THE ADVOCATE

| "OUT OF THE PAST" | would properly have e here. The garden will |  |  | IS THERE A CASTE SYSTEM IN AMERICA? | STATE NEWS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ian J. Craw whose | place here. The garden will be a unique feature of the | saw the need. <br> ven by the Th | There are the books of suct early Negro scholars and po- |  | STATE NET |  |
| late husband was formerly the pastor of Bethel A. M. | muscum work, for nothing | and and spo | ets as Gustary | olored girl on the fa a Negro college rec |  | om |
| is city, |  | Club women of the city, wi |  |  |  |  |
| wrote and staged a mam- | -Southern Workman |  |  |  |  |  |
| moth pageant in Topeka, |  |  |  |  |  |  |
| Ka | - PROGRERICA | ved are m friends, | and Henry Sipkins; complete eches of Alexander Crumm- | ful $f$ | which keeps the weeds down for the | seventh day adventibt |
| This is what the Topeka | of | schberg, our former Tivasur er and Mrs. Elizabucth Dal- |  | had aroused the envy of so- me of the white farmers of |  | 62nd St. and 304 L Ave. B. E. |
| ily Capital had to say of |  |  |  |  |  |  |
|  | Colony of |  |  |  |  | $\begin{aligned} & 1,11 . A . \\ & y, 2 \mathrm{M} . \end{aligned}$ |
|  | - British Empire. Un | the public spirited busines |  | might be burned. Lat this particular night the | ming she was missed by her husband, | Leader. Visistors welcome. |
| py, good-natured-as sense | volent rule there is now pe tical peace; intertribal w |  |  | the |  |  |
| he old spiritula |  |  |  |  |  | Ps |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | to |  |  |  |  |
| w's '"Out | of | These are now |  |  | saturday in an aliday celeberaton. | reader. A cordial welcome awaita |
|  | One of the most pros | and | ers and press comments on | by said, "Let's kill her too." |  |  |
| Mrs. Craw attempted to |  |  | the world, rare prints and |  |  | Shlloh baptist church |
| ge classical in trying to |  |  | st |  |  |  |
| gentry the outstandng steps | tian ch |  |  |  | that it was a few years ago. |  |
| in the development of this | the |  |  | body into a truck and drove | Sweet Home--About su0,000 wid |  |
| any part of |  |  |  |  |  |  |
| ing | who are eager for $k$ |  |  | A CATHOLIC BISHOP |  |  |
| she and the 200 colore | this need the Wesleyan Me- |  |  |  |  |  |
| the cast in |  | istra | $-{ }_{-1}^{g g_{i}}$ | Cincinnati, June 7-Last |  |  |
|  |  |  |  |  |  | YER |
| least hinted |  |  |  | went with their sponsors, to |  | 28 Union Avenue North, Portland, Or |
|  |  | so a memorial plate upon which will be the names of |  |  |  |  |
|  | is no handicap. In return for | promoted loved ones, whon |  | op McNicholas. Among th- |  |  |
| ion in Eg |  | n | vaiable for.public use throu- |  |  | Service Monday. Wednesday and Eriday evenings. All nations welcome |
| epicting |  |  |  |  |  |  |
| progress of the Ne | ars at full salary |  |  |  |  | irst \& Schuyler Streets |
| ment to freceom, and on into | the |  | lars, Mr. Schomburg refused | must keep hand on candidate |  | $\begin{aligned} & \text { ev. E. C. Dyer. Pastor } \\ & \text { es: East } 3333 \text {; Tabor } 1491 \end{aligned}$ |
|  | on by the Board of Educa- |  |  | dur |  |  |
| s , all races, |  |  |  | the Archbishop. In part he |  |  |
| 1 be united in | tian |  |  |  |  | C. GEE WO CHINESE MEDICINE CO. |
| he second episode, "Da | new civil |  |  |  |  |  |
| s", was prol | shall be permeated by the |  |  | ren here today-to you | no |  |
| roes were h | hioh ide | balance by that date. | funds received for his library |  |  |  |
| on board the sl |  |  |  | Catholic church. There is but |  |  |
| inst | , |  |  | one church, the Holy Catho- |  |  |
| ber sang "T', | race is to develop on right li- nes, if native capacity is to | is being done for these chil- | 硣 | lic Church. I want |  |  |
| lker sang, "I'm So Glad | nes, if na | dren. | able for students of Negro |  |  |  |
| tragedy of these folk- | to |  |  |  |  |  |
