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VOL. XXIV—No. 23

PORTLAND, OREGON, SATURDAY, FEBRUARY, 12, 1927

PRICE 5 CENTS

NEGRO SERVES SIXTH TERM IN LEGISLATURE RACE PREJUDICE CAUSE OF WOMAN'S DEATH

FAILS TO AID WOMAN PINNED UNDER CAR; FEARS LYNCHING

New York, N. Y., Feb. 9. Another evidence of the queer twist which American prejudice may take is found in the case of an automobile accident in Danville, Va., in which four young women, victims pinned beneath the wreckage, failed to get assistance from a passing Negro man who claims he feared that he would get himself into trouble should he be found so close to the party of victims.

Victim of Sentiment

The Negro who is alleged to have walked over and peered beneath the car, according to a report from reliable sources, lived in a neighborhood where just a short time before considerable feeling had been shown against a colored man who attempted to release a white woman's foot from a stirrup in the case of an automobile accident in Danville, Va., in which four young women, victims pinned beneath the scene when she fell from a horse that she was riding, he being actually driven from the scene when white men came up and for some time afterwards lived in actual fear of bodily harm.

According to this report too, the Negro did not "go to the car and peer beneath it," but simply stood off and saw the wreck, observed that only white women were present, and knew that the sentiment of the white men around was for him or any other Negro to play "hands off," which sentiment he

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MT. OLIVET NEWS

(By Edgar Williams)

Sunday, February 6th was Testimonial Day. Dr. Dyer's sermon was his testimony. For the scripture lesson, he read from the book of Matthew 25th Ch. 14-30th verse. His subject was: "Practising Christian Stewardship" 28th verse, "Take therefore the Talent from him and give it to him which hath ten talents. The services were in charge of the Deacon board.

Every one seemed to be in accord and listened patiently to the different ones give an account of their Christian Stewardship. There were many testimonies that told of the pleasure which one gets out of life by being a real Christian.

Now, let us see what Christian stewardship is. A steward is one who is entrusted with the affairs of another. Stewardship is the office or obligation of the steward. Christian stewardship is the obligation of a Christian to care for and use

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An Equal Rights Bill has been introduced in the Missouri legislature by a colored member of that body.

N. A. A. C. P. PROTESTS SMALL BUDGET

New York, N. Y., Feb. 9. The Washington D. C. Branch of the National Association for the Advancement of Colored People, through its president, Neval H. Thomas, has written a strong letter to Martin B. Madden, Chairman of the committee on Ways and Means of the House of Representatives, protesting against the small appropriations for colored people in the National Capital, provided in the District Appropriations Bill.

This measure, according to Mr. Thomas' letter, "gives the colored people no relief whatever in the matter of allotment of funds for new buildings and grounds for

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KEEP IT DARK!!

RHODE ISLAND ANTI-INTERMARRIAGE BILL IS BLOCKED BY N. A. A. C. P.

New York, Feb. 10.—Ku Klux Klan activity in the legislatures of New England States, is meeting with determined opposition from Branches of the National Association for the Advancement of Colored People, the Association's latest victory having occurred in Rhode Island where a Klan bill, for

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LONGVIEW NEWS

(By Mrs. Lynch Brown)

Mr. and Mrs. L. Bates are in the city and are guests at the home of Mr. and Mrs. Gildon of Kelso.

Mr. Neville spent several days in Tacoma.

Rev. and Mrs. Gardener, Mrs. Thomas, Mrs. Webster Strawder, and Mrs. Thompson were in Long View Monday and were the guests of Mr. and Mrs. Fontino.

Mrs. Robert Johnson is confined to her home with the Flu, her children have been sick also, but are much improved.

Rev. and Mrs. House, Mr. and Mrs. Bates and Mrs. Gildon held services at the County Jail on last Sunday, for the inmates.

Arion Concert Co., will sing at the First Presbyterian church of Kelso, Sunday, under direction of Mrs. Robert Johnson.

