

News of the Churches

FIRST A. M. E. ZION CHURCH
417 Williams Ave.
Rev. John F. Moreland, Pastor.

SEVENTH DAY ADVENTIST
62nd St. and 30th Ave. S. E.
Sabbath School, 10 A. M. Bible Study, 11 A. M.

ST. PHILLIPS MISSION
Rodney at Knott St.
Morning service, 11 a. m.; Sunday School, 12 m.

SHILOH BAPTIST CHURCH
76th and E. Everett Sts.
Preaching 11 a. m. and 8 p. m.

BETHEL A. M. E. CHURCH
Larabee and McMillen Streets
Rev. F. X. Runyon, Pastor.

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Refines kinky, frizzy, coarse hair to perky, medium, medium hair to good.

STRAIT-TEX Hair Grower
Not only promotes growth of the hair, but makes it soft, pliable and lustrous.

Gloss-TEX Brilliantine
Makes the hair soft and glossy and keeps it in good condition without leaving it oily or gummy.

STRAIT-TEX Herbs
Is a vegetable preparation that actually straightens and restores the original color to gray or faded hair.

Kokomo Shampoo
Is made from pure coconut oil; cleans the scalp and roots of the hair in a natural, healthy manner.

Bronze Beauty Vanishing Cream
Is a soothing, greaseless vanishing face cream that will not grow hair.

Bronze Beauty Lemon Cream
Is nourishing, softening and stimulating to the skin; is filled with a triple strength of oil of lemon—making it a mild, bleaching cream.

Bronze Beauty Face Powders
Are suited to all complexions. Can be successfully used on dry or oily skin.

Mollygloss
Is a special hair straightener for men; positively guaranteed to straighten the most stubborn hair in from 10 to 20 minutes without the use of hot irons.

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Changes in Men's Dress.
The wig and the pigtail went out of fashion early in the Nineteenth century and gentlemen wore their hair rather long and freely oiled.

Old Geographical Term.
Iberia was the name given by the ancient Greeks to the territory including Spain, Portugal, and southwestern France; but it is now used as poetic term for Spain only.

Monarch of Evil Memory.
The king Herod who reigned at the time of the birth of Jesus Christ was known as Herod the Great, and was actual king of Judea.

Enameling Old Art.
Enameling was practiced by the ancient Egyptians, Chinese, and other nations. It was known in England in the time of the Saxons.

Right View of Life.
Riches and honor are what men desire; but if they attain to them by improper ways they should not continue to hold them.

Family of Freaks.
A family of women without fingernails or toenails was discovered in Italy recently by a scientist. For three generations no woman in the family has had a full-fledged finger or toenail.

Separate Paths.
The trouble seems to be that a man's soul mate isn't his sole mate.—Philadelphia Inquirer.

Industry and honesty should go hand in hand that the laborer be worthy of his hire. Both are virtues and properly cultivated give strength to mind and body and peace to the soul, creating a nobility of manhood compared to which all else is dross.—Grit.



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P. N. U. No. 52, 1925

OUR MAGAZINE SECTION

Interesting Features for the Entire Family

SOMETHING TO THINK ABOUT
By F. A. WALKER

FINDING THE LIGHT
THE pine that makes the lofty mast, has its birth in the lowly soil. Nurtured by the kindly sun and showers, it grows to a towering tree of beauty and strength.

Pushing away in the beginning of life, the moss and the moldy leaves of the forest that threaten to smother it, the tender little shoot resolutely keeps rising and striving to find the light.

In the struggle and growth of this fragrant evergreen, if you will ponder a while, you may find "something to think about," for a long time.

In a certain sense, mental operations are first cousins to physical operations, differing greatly in different periods of life and in different individuals.

But the far-reaching process of mental development is the more important, responsible as it is for the advancement of everything that has a bearing upon human existence and the progress of nations.

Growth of the tree is mere increase in girth and height; mental development consists of structural changes of intellect, including power of attention,

sense-capacity, reproductive faculty, imagination, conceptual power and reasoning faculty, neither of which can be had without first finding the light.

Among the drones and droids, there is a great reluctance to face the broad day.

They prefer the sombrous shade and the mildew of the dank forest to the clear sky and the inspiring sun, wasting their precious years in ignorance.