| songs-the only ones Amer- |  |  |  | come to the Cathed |  |  |
|  |  |  |  | ct equality here and in | tn Orogon due to thdustrrat acelidenta |  |
| The Negroes were shown work in the cotton field | mature in ment. |  | oin | Catholic Church |  | MEDICINE CO. <br> $2631 /$ Alder Street, B, W, Cerner Third |
| at play around the cabin. | n Workma |  | zine, conducted the negotiations between the League | IER |  |  |
|  | CHILDREN'S FARM HOME N |  |  |  | Rector, engineer |  |
|  |  |  |  | Lawson, of New York City | Salem-S.Sineteen clerks emploged |  |
|  | out |  | League, made the appeal League, made Cornegic Corporation. |  |  |  |
| nal | , |  |  |  |  |  |
| especia |  | Madge | TION STARTS AT UNI- |  |  |  |
| re were about 2,0 were alike given | have five cotages with |  | JEF | eight champion, in the |  |  |
|  |  |  |  |  |  |  |
| this colorful, and, so far gic-lifed race. |  |  | Second Stage of Harriett Beecher Stowe Classic |  |  |  |
| ETHNOBOTA |  |  |  |  |  |  |
| GARDEN |  |  |  |  |  |  |
| cum of the Amer- |  |  | bout ready to resume his di- |  |  |  |
| Indian |  |  | re |  |  |  |
| , |  | IS SOLD |  |  |  |  |
| satherthy and peseers | pur |  |  |  | brikh |  |
| gatherthg and preser | ch | make it available to Students |  |  |  |  |
|  |  | At the instance of the Na - |  |  |  |  |
|  |  | O |  | Daily Fashion |  | ail |
| here. By the gift |  |  |  |  |  |  |
| Pr | pla | ora | stricken ill with an infected |  |  |  |
| tract of land in | providin | Public Library | tooth. Since then product |  | approved by congress last April has |  |
| near Pelham Bay necessary expansi | Wear |  | ha |  | and statutes in other statess pr |  |
| 促 | o be built at once, as we are | tion of Afro-Americana con- | convalescing in his H |  |  |  |
| ne |  | sisting of several thousand |  |  |  |  |
| form of a triangle. The plan | of room. This the Lane Co | books, any of which are ex |  |  | thg tis |  |
|  | Cotage" will be a beautifu | scripts, autographs and |  |  |  |  |
| sing an interi | building of concrete with red |  |  |  |  |  |
| This interior court is to | twenty chidren. | a period of thirty years, and | is the cast. <br> ay the chara |  | the Oregon and California |  |
| laid out and planted as | chitect is | the student or | of Harriet Beecelir Sto |  |  |  |
| Amer; that is, within rden; | plans and work on the b ing is expected to begin | life and letters a rich use of information. | sto wit |  |  |  |
| of space and clin | soon. We hope other cot | part of this collection | with the freeing of an ved people, is the |  | cording to Mrs. Ima French, d sensor, who has complled the |  |
| out | campaigns which are b planned will be pushe | been on exhibition at 42 | question of the day. |  | he request of the federa |  |
| c trees, shrubs, v | we may sson have sus | d wide-spread interest, | ing upon |  |  |  |
| baceous plants w | county cottages a the H |  |  |  |  |  |
| re of aboriginal economic use to the native people of A- | tha | cluding over 200 volumes on |  |  | yaurng May |  |
| use to the native people of A-- merica, the so-called Ameri-c | Mr. L. D. Yoder of Hubbard S | Slavery is a loan to the 135th, | managed by Charles Butler, |  |  |  |
| can Indians. The purp | fence along the | ary. In the collection are |  |  |  |  |
| the director is to grow plots | way as a $n$ |  | him with |  |  |  |
| he various crops cult | fe. What be | important b | essary colored talent for the | Thinse |  |  |
| ed by different nations | can be made will help to | abo |  |  |  |  |
| of white men. Pl |  | and an astonishing |  |  |  |  |
| from which they obtained | zens, |  |  |  |  |  |
| nd fa | ved on |  |  |  |  |  |
| fiber, and fa |  | ume bears the date of 1550. | Cast For Uncle Tom | yards Pictorial Revicw Rew Press | Along with the increasing popular- ty of motoring, pedestrianism is pro- |  |
| for religious c | to hel |  | Continued on page four |  | gressing by leaps and bound serves the Arkansas Gazette. |  |

