

THE ADVOCATE

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IMPORTANT!

All communications for publication or otherwise should be addressed to The Advocate Publishing Company, Suite 312-313 Macleay Building, Portland, Oregon. Advertising rates made known on application.

"Don't ask for rights. Take them. An' don't let anny waa give them to ye. A right that is handed to ye fr nawnth has somethin' the matter with it."—Mr. Dooley.

"They have rights who dare maintain them."—James Russell Lowell.

The Home Paper

One of the best ways to let the world know what you and your friends are doing, is to send them the little home newspaper, especially those who live elsewhere. Besides your paper is a very inexpensive way of advertising your city and its people; it is one of the surest ways of giving the stranger a quick and comprehensive view of its resources and possibilities. A newspaper is the very best medium in the world to reach the public, and mould public sentiment for good or bad, as the case may be. Therefore, if you have relatives, friends, or acquaintances, and want them to know about your city and state, send them The Advocate.

The Black Cross Navigation and Trading Company, which is being purchased by the U. N. I. A., according to recent public reports, will sail a ship from New York on Sunday, Jan. 11, 1925, carrying tourists to the West Indies and Central America. The cost for the round trip is \$350 and whether you are a Garveyite or not, you are welcome to go.

"Her African Blood"

Commenting on the situation brought about by the marriage of Leonard Kip Rhinelander and Miss Beatrice Jones and the subsequent harassing and merciless publicity given the affair by avaricious newspaper publishers resulting in the young millionaire filing annulment proceedings. Arthur Brisbane, noted editor of The Chicago Herald and Examiner, and author of "The Life of Mary Baker Eddy," says: "A lawsuit raising interesting questions is coming. A young man named Rhinelander, whose people for several generations have not worked for a living and are, therefore, called 'aristocrats,' married a woman with negro blood. Her people have always worked hard; therefore, she is no aristocrat.

"It was a terrible blow to the New York aristocratic family, but the blow was to be softened.

"The young man, annoyed by publicity, now sues for annulment of his marriage, saying he was deceived as to his bride's race. She told him nothing about the negro blood.

"If money, wisely used does not perform its usual function, and if the young woman in the case fights, the question of her constitutional rights might be taken to the United States Supreme Court.

"New York State legalizes marriages between Africans and whites. The young woman in this case is nearly white. What will the Supreme Court say about a few drops of colored blood?"

"A man in New York could not get a divorce on the ground that his wife had deceived him about a British or Celtic strain of blood. The court's decision as to an African strain in a state where miscegenation is not illegal will be enlightening."

There is much political influence being brought to bear to have Harry L. Corbett agree to enter the race for Governor at the next election.

Victims Deserve No Sympathy

One of, if not the fairest and best editorials on the Rhinelander case appeared a few days ago in the "Eugene Register," Eugene, Oregon, and we reprint it for the benefit of the readers of The Advocate:

The news of the day is featuring two "victims" from whom the public can withhold its sympathy without fear of being unjustly or unduly harsh. One is the Indian prince who alleges he was the victim of a "badger" game and the

other is the blue-blooded Leonard Kip Rhinelander of New York, who alleges that his wife misled him by claiming that her ancestors were all white, whereas he claims she has a trace of negro blood in her veins.

The Indian prince, who has influence enough somewhere to remain as yet incognito, overlooks in his plaint the important fact that the man who is "badgered" first transgresses one of the oldest of moral laws. He places himself in a compromising position with a married woman, who thereupon signals her waiting husband. The irate husband dashes wildly in, and the badgered one puts up liberally to avoid a scandal. It is pretty tough, of course, but if the "victim" had minded his own business and pursued his way serenely along the straight and narrow path he would never have been badgered.

As for Mr. Rhinelander, his wife has now no more negro blood in her veins than when she married him. If she were good enough, on that score, to be his wife then, she is good enough now. What a husband finds out about his wife after he married her is usually a poor excuse for casting her off. So far as the public is concerned, it can nicely afford to forget both the badgered prince and the fastidious seion of the house of Rhinelander. If they find their beds unpleasant to sleep in, they can reflect that they made them themselves.