Their growth is like that of the tree, physical, rather than mental.

After attaining their girth and height, they comprehend duly that they are in no way fitted to compete with those who have developed their mental faculties.

It is then, alas! too late to find a place among the masterful, high-minded young men and women who through hard work have trained their hands to write their names in high places, where always the light blazes like noonday, and the songs of victory ring in the clean, sweet air from dawn till dark.

Being alive is as nothing, if you do not live in the light, where you can expand mentally, become useful and able to grapple with the great, weighty questions which affect not only yourself but all mankind, perhaps for ages to come.

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THE MEASURE OF LOVE
By DOUGLAS MALLOCH

I WANT my loving near enough To love the things at home; For I have seen a lot of love That only loved to roam.

I want my loving large enough To love my neighbor, too; For I have seen a lot of love That only loved a few.

I want my loving true enough To love and never tire; For I have seen a lot of love That only was desire.

I want my loving real enough To travel every mile; For I have seen a lot of love That only loved to smile.

I want my loving real enough To love and never tire; For I have seen a lot of love That only was desire.

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WHO SAID
"The art of poetry is to touch the passions, and its duty to lead them on the side of virtue."

WILLIAM COWPER was an leonard at heart. While in school he was deemed a good student and he left Westminster with a considerable reputation for learning; but he also left with an undying hatred for discipline and a disgust for routine.

Cowper was never physically robust. And the lack of health which prevented him from sharing in the rougher sports of his playmates also encouraged him to read and study. After leaving school the young man was apprenticed for three years to a solicitor with the idea of later becoming a lawyer. He did so, but he never practiced. It was in 1745 that he was called to the bar and with the call came an opportunity to become clerk of the house of lords.

This latter position was procured through the good offices of a friend of his family. Cowper accepted it with eagerness but his rejoicing was turned to anxiety when he was informed that he would have to appear in person before the house of lords for examination. The thought of such publicity so preyed on his mind that his reason gave way and he soon after became insane.

From December of 1763 to June of 1765 Cowper remained under the care of Doctor Cotton at St. Albans. The latter was widely known as an authority on mental diseases and the help which he gave the insane poet was invaluable. Cowper recovered and was free from the malady for years. With advancing age, however, he again became subject to recurring attacks of insanity and died in 1800 a mental wreck.—Wayne D. McMurray.

(© by George Matthew Adams.)

YOUR Last Name
IS IT DE PAUW?

THE name De Pauw has been so thoroughly assimilated in nomenclature of the United States that it is with something of surprise that we first learn that the founder of the family here did not come until the time of the Revolution and that the name is fairly recent in the Old world, having been originally De Pan. It was first applied as a local descriptive name to one who came from Pau, the capital of Navarre in France.

Presumably the French ancestors of the family went to Flanders because of religious persecution in France. Michael de Pau or De Pauw was a member of the Dutch West India company, and, having made something of a fortune, retired and died in Ghent. His son, Cornelius de Pauw, born in 1737, was a private under Frederick the Great; and his son, Charles, born in Ghent in 1757, joined Lafayette when he came to help the colonies in their struggle for liberty in the Revolution. At the close of the Revolution he married a young woman from Virginia and settled in Kentucky. His son, John de Pauw, removed to Indiana.

The founder of the college that bears the name was Charles de Pauw, who was born in Salem, Ind., in 1822. He was the son of John and Elizabeth Battiste de Pauw.

BLOOD—This name is not so sanguine as it seems. The fact is that it is a Welsh name and was originally "up Lud" or "Ap Lloyd." This means simply son of Lloyd. Ap or A often found in combination in Welsh names is a contraction of Map, which has the same significance and origin as the Scotch Mac.

DEACON—This looks at first sight as if it was derived from deacon, as applied to one of the dignitaries in the church, but it is more probably a form of Dakin, which is derived from David.

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SCHOOL DAYS



Not where life's currents smoothest flow can heart attain the loftiest goal; only in storms the pilot shows his strength of soul.—Eugene Dolson.

Mother's Cook Book

WHAT TO EAT
SOME evening when you can't think of anything for supper, try: Hot Ham Sandwiches.

