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## SEGREGATION ORDINANCE UNCONSTITUTIONAL WHITE CHILD GETS \$43 NEGRO CHILD GETS \$2

### CRISIS PUBLISHES SECOND SOUTH'N SCHOOLS SURVEY

MISSISSIPPI COUNTY SPENDS \$43.09 ON WHITE CHILD, \$2.97 ON NEGRO CHILD

Dr. DuBois Undertakes Survey of Southern Schools.

New York, N. Y. Dec. 1.—The Christmas "Crisis" out now, publishes the second article, on Mississippi, in the series of surveys undertaken by Dr. W. E. B. DuBois on the Negro Common Schools in Southern States, pursuant to the gift of \$5,000 made by the Garland Fund for this purpose. The first article, on education in Georgia has already been published. The article published this month shows glaring discrepancies in the amounts spent on Negro and white schools in Mississippi: the figures given for a number of typical counties being as follows:

County	White	Colored
Amite	\$13.64	\$2.58
Bolivar	\$43.33	\$2.26
Coahoma	\$42.85	\$3.21
Noxubee	\$31.55	\$3.00
Wash'ton	\$43.09	\$2.97
Tunica	\$63.12	\$4.40
Warren	\$44.50	\$2.03

In Mississippi, according to The Crisis report there is Continued on page four

### MINISTER AND WIFE GIVEN RECEPTION

Heartily Welcomes Voiced At Entertainment Honoring Rev. and Mrs. John F. Moreland Monday Night

On last Monday night at the First African Methodist Zion church, quite a few representative citizens, members and friends of the church gathered to extend a formal welcome to Rev. John F. Moreland, pastor of the church and his good wife. The occasion marked Rev. Moreland's reappointment to Zion church at the recent annual conference held in McCloud, Calif.

Mrs. Catherine Gray, one of the prominent members of the church presided. Speeches were made by Rev. X. C. Runyon, pastor of Bethel A. M. E. Church; Mr. Fred D. Thomas, well known business man; Mrs. C. A. Jenkins

Continued on page three

### CRIPPLED CHILDREN ARE AIDED

Washington, D. C. Dec. 3.—The Bureau of Education reports that educational work for crippled children, colored as well as white is conducted in the hospitals of Richmond, Va., through cooperation of the State Department of Public Instruction and the Crippled Children's Hospital Association, a volunteer organization. Since institution of the work in the three hospitals owned and operated by the Medical College of Virginia, more than 500 children have been enrolled in classes. Principals and teachers throughout Virginia are requested to notify the county nurse, the Red Cross, or the State Board of Health of crippled children in their vicinity, in order that arrangements may be made, with parents' consent for correction of defects.

### NEGRO SPIRITUALS WIN BIG AUDIENCE

REV. DYER AND CHORUS THANKED FOR THEIR FINE MUSIC

Portland Council of Churches Pleased With Thanksgiving Singing.

Portland, Oregon Nov. 26, 1926.

Rev. E. C. Dyer, 333 E. 72nd St., No., Portland, Oregon.

My dear Sir: I am happy to tell you that I have heard only the finest praise of the splendid contribution which you and your singers made to the Community Thanksgiving Service held at the City Auditorium yesterday morning. Those of us responsible for building the program are more than delighted with the part which you took. I am sure the audience would have been delighted to have had other numbers but of course time forbids. I think you can be justly proud of your organization and I hope you may realize your highest expectations through it.

Please accept my thanks for the painstaking, if not sacrificial, way in which you co-operated to make the program a success. We want you to share in the success of the Portland Council of Churches. We want you to share in the success of the Program Committee. We want you to share in the success of the Portland Council of Churches. We want you to share in the success of the Program Committee.

Yours very truly,

E. C. FARNHAM

Executive Secretary.

C. A. The Council meeting under the direction of the men's work department of the board of education of the Methodist Episcopal Church, and is being directly supervised by Dr. Bert Edward Smith of Chicago.

The Council has six main purposes as stated by Dr. Smith, which follow: (1) to help discover the mind and reproduce the character of Jesus; (2) to develop local and district leadership for the intensive cultivation of men's work in every local church; (3) to encourage a Christian standard of conduct for the family group; (4) to increase the passion of men for winning their men into the Christian life; (5) to set forth the responsibility of men for religious instruction and leadership among boys and young men; and (6) to put upon the hearts of men Christ's ideals of civilization and to enlist their support in such causes as the overthrow of the war system, the enforcement of law, loyalty to civic and social duties, the Christian concept of race relations, and other vital human interests.

