

THE ADVOCATE

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JOHNSON URGES COMPLETE EMANCIPATION INTERNATIONAL C. E. CONVENTION SUCCESS

WORLD CHRISTIAN ENDEAVOR CONVENTION HERE DISCLOSES GREAT HONOR TO COLORED GROUP—ZION AFRICAN METHODIST CHURCH LEADS IN THIS RESPECT—BISHOP KYLES DELIVERS MASTERLY ADDRESS TO 20,000 IN VISIBLE AUDIENCE AT MULTNOMAH FIELD SUNDAY NIGHT—IS ELECTED TRUSTEE AT LARGE OF MOVEMENT—SECOND MAN OF RACE TO RECEIVE SUCH AN HONOR.

(Special)
The Great Christian Endeavor Convention held in the city this week, beginning last Saturday evening with splendid addresses at Multnomah Athletic Fields, came to a close Friday. Delegates were in attendance from all over the world, representing many nationalities. The convention is international, inter-racial and inter-denominational. Those of the colored group who attended the convention made a fine impression, which will go a long way towards helping to solve the so-called race problem.

Bishop Lynwood Westinghouse



Bishop L. W. Kyles

Kyles received a signal honor, when to his surprise and without his knowledge he was elected a Trustee-at-Large of the great movement. It is said that Bishop Kyles is the second colored man to be thus honored. The other one being the late Booker T. Washington, who held the same office.

At Multnomah Fields where the biggest sessions of the Convention were held, Sunday night, Bishop Kyles, speaking on "Inter-racial Fellowship," addressed between 15 and 20 thousand people who made up the visible audience, and it is hard to estimate the number who comprised the invisible audience, listening in over the radio.

A few paragraphs from the Bishop's address:

"The times upon which we have fallen very obviously need what has been aptly called 'The Gospel of Fellowship.' The challenge of the times—however else it may be interpreted—is certainly a call for fellowship in the larger relations of mankind. We are living in a world of sundered relationships, of unhappy divisions, of social, racial, and national fears, jealousies, rivalries and hatreds, of sinister movements portentous with grave peril to the well-being of the world. And it seems to me that this Convention strikes the right note when it makes 'Fellowship' the general theme for our discussion. Enlightened fellowship, suffused with the spirit of Christ and carried into all human relations will prove a sovereign remedy for most of the ills of the world.

"There are those who do not think such fellowship at all possible. In their view the old story of race hatreds

and antagonisms will continue to repeat itself indefinitely, and the future holds no certain promise of a better day. But in most cases those who hold this opinion are either blinded by a theory, or with them the wish is father to the thought. They either have some pet scheme or theory they wish to exploit, or they consider the fellowship of the races as entirely undesirable.

"Fellowship is possible because of the fundamental unity of the race. No doubt there are differences that are unquestionably real and more or less marked between the races, but these differences are incidental—mere diversifications within an underlying unity. The essential points of unity and kinship are at once more real, more vital, more numerous and more conclusive than the incidental marks of difference. Shylock speaks for all races when he asserts his claim of the common humanity of the Jew: 'I am a Jew. Hath not a Jew eyes? Hath not a Jew hands, organs, dimensions, senses, affections, passions; fed with the same food, hurt with the same weapons, subject to the same diseases, healed by the same means, warmed and cooled by the same winter and summer, as a Christian is? If you poison us, do we not die?'"

"Christianity unequivocally teaches the oneness of humanity. God is the common Father of all men. We possess community of origin, nature and needs. The Gospel makes a universal appeal and there is yet to be found any race or people incapable of responding to it."

Bishop Kyles, in company with Bishop W. J. Walls, stopped at the Hotel Multnomah. They left for home Thursday night.

LOCAL and FOREIGN NEWS BRIEFS

Mrs. A. B. Black and her daughter, Miss Candance, of Seattle, were guests of W. D. Allen and family several days at their home in Rose City Park. They motored to Portland in company with Mrs. Morgan T. Jackson and Mrs. H. Duvall in the former's car last Saturday.

Grand Lodge Festival, July 14, Hi-bernia Hall, 340 Russel St.—Adv.

