

THE ADVOCATE

An Independent Paper Devoted to the Interests of the People

VOL. XXI. NO. 51

PORTLAND, OREGON, SATURDAY, AUGUST 16, 1924

PRICE 5 CENTS

ONENESS OF HUMANITY WILL BRING PEACE PRESIDENT ADMITS NO COLOR LINE

NEW YORKER SEEKS COOLIDGE INFLUENCE TO BAR POSSIBILITY OF COLORED MAN BEING SEATED IN CONGRESS — PRESIDENT QUOTES ROOSEVELT IN HIS STAND THAT ALL CITIZENS ARE EQUAL POLITICALLY.

Cites Wonderful War Record of Colored Soldier — Says They Were No Shirkers — Will Uphold Constitution of United States on Citizens' Rights.

Washington, Aug. 11.—Replying to a letter of protest against the candidacy of a colored man in New York state for Congress, President Coolidge Monday expressed "amazement" at the suggestion that he intervene and reaffirmed his intention of administering the Constitution which he pointed out "guarantees equal rights to all our citizens without discrimination on account of race or color."

The letter, made public at the White House, was written by the president to Charles R. Gardner of Fort Hamilton, N. Y. Gardner had sent a newspaper clipping concerning the candidacy of the colored man for a seat from New York and suggested "repeated ignoring of the growing race problem does not excuse us for allowing encroachments."

"Leaving out of consideration the manifest impropriety of intruding himself in a local contest for nomination," Mr. Coolidge wrote in reply, "I am amazed to receive such a letter."

Cites War Records
"During the war 500,000 colored men were called up under the draft, not one of whom sought to evade it. They took their places wherever assigned in defense of the nation of which they are just as truly citizens as are any others. The suggestion of denying any measure of their full political rights to such a great group of our population as the

colored people is one which, however it might be received in some other quarters, could not possibly be permitted by any one who feels a responsibility for living up to the traditions and maintaining principles of the Republican party.

"Our Constitution guarantees equal rights to all our citizens, without discrimination on account of race or color. I have taken my oath to support that Constitution. It is the source of your thoughts and my rights. I propose to regard it and administer it, as the source of the rights of all the people, whatever their belief or race."

Quotes Roosevelt
"A colored man is precisely as much entitled to submit his candidacy in a party primary as is any other citizen. The decision must be made by the constituents to whom he offers himself, and by nobody else."

"You have suggested that in some fashion I should bring influence to bear to prevent the possibility of a colored man being nominated for Congress. In reply, I quote my great predecessor, Theodore Roosevelt:

"I cannot consent to take the position that the door of hope—the door of opportunity—is to be shut upon any man, no matter how worthy, purely upon the grounds of race or color."

PROMINENT LOCAL WOMAN PASSES MRS. LILLIAN ALLEN, WIFE OF W. D. ALLEN, PORTLAND BUSINESS MAN, IS MOURNED BY HOST OF RELATIVES AND FRIENDS ALL OVER COUNTRY.

Funeral Services Wednesday Morning Said to Be Largest Ever Held Here Among the Local Colored People—Flowers Numerous and Beautiful—Service Simple and Impressive.

(By a Friend)

For two hours I have been writing down the names of friends who have sent telegrams, letters and flowers, in token of the appreciation, respect and love in which they esteemed the late Mrs. Lillian Allen, wife of W. D. Allen, who ascended Saturday night, August 9th, at the family residence, 675 East Madison street. As I perused the long list, I was particularly attracted by its diversity. It represented the high, the low, the rich, the poor, the native, the foreigner, the Christian, the sinner, the professional and non-professional—a prince sent his sympathy; the old, the young, the black, the white. And as I looked, I thought how beautiful it is to live this life as to be so universally respected and loved. And not all these loving expressions and tokens had been reserved for her untimely exit, but they are indicative of the every day regard in which the deceased was held.

