH FIGHT SMOKE EVIL BY USING GAS

The recent installation in New York City of smoke-measuring instruments, and the efforts being made throughout the United States to mitigate the pollution of the atmosphere by smoke and soot are closely paralleled in Great Britain.

The soot fall in London, according to Sunlight, the official organ of the Sunlight League of Great Britain, is being materially decreased by the substitution of gas for smoke-producing fuels; the decrease being in direct proportion to the growing number of gas installations.

Harley Street, London's famous "Street of Doctors," shows the largest consumption of gas per acre of any residential district, according to a recent survey, which also lists ten of the most important medical and public health organizations in London as having entirely given up the use of coal in favor of gas for heating their headquarters. These are the Medical Society of London; the Royal Institute of Public Health; the Institute of Hygiene; the Society of Medical Officers of Health; the Royal Sanitary Institute; the Institute of Sanitary Engineers; Sunlight League; the Coal Smoke Abatement Society; the New Health Society; the General Nursing Council for England and Wales.

"Today we look back, with all the disgust of conscious superiority, upon the indifference of our forefathers to the first principles of sanitation and hygiene," says the Sunlight editorially. "In the not-distant tomorrow our long toleration of the smoke curse will be referred to as an example of the mingled patience and stupidity of the Georgian era."

Material damage caused by smoke and soot in American cities has been estimated at \$7.66 per capita a year by the United States Bureau of Mines.

Dr. James E. Ives, of the U. S. Public Health Service, estimates that New York City's smoke pall is depriving the city of twenty to fifty per cent of its sunlight.

The National Conference Board on Sanitation in a recent statement on smoke conditions in New York said, "Hospitals, schools, homes and work-places are being deluged with smoke. We know that it is necessary to have pure, clean air because of the relation between polluted air and respiratory diseases. It is also necessary for the health of the individual and of the community that the rays of the sun be not cut off. For the greater part of this winter the life-giving, health-bringing ultra violet rays have been unable to penetrate the pall of smoke that lies over most of the five boroughs of New York."

MORE ABOUT DARROW

(Continued from page one) door, refusing to let you enter the best hotels and to use the best coach in the train, and making you sit in the rear of the street car. "The only front place the white man has ever given

HENRY ALLEN BOYD of Nashville SPEAKS for SHILOH BAPTIST CHURCH Monday Night, March 28, 1927 ALL INVITED

you is in the battle line. There you can stop the bullets, but when you return home you can't use the sidewalks. You have to use the road. What can the colored man do to help himself?

"I see you pray, but I do not see why. Your God must be a 'white' man considering the way he treats you. No doubt, there will be a Jim Crow' law in your heaven when you get there.

"You can sing. I heard you sing 'Sweet Land of Liberty,' but I don't see how you can. I don't sing it because I know it's not true.

"But you can work and gain a place for yourself if you can do better work than the white man. You are being recognized and you have some friends who are not afraid to sit at the table with you.

"I have done so and even drank bootleg liquor with you, and in what better way can friendship be manifested?"

A demonstration followed the meeting and Darrow left by a rear door.

LOCAL NEWS BRIEFS

(Continued from Page One) 948 Tibbetts St., is home from California to see his mother. Robert is somewhat indisposed this week but hopes to be out soon. He presented his mother with a nice sum of money upon his arrival home.

Mrs. Leon Gregory is reported not to be doing so well this week. She is at her home, 937 Rodney Avenue.

The U. N. I. A. will meet each Sunday, 3:30 p. m. at 514 1/2 Williams Avenue.

Mrs. George Mullen, who has been visiting in several California cities, has returned home and reports a joyous sojourn.

Mr. S. Montgomery, one of Spokane's enterprising citizens, fresh from the state legislature, was a pleasant caller at The Advocate office last week. He was accom-

panied by Mrs. Waldo Bogle who is an old friend and was his hostess while in the city.

Mr. Houston, private secretary to Roland Hayes, underwent an operation, in a local hospital, Thursday, for a serious attack of appendicitis which will force Mr. Hayes to remain in the city for several days.

ORPHAN SPONSORED BY THE ADVOCATE



If there is any one who would like to contribute to a fund which The Advocate is sponsoring, in an effort to save the life of this little orphan child in the Near East, we will be glad to hear from you.

There are thousands of these children in the Near East who are not only orphans but are homeless and penniless.

One hundred dollars is the estimate of the Near East on the cost of keeping alive one of them over a period of one year.

The Advocate has promised to sponsor this one, whose picture appears above.

If it is not convenient for you to come in, just call us. Broadway 5807 is the number. We will arrange to see you by appointment, if it is only 50 cents we will gladly receive it. The cause is worthy and urgent. Thank you.