A "funny" editorial on the Rhinelander case also, appeared in the Producer's Call, published in Portland, Oregon. It was of insufficient interest to be reproduced. Something to the effect that this girl of negro descent vamped the innocent young seion of a great family. In these days colored women seek the white men, poor little lambs, just as they did(?) in the pre-war days.

No man will make a good executive who feels that he must either openly or under cover, follow up every order he gives, and see that it is done, nor will he ever develop a capable assistant.

Garvey Still in the Ring

Marcus Garvey is another potential witness that "all things come to those who wait." He has had a checker career in which he faced the prison walls and became the target for all the big folks in the Race who were less venturesome, less aggressive and less successful. It seems that he has closed the prison doors with himself still on the outside and the same admiring throng to applaud his name and sing his praises. He also enjoys the distinction of having raised up strong friends in new and strange quarters. A rich man of his own race and nativity died the other day and left him ONE HUNDRED THOUSAND DOLLARS with which to further his "Universal Negro Improvement Scheme." This begins a new chapter in his spectacular career. Marcus is once more on the band wagon, and some who mocked and ridiculed him are waiting for a ride. We are not a disciple of Garvey, but we do like a plucky, self-confident negro. We indulged in the fond hope that Mr. Garvey will handle his new bank roll with a greater degree of caution, and when it has been invested for the purpose for which it was given it will bring him to the end of a more glorious day. There is some good in the worst

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And who are the Checker Cab Co.? We are not a great corporation of unlimited wealth. We can't afford to pay for a lot of expensive newspaper advertising and still keep cab rates low. We must be economical. So remember this: Next time you want a cab, hail or call a Checker. We answer calls quickly. Preferring Checkers is a good habit. We'll certainly appreciate your steady patronage. Help us keep cab rates down; help us make them even lower.

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of us and Garvey may not prove to be the exception to that rule.—The Clarion.

To Our Readers

We wish to call your attention to the fact that we are getting out a special Christmas edition and invite you to come in and bring your cuts, writeups of yourselves and your business. Let's make this issue one big boost for the Race and the public in general in and around Portland. The earlier you come, the better position you get. Only two weeks in which to do this big thing. If you cannot come in right away, please call the office, Broadway 5807, and talk it over.

Colored people should have a full share of American citizenship, said President Coolidge, in his recent message to Congress, which means that the president stands solidly behind the Constitution of the United States.

Mr. Botts A "Go-Getter"

The editor-manager of the Pullman Porter Messenger is certainly one man who puts things over. The last edition of the Messenger was a "humdinger." Brimful of spicy news, she came out in a brand new white dress made of better material than the gown she had been wearing. When Botts sets his hard head to accomplish something, look out, if you are in the way, for he hits a straight trail. Good luck, always, Botts.

Any man is riding for a fall when he sits down and plans how to get money without working for it.

Bishop Martin

Just as great men from time immemorial fit themselves into their surroundings for the greatest good, so did Bishop Martin fit himself nicely into his new work in Portland, Oregon. Bishop Martin is a splendid type, just the kind so needed at this time when the Race is struggling for the proper kind of recognition. Bishop (and we find ourselves wanting to say "Bish") Martin is a likable person, a great man, yes, but not so great that he has lost the common touch; he is the kind of fellow who can't help making everybody like him, rich, poor, white, black, great, small, sinner and saint. He knows people and he knows human nature is the same everywhere and that is the reason he was "at home" in Portland, Oregon. The people in Portland, Oregon, are very much like the ones he pastored back East; very much like those he presided over when he was Secretary of the Board of Missions and President of a church college, and it is no wonder that he came here and took hold of the work like a pioneer in the field. He is indeed a fine successor to the Rev. Bishop L. W. Kyles who so splendidly presided over this section for so many years. The "pain" felt by many, born of the anxiety as to how and what the "new Bishop" would be like, no longer exists. "Vini, Vidi, Vici."

Bishop Martin has kept up with the world about him, and while he is a very spiritual minister, he also knows the material side of life, and can sympathize with the blundering, erring ones with whom he daily toils. We feel that the church has made a wise selection in the elevation of Bishop Martin; we feel he is a man among men, fully capable of meeting any emergency; we know he is a good preacher and we predict success for himself and the cause of the church which he so truly and splendidly represents.