Mr. Ben Brown of Kansas City, Mo., and Miss Blanche Ross of this city were married in Vancouver Wednesday morning, July 1. Rev. H. Leo Johnston read the simple marriage service in the presence of Mr. Marshall, a friend of the couple. The groom is employed in the round house of the O. W. R. & N. Co., and the bride, who has lived in Portland for many years, is active in Zion A. M. E. church, where she is a member of the church choir. Mrs. E. A. West, mother of Mrs. Katherine Gray, with whom Mrs. Brown has for many years made her home, prepared a delicious breakfast for the happy couple at her residence, 4827 33rd Ave. S. E., upon their return from Vancouver. The news of the marriage came as a great surprise to the bride's many friends. They are domiciled at 126 Graham Ave.

Among out-of-town visitors in the city are the beautiful daughters of Mr. and Mrs. Charles H. Maxwell of Salem, Oregon, Miss El Rae and three of her younger sisters. They are stopping at the home of Mrs. and Mrs. Charles Jamison, 1190 Holgate St., and are being royally entertained by their numerous friends here.

Mr. and Mrs. T. E. Allen were hosts at dinner Wednesday afternoon for the pleasure of several out-of-town delegates to the C. E. convention.

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Baptists Represented by Native Virginian

The Baptist denomination was ably represented at the C. E. convention here by Dr. W. T. Johnson of Richmond, Va., who conducted the devotions in the municipal auditorium, where the main meetings of the convention were held, Tuesday night. Words of praise are heard on all sides of the excellence of his prayer. Some called it a "classic," others said it was "wonderful," and still others who heard him pray said it was "incomparable." One delegate (white) was heard to remark, "Dr. Johnson certainly must be acquainted with Jesus Christ for he certainly knows how to converse with him."

Dr. Johnson is editor of the Baptist Headlight, a monthly magazine which is the official organ of the Baptist General Association of Virginia. He is a denominational trustee of the United Society of C. E., representing the Baptist denomination of the country. This makes his third visit to the Northwest and he is highly pleased with this part of the country. While here he stopped at the Multnomah hotel, the largest hostelry in the city, and was extended many courtesies by friends which he made during his brief sojourn here. He left Thursday night for Chicago where he will spend several days before returning to his home.

Mrs. Katherine Gray was hostess at supper Tuesday night, honoring Bishops Kyles, Martin and Walls, and Rev. Johnston, Harvey and Clark and Mesdames Herndon and Lee, at her residence, 4827 33rd Ave. S. E.

John Jones and his family motored to Winlock, Washington, last Sunday to attend consecration services held by the Church of God.

Lloyd Brown Sues Mrs. Mundell—Lloyd Brown, a veteran of the World war, who is reported to have lost his eyesight, has brought suit against Mrs. Joe Mundell for the return of \$3200 which Brown claims he received from the sale of property and entrusted the same to Mrs. Mundell for safe keeping. He claims Mrs. Mundell now refuses to return the money. Oliver M. Hickey is Brown's attorney. Mrs. Mundell claims she is Brown's guardian.

Mrs. Genevieve Mullen writes from Ft. Worth, Texas, that she is having one great visit among her former friends and making many new ones. She expects to return home soon.

Among new out-of-town subscribers to The Advocate are Mr. and Mrs. J. Washington, prominent business people of St. Louis, Mo.

Killed in Auto Accident.—A. T. Brown was killed Friday at McMinnville, Oregon, when the auto in which he was riding with two white men, turned over. One of the men was severely hurt, while the driver of the car escaped injury. Brown's remains were brought to Portland for burial.

Steals Money From Trunk.—Lewis Irwin was jailed last Sunday when Margaret Campbell charged him with having extracted \$200 from her trunk.

Rev. J. W. Anderson returned home from Seattle Saturday morning where he attended the regular session of the Northwest Coast Baptist executive board. They had a splendid session. Rev. Anderson reports that he will give full time to the work of the National Baptist Publishing and Home Board and the transportation of the Northwest Coast Baptist association and is no longer superintendent and organizer of the association. He will take four weeks' vacation and then get ready for the meeting in Baltimore, Md., in September.