No philanthropic or benevolent cause is to be presented during the council and no collections are to be taken. To defray the expense of bringing such men as those named above to the coast the council has been organized on a delegation basis. All men desiring to attend any or all of the sessions, must register, the registration fee being \$2. The registered delegates will be admitted by badge only. The badges will be transferred, and when a delegate cannot attend a session he will be permitted to pin his badge on the lapel of some other man's coat. Retired ministers will be admitted free, if they make application in advance for their badge. Bona fide high school and college students will be admitted for half price, or \$1.00. That the Council is not a money making institution is attested by the fact that of the 13 held thus far, not one has paid expenses. The coast councils will probably incur a heavier deficit, as the expense of bringing speakers out here is greater than to the Eastern centers. The deficit is met by the board of education. Local men will not be solicited. Persons desiring further information may secure it from the Men's Council office, in the Sunday School Temple of the First Methodist church. Registrations may also be made at that place.

### TEXAS "WHITE PRIMARY" CASE BEFORE U. S. SUPREME COURT

The National Association for the Advancement of Colored People has received information from its Texas Attorney, Fred C. Knollenberg, that the "White Primary" case involving colored voters from the Democratic primaries in the South and the entire question of disfranchisement, has been set for argument before the United States Supreme Court on January 3, 1927. The N. A. A. C. P. has thus far spent \$2,006, in legal fees and printing costs to carry this case to the highest tribunal in the land. The case is known as "Nixon vs. Herndon."

### ALBERT SPAULDING WILL PLAY HERE TUESDAY



### LOCAL MUSIC LOVERS TO HAVE RARE TREAT WHEN AMERICA'S LEADING VIOLINIST PLAYS

The Elwyn Concert Bureau has announced two important musical events for the coming week. On Tuesday evening, December 7th, Albert Spaulding, world-renowned and America's foremost violinist, will be heard in concert at the Auditorium, and on Friday evening, December 10th the famous Ukrainian National Chorus of 40 voices, under the direction of the great Alexander Koshetz, will give one of their unique programs.

Mr. Spaulding will be accompanied by Mr. Andre Benoit, who so ably assisted at Mr. Spaulding's last appearance here. The program for the Portland concert will be as follows: I. a. Lento, Bach; b. Chorale, Bach; c. Pastorale Gentle (Edited by Samuel Glines), Frescobaldi; d. Concerto in A majors, Tartini; II. Sonata in D minor, Opus 108 (For piano and Violin), Brahms; II. a. Nocturne in G, Chopin; b. Fairy Sailing, Cecil Burleigh; c. Hark, Hark, the Lark, Schubert-Spaulding; d. Etude-Caprice, Wieniawski; e. Introduction and Tarantelle, Sarasate.

A most delightful program has been arranged by Mr. Koshetz for the Portland concert of the Ukrainian National Chorus, as follows, with Mr. Max Pollikoff as violin soloist: I. a. Early Morning (Christmas Song) by Volynsky; b. Our Lady of Potchaiv, Leontovich; c. Suite of Christmas Songs—Lysenko, Chorus.

II. a. Variations on a Theme by Corelli, Tartini-Kreisler; b. Nocturne, Max Pollikoff; c. Spinning Song, Popper-Auer, Mr. Pollikoff.

III. a. From the Mountains and the Valleys, (Christmas Song), Stetzenke; b. Koliada New Year's Song), Kositsky c. Ploughing Peasant, Koshetz; d. The Hill on the Steppe, Barvinsky-Koshetz; e. Kolomyia (Carpathian Mountaineer's Dance), Kolesa-Koshetz; f. Lullaby, Barvinsky-Koshetz; g. Swimming Ducks, Leontevich; h. Mushrooms Lysenko, Chorus.

IV. a. Spanish Dance, Grenados-Kreisler; b. Malaguena, Sarasate; c. Habenera, Sarasate; Mr. Pollikoff. V. a. Water Boy (Negro Prisoner's Song), Robinson-Koshetz; b. Who is Under My Window, (Norwegian Folk-Song), Koshetz; c. The Bonni Bank O'Lock Lommond, (Scottish Song), Koshetz; d. The Rakes of Mallow (Irish Song), Chorus

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### "ARROW TIPS"

By Kits Reid

The Advocate does not necessarily share in Kits Reid's views, but whether we do or not, her opinions are sane, and logical and well worth reading. It is your privilege as well as ours to disagree with Kits and she invites your opinion upon subjects she discusses from time to time in her column.