Mr. and Mrs. Nelson, of Fairbanks, Alaska, were in Long View for a few days. Mr. Nelson has been an employee of the First National Bank of Fairbanks for twenty

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"ARROW TIPS"

By Kits Reid

The Advocate does not necessarily share in Kits Reid's views, but whether we do or not, her opinions are sane, and logical and well worth reading. It is your privilege as well as ours to disagree with Kits and she invites your opinion upon subjects she discusses from time to time in her column.

There seems to be an unhappy influence of some kind working in the legislative halls in Salem.

An influence that is making political pawns out of the most helpless of all our citizenship—our working women and children. First, right out of the clear sky, comes a bill to abolish the Industrial Welfare Commission. No one knows who inspired the attack and the

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SINGERS TOUR

Corona, Cal. Feb. 10.—Colored singers from the Piney Woods Country Life School at Piney Woods, Miss., are enroute to the Pacific States singing at various white churches, schools, social centers, civic clubs, etc., without charge, introducing their work and entertaining with Negro spirituals and plantation melodies.

Piney Woods School, located in the secluded mountain fastness of Mississippi, was founded 15 years ago by Lawrence Jones, a graduate of an Iowa college. Today it has grown to an institution valued at \$150,000, and owns 1547 acres of land with a group of 12 buildings and has an attendance of 300 students.

COLORED BOY BARRED CLASS LEAVES RINK

Reprinted from the Daily Journal, Jan. 28, 1927.

Portland's public schools are democratic, and for that reason the administration today expressed regret over the action of the management of the Imperial rink, No. 387 East Madison street, in excluding a member of the eighth grade of Fernwood school from a graduation skating party Thursday night because of a ruling against colored races.

of schools, expressed approval of the members of the class for abandoning the party when George Edward Cannady, 13-year-old son of Mr. and Mrs. E. D. Cannady, editors of The Advocate and well known workers for the welfare of the colored people, was refused admission to the rink.

"The teacher and principal did not know the rink had a ruling against colored people or the party would never have gone there," Rice said. "If the party was held in the school gymnasium or auditorium, the boy certainly would be included, and the class did right to leave."

George Cannady is captain of the basketball team, class treasurer and was a member of the committee which se-

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OREGON TO WIPE OUT OBSOLETE LAWS

For the second time the voters of Oregon are to cast their ballot against the obsolete laws that are written upon the statute books of the State, discriminating against the Negro. In the last election the people were asked to drop from the Constitution the unconstitutional section prohibiting Negroes from taking up their residence in Oregon; the measure was adopted by an overwhelming majority.

Thru an error another obsolete clause, overlooked by the last legislature, is that section of the constitution which forbids Negroes and Chinamen to vote in Ore.

House joint resolution No. 4 by Giesy of Salem providing for submission to the people at the next general election of an amendment to the Constitution eliminating the unconstitutional measure recently adopted by the House without a dissenting vote.

MRS. MAXWELL ATTENDS TEA

Mrs. Charles H. Maxwell, a prominent matron of city came to Portland Thursday to attend an inter-racial tea given by Mrs. Alice M. Handsaker at her home, 551 East 31st St. The tea which was a brilliant affair was in honor of the "Heavenly" Birthday anniversary of the noted American Negro poet in "Negro History Week". Mrs. Maxwell beautifully sang "The Birth of Morn" a Dunbar poem set to music.

A full account of the tea will appear in next week's issue of The Advocate.

Mrs. Maxwell remained as the house guest of Mrs. E. D. Cannady and attended the "Golden Rule Dinner" at the Multnomah Hotel Friday evening. Mrs. Maxwell also called to see many of her old friends here.

W. A. Neely, of Bull Run, is reported ill at the home of Mrs. Simms, 824 E. Pine.

SOUTHERN CHIVALRY?