Office Phone Broadway 6213 Res. Phone Sellwood 2514 EUGENE J. MINOR ATTORNEY AT LAW 419-21 Abington Bldg., 196 1/2 Third St. PORTLAND, OREGON

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For Reliable Goods SHIRTS NECKWEAR Lowey & Co. MEN'S WEAR 286 WASHINGTON STREET PORTLAND, OREGON

AMERICAN IDEALS GIFT TO NEAR EAST

"I have always been interested in Near East Relief," stated a prominent social worker of Portland a few days ago, "but, until the last few months the whole thing seemed so hopeless it seemed to be just one dreary round of massacre and sorrow over and over again.

"I am sending a larger check this year for now that the children are out of Turkey and there is no more danger of massacre it seems to me we have the big chance for which we have been looking for these many years. It seems too good to be true that the massacres are ended but such is the case."

"Another thing that encourages me is the great constructive program which the relief agency is carrying out and where methods of education, hygiene and industry have replaced relief methods. This I understand is true of the larger part of the Near East program although much relief work is still necessary in the pitiful camps in Greece and Syria where thousands of children are still homeless and many will die this winter unless help is given."

"The going to the Near East of men like Dr. Paul Monroe of the Teachers College of New York and a nationally known authority on education, and Dr. R. R. Reeder, equally well known who with Dr. James I. Vance formerly moderator of the Presbyterian Church and the carrying out of their suggestions for the training of these children may mean much for the future welfare of that stricken country."

"I give money now to the Near East Relief just as I give it to a college or any other character forming organization in this country expecting my reward in knowing that boys and girls are being trained for successful lives in their own countries. One hundred thousand children going out through the Near East to carry American ideals of life and culture will be one of the greatest contributions that any people could possibly make to a war stricken land."

RELIEF WORK HEROINE BACK FROM NEAR EAST



MRS. W. E. RAMBO

Mrs. W. E. Rambo, a former resident of Chehalis, Klamath Falls and Baker, recently returned from the Near East.

She and her husband were singled out by the Queen of Greece for special thanks in connection with the rescue of fifty thousand Greeks in Batoum, following the World War. With her husband, she walked literally in the steps of the Apostle Paul as they took hundreds of children from a Turkish besieged village through Tarsus to safety on the Isle of Cyprus under the direction of the Near East Relief.

"We are familiar with suffering and even starvation," states Mrs. Rambo, "before we went to the Near East, for we spent our honeymoon in India in the midst of a great famine where hundreds of children were left at our very doors. With relief money sent from America we gave employment to hundreds of men who were thus able to support their families, and the buildings are in use today as orphanages.

ARMENIAN CHILDREN WANT AMERICAN FLAGS

Jerusalem.—Armenian children in the Near East Relief orphanages in Palestine and Syria have petitioned the American consul here to secure American flags for all their orphanage buildings. In a letter to the consul, they state: "It is the only flag we have, and the only one that means a homeland to us. America has been our father and mother, and we want the Stars and Stripes always with us as a constant reminder of what we owe to your country." The consul has invited contributions of flags, 3 feet by 5 feet, or larger.

Buy Now for Christmas! MAKE THIS YOUR CHRISTMAS STORE The truest stamp of affection is in giving useful gifts—Gifts that are needed and fill a serviceability that will be long remembered. SHOP EARLY Come in today, tomorrow, or as soon as you can and open a charge account, then select what you want of the following: for Men For women Also Gifts for Boys and Girls Eastern Outfitting Co. Astoria Store, 423 Commercial Washington at Tenth Oregon City Store, Beaver Bldg.

U. B. OF F. AND S. M. T.'S HOLD OPEN HOUSE

On Monday evening, December 15, 1924, the United Brothers of Friendship and the Sister of the Mysterious Ten will hold open house at 381 1/2 East Morrison street. Refreshments served free not later than 8:30. The public is invited. Committee of arrangements: Miss Lorena Matthews, T. H. Williams, J. W. Curry, chairman.