The 4th of July was spent quietly here, most of the residents of the city participating in the country.

The Shaw Jubilee Singers gave a program over KGW, Oregonian tower, Tuesday night.

BISHOP J. W. MARTIN



Bishop John W. Martin of Los Angeles, Cal., presiding bishop of the eleventh Episcopal district of the A. M. E. Zion church, comprising California, Oregon, Washington and Southwest Rocky Mountain conferences. His foreign work is in Demerara and British Guiana and he is chairman of the home mission board. Bishop Martin stopped at the home of Mr. and Mrs. Bird, 681 Gantenbein Ave., while in the city attending the world's C. E. convention and Sunday evening preached at Zion church, 417 Williams Ave. He left for home Wednesday night.

Bishop Kyles Preaches at Zion

Bishop L. W. Kyles, here attending the C. E. convention, filled the pulpit at First A. M. E. Zion church Wednesday evening. He took for his subject, "A Call to Service," discussing the character of service required of us, the rule by which men should serve the Master's cause, the universal application of the principles of service and some incentives to service.

He stressed the point of serving others as the highest good, stating that Christianity is universal in its application to humanity everywhere and covers all the needs of the human race. At the close of the sermon, the ladies of the church, led by Mesdames McGill, Bird et al, served delicious refreshments in the parlors of the church. An impromptu program was rendered consisting of brief remarks from Mrs. Lee of Rochester, N. Y.; T. Allen Harvey, B. D., missionary evangelist of the A. M. E. Zion church of Sacramento; Mrs. Katherine Gray, Presiding Elder of Monrovia, Cal., and Mrs. E. D. Cannady.

Mrs. J. S. Herndon of Rochester, N. Y., was among the charming visitors to the city this week. Mrs. Herndon is active in Y. W. C. A. work in her city and is among the recognized leaders of her state. She was charmed with the beauties of Oregon and the warm hospitality of the people whom she met while here. Mrs. Herndon was the recipient of several social courtesies during her brief sojourn here. Sunday, she and Mrs. Lee shared honors as the guests at dinner of Mrs. C. A. Jenkins, 448 E. Ash St., and both ladies were also among the guests at dinner at the home of Mrs. Katherine Gray Tuesday night. They left for home Thursday night.

Grand Lodge Festival, July 14, Hi-bernia Hall, 340 Russel St.—Adv.

The Associate Editor of The Advocate delivered the principal address at St. Johns community church Friday evening, July 3. The occasion was the closing of a two days' conference of the church with delegates present from four states. Mrs. Cannady discussed problems confronting the races which kept them apart and urged for closer contact, sympathetic understanding and more goodwill.

BISHOP W. J. WALLS DELIVERS ILLUMINATING SERMON AT FIRST A. M. E. ZION CHURCH SUNDAY MORNING.

Bishop W. J. Walls, presiding Bishop of the Tenth Episcopal District of the A. M. E. Zion Church, who was here attending the Christian Endeavor Convention from his home in Charlotte, N. C., filled the pulpit at First A. M. E. Zion Church Sunday morning. He preached an illuminating sermon from the subject: "Visions Are Necessary to Attain Ambition." The speaker said: "It is not enough for us to go upon the mountain top to see visions, but impart what we have seen to those in the valley. The law of association is God's method of developing men."

The Bishop said that he was not dogmatic that he would close the minds of the younger generation to all the new revelations. "Jesus is as up-to-date today as he was in the time of old Uncle Tom in slavery. Because of the new revelations there is no need to blot out the old ones. Scientists do not read out light because they have discovered electricity. The vision of opportunity and service is the greatest need of the young Negro today."

Bishop Walls also filled the pulpit Monday evening at the First Congregational Church, corner of Park and Madison streets, where an overflow meeting of the Convention was held.

Bishop Walls, before being elected to the Bishopric of his church at the General Conference held a year ago, was editor of the Star of Zion, the official organ of the Zion A. M. E. Church denomination. He is an able scholar, a forceful speaker and a splendid Christian man. This was his first visit to Portland and he expressed high appreciation for the splendid hospitality of the people and the unexcelled natural beauty of the country.