The flowers! They were too beautiful and too numerous for description. Words are such futile carriers in which to convey the description of them—nature's "Super-creation." They were elegant in all their riotous profusion of color and fragrance as they formed a halo about the exquisite couch upon which reposed the beautiful form of the deceased, and through this floral haze the mourners wended their way to take a last long gaze upon the face of their beloved friend and sister. We oftentimes hear people say: "Give me my flowers while I live—I can't smell them after I am gone." Mrs. Allen received flowers while she moved among us here, just as she received them out at the Portland Crematorium Wednesday morning. And if we believe the spirit lives always, and if we believe it is the spirit in us that teaches us to appreciate, then we know Mrs. Allen's spirit is smiling down upon us in loving appreciation, and that she is happy for the gorgeous bouquets her friends and loved ones presented her Wednesday morning. She was beautiful in life; so she was beautiful in death—not a trace of doubt, fear or suffering was visible upon her fair face as she lay "like one who wraps the drapery of his peace about him and lies down to his pleasant dreams." Nothing but peace and love were noted there. I cannot refrain from thinking of it all as a big floral greeting, and those who sent the flowers are:

Mr. and Mrs. C. A. Allen, Mr. and Mrs. W. D. Allen, Julia Bailey, Mrs. C. H. Bloomfield, J. A. Bandy, Mr. and Mrs. W. S. Badger, Mrs. Candace Black, Mrs. Zoe Boston (Seattle), Mr. and Mrs. W. R. Boone (Duncan Jr. Music teacher), Dr. and Mrs. A. M. Cochrane, Mrs. A. L. Corneal, Canadian National Telegraphic Employees (Quebec), Prince W. S. J. Challowhiczilcigis (Africa), Mr. and Mrs. E. D. Cannady, Dahlia Temple No. 202, I. B. P. O. D. E. of W., Calvin Evans, J. D. Emery, K. S. Franklin, Mr. and Mrs. B. J. Fuller, Mr. and Mrs. Herbert Greenland, Mrs. Catherine Gray, Mr. and Mrs. W. Gong and family, Mrs. G. O. Graves, Miss Eva Graves (Nellie Allen's music teacher), Mrs. L. A. Graves (Seattle), W. A. Green, Helen Green, Golden West Club, Mr. and Mrs. G. V. Grayson, A. G. Green, Golden West Hotel (Seattle), Mr. and Mrs. G. B. Hardin, Misses Violet and Gwendolyn Hooker, Walter B. Honeyman, Mrs. E. L. Jamison, Mr. and Mrs. Joe Keller, Mr. and Mrs. Virgil Keene, Miss Norma Keene, Bessie Kelly, Maria Lee (Nashville), Dr. and Mrs. S. L. Lucas (Atlantic City), Miss Kate Lewis, Mr. and Mrs. George P. Moore, Mrs. Jeanne Myers, Mr. and Mrs. E. J. Minor, Mrs. W. B. Medley and family (Montreal), Dr. and Mrs. J. A. Meriman, Dan Marx, B. L. Murray, Charles H. Maxwell (Salem), Mr. and Mrs. C. M. Patterson (Chicago), J. C. Pugh and mother, Rosebud Study Club, E. Richardson, Mr. and Mrs. J. H. Reed, Miss Blanche Ross, Mrs. C. Smith, F. P. Sheasgreen and family, Messrs. Howard and Tom Troutman, Mr. and Mrs. Bert Turner, Mr. and Mrs. O. S. Thomas, Mr. and Mrs. S. White, Mrs. E. L. Webster, Mrs. L. K. Weeks, Mrs. West, Mr. and Mrs.

Charles Williams, and Don Wornley.

Letters and Telegrams
Mr. and Mrs. R. W. Allen (Nashville), Mrs. N. J. Anderson and family (Nashville), Messrs. Bob and Charles Allen (N. Y. City), Mrs. Louise Avery, Dan Byrd (Seattle), Jack Bloomfield, Golden Baker (Los Angeles), Mr. and Mrs. R. H. Brooke (Berkeley), Henry