The program is as follows: Welcome address, Brother Lee C. Anderson; "Our Lodge," Brother E. C. Dyer; "To the Stranger," Brother J. A. Pierson; remarks, Sister Lorena Matthews; vocal solo, Sister Dolly Paries; to the ladies, Brother J. W. Curry; response, Sister Etta Simms.

Charles Haywood, Joe Browning, Ruby Williams, Joe Love, Margaret Graves were arrested Tuesday night at 488 Marshall St., charged with trafficking in narcotics.

Besides those mentioned James Stark and Mary Stark and Robert W. Johnson were also arrested at 169 1/2 St. on the same charge but at a different time. Mary Stark was granted a continuance, her husband drew a 60 day sentence. The others will be tried later in the Federal court.

Our Christmas cards are going fast; better come in and make your selection.

EUGENE J. MINOR Accident and Health—Fire and Auto Insurance 419-21 Abington Bldg., 196 1/2 Third St. PORTLAND, OREGON

To those who have ordered printing, let us say it is ready. Call for it at The Advocate office as early as possible.

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Williams Avenue Y.W.C.A. News of the Churches

The Bible Class was addressed at its regular meeting by Dr. J. J. Staub, pastor of the Sunnyside Congregational church.

The High School Reserve Social Hour was the largest group in attendance we have had for some time. A splendid program is being prepared for Dec. 21st.

The Girls Work Committee is giving a Progressive Dinner, Dec. 15th.

The swimming class meets each Wednesday at 7:30 P. M.

The Mothers' Club will meet Tuesday at 3:00 P. M. A program is to be rendered.

The YWCA girls will be pleased to sell you Red Cross Seals.

The dates for the Christmas parties will be announced later.

Roland Hayes' Income Last Year, \$100,000

New York, Dec. 3.—The earnings of the eminent colored singer, Roland Hayes, for the year of 1923 are reported to have amounted to \$100,000, an amount which a race singer has never before approximated.

Perhaps the greatest portion of his earnings was made in Europe, where the artist gained a high recognition in music circles. This year the unusual demand for the popular singer is sure to boost his annual income.

Many persons wonder at the accomplishments of Mr. Hayes, when they recollect the time that they could hear him for twenty-five cents a piece.

Stay off January 19th. Dahlia Temple will have a Hard Time Ball.

For Rent—6 room house. Call J. C. Logan, East 3623.—Adv.

FIRST A. M. E. ZION CHURCH

417 Williams Ave., H. Leo Johnston, minister. Walnut 6673.

The Stranger's Sabbath Home

Bishop J. W. Martin filled the pulpit at all services Sunday. He preached wonderful sermons to a spiritually hungry people. All who heard him are as one in praising him and thanking God for sending him to the church. The choir under the leadership of Mrs. Catherine Gray, rendered excellent music. The collections were good all day.

The revival meetings continue. Bishop Martin preached Monday, Tuesday and Wednesday night. He left for Seattle at midnight Wednesday to look after our church there.

The public is invited to attend the spiritual revival meetings held at Zion every night. Prayer service begins at 7:45. Come and let us feast together.

SEVENTH DAY ADVENTIST

62nd St. and 39th Ave. S. E. Sabbath School, 10 A. M. Bible Study, 11 A. M. Y. P. M. V. society, 2 P. M. Mrs. K. O. Johnson, Leader. Visitors welcome.

ST. PHILLIPS MISSION

Rodney at Knott St. Morning service, 11 a. m.; Sunday School, 12 m. Archdeacon Black in charge; Mr. B. Coles, lay reader. A cordial welcome awaits you at St. Phillips.

Rev. Mr. Chamberlain of Salem, Oregon, will be the speaker at our evening prayer service at 7:45 o'clock. Special music for the occasion. The public is cordially invited.

Mt. Olivet Baptist Church

Rev. E. C. Dyer, Pastor

BETHEL A. M. E. CHURCH

Larrabee and McMillen Streets Rev. F. X. Runyon, Pastor. E. L. Jameson, Assistant

SHILOH BAPTIST CHURCH

76th and E. Everett Sts. Preaching every Sunday afternoon at 2:30. Take MV car. Everybody invited.

Stay off New Year's night. Particulars later.—Adv.

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