A white District Attorney in a North Carolina city, in trying a case in which both the plaintiffs and defendants were colored people, censured two of the witnesses for replying "Yes" and "No" to his questions, on the ground that they would have to reply "Yes, Sir" and "No, Sir" to him.

But wait this is not all—at one time in the trial, one of the principals in the case was referred to by a witness, as "Mrs. —so and so—, this southern white gentleman—this highly cultured christian representative of America's superior race—became furious, demanding that "No Nigger woman should be, nor would be addressed as Mrs. in his court."

So the poor witness, humbly and meekly refrained from applying that title to her sister in ebony.

May God help such a species of caucasian humanity, whose very soul is blacker than the blackest part of Hell.

ALASKA MAID VISITS

Miss Jerome Meredith of Cordova, Alaska, neice of Mr. and Mrs. Phil Meredith

with friends of Mr. and Mrs. Meredith. She is enroute back to her Alaskan home, where she is bookkeeper in her uncle's business, after having spent seven months with her mother, Mrs. Pinkie Cunningham of Birmingham, Ala., and other relatives. Miss Meredith attended Steele High School in Dayton Ohio where she received her training in bookkeeping.

While in Portland, she attended several delightful entertainments, and addressed a group of young girls at the "Y" on Williams Avenue on Thursday evening. She left for Seattle Friday night and will sail Saturday on the "Victorin" for her home.

NEW ORLEANS ATTORNEY CONFERS WITH JUDGE COBB ON SEGREGATION

Loys Charbonnet, attorney retained by the New Orleans Branch of the National Association for the Advancement of Colored People to fight the Louisiana and New Orleans residential segregation ordinances, has visited Washington and conferred with judge James A. Cobb on the case which goes before the U. S. Supreme Court on appeal, March 7.

Judge Cobb informs the National Office of the N. A. A. C. P. that the case is the first on the Supreme Court's calendar that day.

Argument in this case will be based upon the Supreme Court's decision in the Louisville Case of 1917, declaring all segregation laws and ordinances unconstitutional. This is the first case on this issue to come before the Supreme Court in 1927. Three cases were won on the Louisville Case precedent during 1926 before lower courts in Indianapolis, Norfolk and Dallas.

Tom Howell, has returned from the County Hospital where he underwent an operation on one of his feet.

ROBERTS OBJECTS TO CLASSIFICATION IN THE ASSEMBLY

Sacramento, Calif. Feb. 10.

"I am not a colored assemblyman, but an American and one of the assemblymen and was elected by a non-black district," declared Mr. Roberts, only Race man on the Legislative body of the Pacific Coast States, in a recent interview with a P. C. N. B. representative when asked as to his policy in the forthcoming legislative sessions. "My policy," he continued, "is for the general

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CHANEY IS FREED

E. R. Chaney, former exalted ruler of Puget Sound Lodge of Elks was exonerated of a charge of grand larceny of lodge funds by judge Chester A. Batchellor, Monday afternoon.

Batchellor said there was insufficient evidence to warrant his holding Chaney to the Superior Court on the charges brought by trustees of the Elks Order. The evidence offered by the lodge, judge Batchellor said, was in such a tangled shape, the books and records so poorly kept, that it was impossible to hold any particular person guilty of whatever shortage existed in the lodge funds. "There were too many persons engaged in the handling of the lodge funds," judge Batchellor said and the real cause of your trouble is the incompetency of your former treasurer who did not have

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Mrs. E. D. Cannady, associate editor of The Advocate spoke on last Friday, Feb. 4th, 2:30 before the Foreign Missionary Society of the Sunnyside M. E. Church, at the home of Mr. and Mrs. Bernard, 1201 E. Lincoln St. She spoke on the interesting history of the Negro race. And again on Sunday from 6:30 to 7:30 she addressed the Forum of the Methodist Episcopal church of St. Johns upon the same subject. She was well received by both audiences.

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