I am somewhat bewildered as to the quality of justice expressed in the fiat of Rome in declaring that the marriage of Consuelo Vanderbilt to the Duke of Marlborough was no marriage. Faith, to be a real faith, must have as its foundation, justice. And will somebody please arise and explain the justice of declaring that the soul of this feeble minded duke can be saved at the expense of the virtue of the mother of his two children. I say that this thing called the duke must be feeble-minded because no real sane man would accept his soul's salvation if it involves the sacrifice of the soul of the mother of his children. I have in mind another case. Two people were divorced and the man later fell in love with a Catholic girl who refused to marry him unless she could be married by the priest. The priest refused to marry her to a divorced man but—if it could be shown that the first wife had never been baptized, then he was not married to her in the eyes of the church. The scrub of a man tried every available argument to induce his first wife to sign a statement that she had never been baptized. As she had been regularly dipped in the good old Baptist way she refused to sign any such statement. She had lived with him as his wife for over ten years, nursed him in illness, and supported him and herself when he was out of work. Had she never been baptized—what would she have been in the eyes of Rome—a wife or a mistress? And here is another question—if Marlborough was never married to the heiress of the Vanderbilt millions, does he not also forfeit the marriage settlement of \$100,000? Wonder if the law the church will agree upon that issue?

Talking about nobility—in this case nobility of title only—I wonder how soon we will find out why Marie of Roumania came to the United States? Surely not for the 20 cases of gifts she is taking home with her. Just why did she endure all the fuss and fatigue of such a journey of confusion? We ought to know pretty soon. Which brings me to another conclusion—that we in democratic America are not very democratic. The bowing and scraping and dressing up for royalty which we did during her visit does not speak well for the principles expressed in our Declaration of Independence. The Queen was not one of us—she was the guest of our uncrowned money Kings and queens—guarded and stared at and applauded by the common people—yes—but no common dub was permitted to get near enough to her to say how-de-do. Yes, we are 100 per cent American all right, but not when royalty comes around.

Since the above was written, one newspaper reports that according to advices from Roumania, it is considered quite likely that America was so deeply impressed by her that she will make a huge loan will be quite freely extended to her country. Who will loan it? America or Wall Street? It will make but little difference—eventually we common dubs will put up the money.

And now we have come to private ownership—rendered by Circuit Judge Wilson of Chicago, the Chicago Tribune has sole rights to a certain wave length which it uses for broadcasting purposes. Just think of what this means—can you grasp it all? All our water power all our timber all our oil, all everything on the earth and under the earth is now owned and controlled by huge corporations. We simply have allowed the big interests to grab it and when they didn't grab it, we carefully voted not to hinder their acquiring it in the future—witness the defeat of the Housewives' bill at the last election. We did hope that there would be no way evolved that would give the grabbers control of the air but it seems that a Chicago judge found it. Just who gave the Chicago Tribune the right to appropriate that particular wave length and just how is it going to retain control of it? The same paragraph says that in the past congress a resolution was adopted by House and Senate declaring that: "No license issued, or to be issued, for radio use shall establish any vested right in any particular wave length or otherwise grant ownership in the air." But my friends, a Chicago judge has said it can be done. Query—which is the mightier force in the government of the people of these United States—that of judges or Congress? Answer—one—two—three—all together. "Judges Again," who elects the judges? "The People," Again, "who controls the judges?" Now all together—"The Power Trusts." And yet again—"What are you going to do about it? Answer by all the wave lengths not controlled by the Chicago Tribune—"NOTHING."

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### INDIANAPOLIS N. A. A. C. P. BRANCH RAISES \$5,000.00

INDIANAPOLIS SEGREGATION ORDINANCE DECLARED UNCONSTITUTIONAL

F. B. Ransom And R. L. Brokenburr Wire NAACP

New York, N. Y. Dec. 1.—Telegrams received at the National Office of the National Association for the Advancement of Colored People, 69 Fifth Avenue, from F. B. Ransom, member of the National Board of Directors of the N. A. A. C. P., and R. L. Brokenburr, one of the attorneys in the case, announce that the Circuit court in Indianapolis has declared the city segregation ordinance to be unconstitutional after a court fight victoriously conducted by the Indianapolis Branch of the N. A. A. C. P. In the course of the fight the Indianapolis N. A. A. C. P. Branch staged a campaign for members and funds in the course of which more than \$5,000 was raised. The Indianapolis Branch undertook and carried through the entire case, the National Office acting only in an advisory capacity.