Rochester Delegate Here

Mrs. J. Gregory Lee of Rochester, N. Y., here attending the International C. E. convention, is superintendent of the Intermediate Christian Endeavor, a member of the board of the county union and organizer for twenty years of Zion A. M. E. church in her city. Mrs. Lee spent a very busy week attending various meetings of the convention and expressed herself as being highly pleased with Portland and the splendid people she met while here. Mrs. Lee with her friend, Mrs. Herndon, stopped at the Hotel Portland, oldest and second largest hotel in the city.

Columbia River Highway Trip Pleases Out-of-town Guests

Honoring Mrs. J. S. Herndon and Mrs. J. Gregory Lee of Rochester, N. Y.; James W. Eichelberger of Chicago; Aaron Brown and Thaddeus Chase of Washington, D. C.; Bishop L. W. Kyles of Winston-Salem, N. C.; Rev. T. Allen Harvey, of Sacramento, Cal.; Rev. H. Leo Johnston, Mrs. E. D. Cannady and Lee C. Anderson entertained with a trip over the Columbia River highway Tuesday afternoon. Mrs. Cannady, Rev. Johnston and Mr. Anderson drove their cars. Others in the party were Miss Rosalie Byrd and two of her girl friends. All were loud in their praise of the beauties of the famous highway.

Noted Elocutionist to Appear

Mrs. Lillian Jeter Davis of Los Angeles, Cal., will give a recital at Zion church Tuesday night, July 14. Mrs. Davis is a noted elocutionist and is prepared to give a most excellent entertainment. The public is cordially invited to attend.

Mrs. Charles H. Maxwell of Salem, Oregon, is spending a week in the city and is the house guest of Mr. and Mrs. Charles Jamison, 1190 Holgate St.

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(By Kits Reid)

As I watched the Christian Endeavorers marching up Broadway, I thrilled with the sight of so many fine young men and women declaring their dedication to the work of the Master. It is one of the most hopeful signs that all civilization is not yet lost. They are proud of their allegiance and we are proud of them, but the preparations to entertain this week's convention present a sharp contrast to the efforts to give next week's convention hosts a good time. Next week's crowd will spend money—will crowd the hotels and restaurants, will "eat, drink and be merry." Let us hope that we will be spared the disgraceful lawlessness that marked the Elks' convention when it met in Portland the last time. The local lodge should be held responsible if the safeguards of decency and good citizenship are lowered as they were at that time. "Having a good time" is one thing but violating the laws of the land is quite another thing and is not worthy of the high ideals of the purple order. Let us hope that decency and good fellowship will mark the Elks' convention.

Why wouldn't it be a good plan to present each visiting motorist with a copy of the traffic regulations? I never saw such wild driving as there has been this week. Cars with foreign license plates make no attempt whatever to observe the ordinary rules of the road. I was glared quite out of countenance because I tried to turn a right hand corner in a right hand way and thus interfered with a California driver who cut across the street from the left hand corner. He was like the woman last week who claimed immunity from Oregon law because she was a "tourist" and became highly indignant when told that while she was in Oregon she would obey Oregon laws. "A mighty queer state to treat its tourists that way." Do Oregon people act that way when they are away from home, I wonder?

Enjoy Trip to Bull Run
Mr. and Mrs. Nimrod Jackson were the guests of Mr. and Mrs. W. A. Neely at the latter's home in Bull Run for two days last week, the 4th and 5th. The Jacksons are happy over the generous hospitality of their hosts, who gave them all the pleasure they desired.

Miss Ernestine Anderson was the recipient of a large number of gifts last Wednesday at a birthday and farewell party given in her honor at 376 Williams Ave. The occasion was Miss Anderson's 13th birthday anniversary and was held Wednesday, July 1st.