Chop cold boiled ham very fine—the amount depends upon the number to be served. Add enough creamed butter to make a paste, season with mustard and cayenne and spread on slices of buttered bread. Beat an egg slightly, add one-half cupful of milk and a little salt. Dip the sandwiches into the egg and fry in a little butter until brown on both sides.

Chopped Steak en Casserole. Put two cupfuls of finely chopped steak in a well-buttered casserole, season with celery, salt, pepper, mushroom and tomato catsup or Worcestershire. Surround the steak with rice, pour over two cupfuls of water boiling hot, and bake for an hour and a half in a moderate oven. Keep covered while cooking. Serve with tomato sauce or brown gravy.

Puree of Pea Soup. Rub a cupful of peas through a sieve, add a pint of milk, a tablespoonful of finely minced parsley, a bit of onion. Bind with a tablespoonful each of flour and butter well blended and cooked together; season well and serve with croutons.

Corn Flake Macaroon. Beat the whites of two eggs until stiff, add one cupful of sugar, one cupful each of cornflakes and coconut, two tablespoonfuls of flour, salt and vanilla. Drop by spoonfuls on baking sheets and bake in a moderate oven.

Popcorn Macaroon. Chop fine one cupful of freshly popped corn, also one cupful of walnut meats. Beat the whites of three eggs until stiff, then add one-half pound of powdered sugar, the nuts and the popcorn. Drop by spoonfuls on baking sheets and bake in a moderate oven 20 minutes.

Spanish Lima Beans. Take two cupfuls of beans, soak them overnight in water to cover, then cook until tender. Season with salt. Remove the seeds and veins from a chili pepper and-bull until the pulp can be scraped from the skin. Chop one onion and fry it in a tablespoonful of fat, add the pepper pulp, one-half cupful of stewed tomatoes and the beans. Cook all together five minutes. Serve hot.

THE YOUNG LADY ACROSS THE WAY



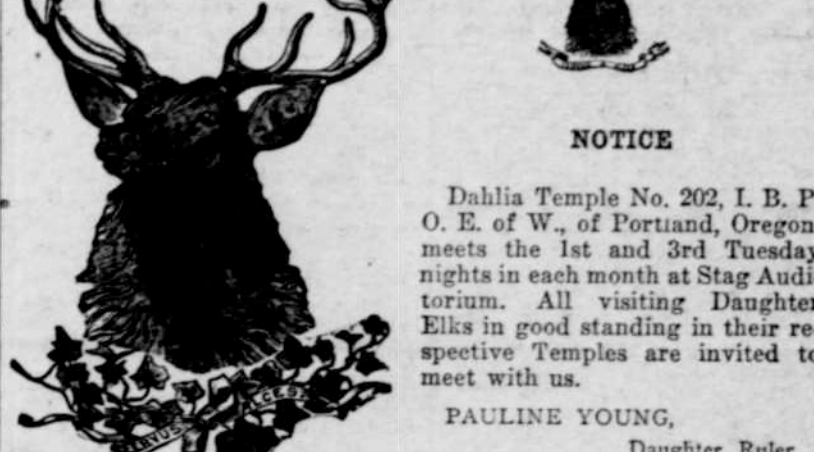
The young lady across the way says she always speaks of the undertaker as the dietitian, as she thinks it sounds better.

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ROSE CITY LODGE No. 111, I. B. P. O. E. of W., MEETS the 2ND AND 4TH WEDNESDAY EVENINGS OF EACH MONTH AT THE STAG AUDITORIUM, 381 1/2 E. MORRISON STREET. ALL VISITING BROTHERS ARE CORDIALLY INVITED.

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Syracuse Lodge, No. 1, K. of P., meets the second and fourth Friday nights each month at Stag Auditorium 381 1/2 E. Morrison St.

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Levi P. Jones Post No. 118

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All ex-service men are welcome to join. For further information CALL BROADWAY 5426 SAMUEL MALVERN, Post Commander

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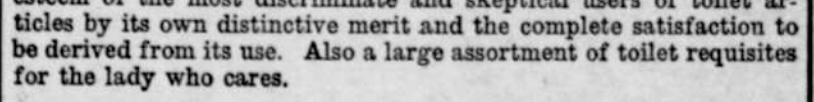
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