The Indianapolis Segregation Continued on page four

### WORDS OF WELCOME TO REV. MORDECAI JOHNSON, BY REV. J. MILTON WALDRON, D. D.

On Behalf Of The Baptist Pastors, Churches And Their Friends Of The District Of Columbia.

"Rev. Dr. Johnson: The very pleasant task of welcoming you and family to the District of Columbia, and of congratulating you upon your election as President of the Howard University, has been assigned me by the Colored Baptists of Washington and vicinity, who number 67 churches and a membership of 35,000. While this gathering is under the auspices of your denomination and ours, it is also made up of members of all denominations, and persons of all professions and callings among our people in the Capital of our Nation, and I assure you, that every man and woman in this splendid audience is glad to do everything in his and her power to make you and your family feel at home in Washington and to have you realize that the entire race here, is pleased to number you among the citizens of the District of Columbia. We are glad to have you in Washington and in the language of a recent convert to Christianity in the jungles of Africa, when talking to the Missionary, he said: "I wonder why you did not come sooner?"—"We wonder why you did not come soon."

(Continued on page two)

BELLARD SELLS SHOES  
M. M. Bellard, who operates a shoe-shine parlor and repair shop on Broadway and Glisan Streets, is said to have stocked shoes for sale in his place of business.

### "METHODISM AND THE NEGRO" NOTED CHURCHMAN'S SUBJECT

BRILLIANT NEGRO ORATOR AND EDITOR ONE OF THE GREATEST IN THE RACE

All Portland Looks Forward With Enthusiastic Anticipation of Hearing him Speak. He Brings Burning Message From The Far South.

Dr. Lorenzo H. King of Atlanta, Ga., editor of the Southwestern Advocate of the Methodist Episcopal Church will be one of the main speakers on the Methodist Men's Council meeting to be held in the First Methodist Episcopal Church 12th and Taylor Streets, on Thursday and Friday, December 9th and 10th.

Dr. King will speak once during the Council and that will be at the concluding session on Friday night. On Thursday night Dr. King will speak before a similar group of Eastern Washington Methodist men in Spokane.

Dr. King's subject at all three Councils will be "Methodism and the Negro Race." Eleven other orators of international repute will appear on the program at all three places with Dr. King.

Dr. King was born in Mississippi. He graduated from Clark University in 1902 and Gammon Theological Seminary in 1903. He studied in Teacher's College one year, and graduated from Union Theological Seminary in 1911. He was ordained to the ministry in 1907, and served various churches in the state of Georgia in 1920. The General Conference of the Methodist Episcopal Church of 1920 honored Dr. King by electing him editor of the Southwestern Christian Advocate.

Dr. J. C. Harrison of Portland, pastor of Centenary-Wilbur Methodist Church, was present at the session when Dr. King was given that high office of responsibility in his denomination. Dr. Harrison told his congregation last Sunday night that he had the pleasure of casting one of his votes for Dr. King as editor of the Southwestern Christian Advocate, and added that he considered Dr. King as one of the greatest orators on the team of 12 speakers in Portland during the Council.

Other leading speakers on the Council program and their subjects are: Ralph Connor, the world's best known Christian novelist, on "The Church in Modern Life"; Colonel Raymond Robins statesman, social reformer and lecturer, on "Making America Dry"; ad "The Outlawry of War"; Bishop John L. Nuelson of Germany and Switzerland on "The World Task of Methodism"; Bishop



H. Lester Smith of Montana on "The Church and Evangelism"; Bishop Edgar Blake of Paris on "The Missionary Challenge of Europe"; Dr. John W. Langdale, superintendent of the Brooklyn (N.Y.) South District, on "A Man's Religion in 1926"; Dr. E. Guy Cutshall of Denver president of Illinois School of Theology, on "The Teaching of the Church"; E. Dow Bancroft, retired Ohio farmer, on "God's Substitute for Man's Financial Drives"; Dr. Will Winton Alexander, executive secretary of the Inter-Racial Commission, on "The Race Problem in American Life"; and Hugh Dobson, Canadian temperance leader, on "The Future of Canada's Liquor System."

Bishop William O. Shepard, who has charge of Methodist activities in the three Pacific Northwest states and Alaska, will preside as general chairman. Governor Walter M. Pierce will also give an address on, "The Christian Man and Civic Duty."

A symposium on "The World's Need of God" will be presented by four local men. They are: Mayor George L. Baker, B. F. Irvine, editor of The Oregon Journal; Prof. C. A. Rice, Superintendent of Portland public schools; and Harry W. Stone, general secretary of the Portland Y. M.

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