Visiting Delegates Are Entertained

Mesdames L. A. Ashford and Lena Bowers were joint hostesses at breakfast at the home of the former, 509 Tillamook St., Tuesday morning for the pleasure of Bishop L. W. Kyles of Winston-Salem, N. C.; Bishop W. J. Walls, Charlotte, N. C.; James W. Eichelberger Jr., director of education division religious education department of A. M. E. Zion church, of Chicago; Aaron Brown, director promotion division religious education department of A. M. E. Zion church, of Pensacola, Fla.; Mesdames J. S. Herndon and Lee of Rochester, N. Y.; Mr. and Mrs. Lee C. Anderson, 1200 Union Ave. N., and Mrs. E. D. Cannady, 520 E. 26th St. N., Portland, were additional guests.

Mrs. Ada McGill was breakfast hostess to Bishop J. W. Martin and Rev. H. Leo Johnston, Monday morning at her home, 641 Union Ave. N.

D. H. Parker of Tacoma, Wn., is much improved according to word brought back by Mrs. Cannady who called to see him while she was visiting in Tacoma.

Mr. and Mrs. W. G. Bird were dinner hosts Tuesday evening for the pleasure of the visiting bishops of Zion church and other out-of-town guests, at their home, 681 Gantenbein Ave.

1500 Denver Colored People Parade Before N. A. A. C. P. Sunday Meeting in Municipal Auditorium.

Ex-Governor Sweet, James Weldon Johnson and Walter White Make Addresses.

New York, N. Y., July 8.—Through Denver's principal streets 1500 colored people paraded on Sunday, June 28, the day of the largest mass meeting of the N. A. A. C. P. sixteenth annual conference, at which the chief addresses were delivered by Ex-Governor William E. Sweet, James Weldon Johnson and Walter White. A chorus of 150 voices and Clarence Reynolds, city organist, furnished music at the mass meeting.

In the parade were colored war veterans of the Spanish-American war and the World war as well as unformed members of fraternal and other organizations, business and professional men and decorated floats and automobiles. This is the largest parade of colored people ever held in Denver.

In delivering his address of welcome, Ex-Governor Sweet, directly referring to the absence of the Klan governor, Morley, from the meeting, declared:

"The state of Colorado is glad you have come despite the fact that the welcome is not delivered by the chief executive of the state."

Mr. Sweet declared that the time had come to put an end to mob law in America and he directly attributed the increase in mobism to the hatred and spirit of lawlessness sown by the Ku Klux Klan.

James Weldon Johnson, in his address, called upon the colored citizens of America to assert a new sort of power with which to achieve their rights. This new power, he asserted, must be a combination of the various sources of power used hitherto, including education, economic wealth, political action and organization. The Negro's new power, said Mr. Johnson, must be used for three main purposes:

1. To achieve the complete economic emancipation of the Negro.

"This means more than the mere getting of money by individuals. It means we must break down the barriers erected in industry against the Negro laborer, the Negro worker."

2. Complete political emancipation.

"We can use our ballots as a lever not only for ourselves but for our brothers in the South."

3. Social emancipation.

"We must continue to fight against the theory and the practice that a dark face, though covering honesty, thrift, intelligence and good citizenship, can be used as an excuse for insult, contempt and discrimination. We must fight the theory that the Negro is willing to take the position of a parish, an outcast."

Mr. Johnson denounced anti-inter-marriage laws as the "Magna Charta of bastardy."

"The Negro must save himself," asserted Mr. Johnson, "or he will destroy America. He is working for the basic principles upon which this democracy is built. If those principles perish, if they rot and wither away, this country as a democracy must fail."

Walter White, assistant secretary of the N. A. A. C. P., presided at the meeting and spoke of the dangers of mob law and intolerance for America and the entire world.

Black Police Head Klan Parade

A squad of colored police will be called upon to march at the head of the Klan parade. There colored policemen will be headed by a Jewish sergeant, Leo Parks. Police will receive officers to arrest any Klansman who appears in the line of march with a hood, whether over his head or not. It is the law that he must not "wear a mask" and the law will be enforced if the mask hangs loose from any part of the body.

"They must not only be unmasked," police said, "but must have their heads wholly uncovered except such portions of their heads as would be concealed by ordinary head-gear."

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