Allen Boyd (Nashville), Lyle F. Brown (Deputy District Attorney), Mrs. Bonnie Bogle, Mr. and Mrs. Wm. Cain, Dr. and Mrs. J. B. Darden (Peterson, Va.), Henry F. Daniels (Chicago), Harry R. Duvall (Seattle), Mr. and Mrs. Henry Daly (Los Angeles), J. P. Emery, Petrovia Everett (Spokane), Mr. and Mrs. A. E. Flowers, Mr. and Mrs. L. M. Flowers, Bud Grayson (Seattle), Mrs. Evelyn Gravelli, Mrs. L. A. Graves (Seattle), Rev. H. B. Gantt (Los Angeles), Prof. John M. Gandy (Petersburg, Va.), Mr. and Mrs. Thomas Howard, Mr. and Mrs. Thomas Johnson (Oakland), Mrs. Florence Kemp (Nashville), Mrs. Nannie Law (Gearhart), Dr. and Mrs. S. L. Lucas (Atlantic City), Mrs. W. S. Martin (St. Paul), R. P. Moore (Nashville), Tom Medley (Quebec), Clarence Medley (Edmonton, Alta.), Mr. and Mrs. E. J. Minor, Mrs. C. M. Patterson (Chicago), Dr. George Parrish (city health officer), Al Patterson (Seattle), Mrs. Cora Rea and daughter (Seaview), Mr. and Mrs. W. H. Robinson, Miss Sallie K. Stone (Nashville), Mrs. N. J. Sykes, Laura Sykes, Dr. and Mrs. F. A. Stevens (Nashville), O. S. Thomas and family, Mr. and Mrs. D. F. Troutman (Brooklyn), Mrs. R. S. White (Nashville), William Webb (Seattle), Miss Deborah Williams (Council Bluffs), Mrs. Mary Willis (Nashville).

Mrs. Allen was born in Quebec 46 years ago, spent her childhood in Montreal. In 1901 she graduated from Provident Hospital, Chicago, in nurse training and for a time served in that institution in the capacity of assistant superintendent. Later she went to Council Bluffs and Omaha and did professional nursing, then back to Chicago where, in 1905, she was married to W. D. Allen of Nashville, Tenn. The happy couple went to Nashville and spent their honeymoon, later coming West, where Mr. Allen entered the hotel business and ever since that time they have made Portland their home, rearing a beautiful family of three children, William Duncan Jr., Nellie and Robert.

For many years Mrs. Allen was active in club and social circles. She was the first president of the Colored Women's Council, was a member of the Rosebud Study Club and the Eastern Star, but later gave up her activities to devote her time to her home and children of whom she was exceptionally fond. She was a devoted mother, loving wife and good friend.

Mrs. Allen was accomplished in music and spent much of her time with her son William Duncan Jr., who is an excellent pianist. At the time of her passing it is said she had her plans all made to accompany him East to enter college. (William Duncan graduated with honors this Spring from Jefferson high school.)

Mrs. Allen was of a quiet and pleasant disposition and had friends all over the country who exchanged visits with her frequently. While not a member

of the church, Mrs. Allen was a devoted Christian Scientist, having spent eight years in study of that religion.

Several years ago physicians announced that she had diabetes and would have only a few years to live. While she was not as strong as she used to be, Mrs. Allen was looking fine and all her friends thought she was much improved. At the beach she was as jolly and as happy as the rest, taking long hikes and outings almost daily. She returned from the Allen's cottage at Seaview on the first of the month and on the ninth the end came unexpectedly and sudden.

Finley's mortuary had charge of the funeral, held at the Portland crematorium, 14th and Bybee Sts., Wednesday, August 13th, and the simple burial rites were read by Mrs. Mary Weldon. Williams R. Boone, prominent piano teacher, played the music for the service and the soloist was Mrs. M. Chapman of the First Science church.

Mrs. Allen had all the care that money and love could give. Mr. Allen was to her a wonderful husband; she had everything beautiful and lovely; her home was a palace and she presided over it like a queen.

Mourning their loss are W. D. Allen, husband; W. D. Allen Jr., Nellie C. Allen and Charles Robert Allen, children; Mrs. W. J. Medley, mother; W. M. Medley, brother; Mrs. E. Austin and Mrs. G. Lightfoot of Montreal, Can., sisters; T. J. Medley of Quebec City, brother; Mrs. C. M. Patterson of Chicago, sister; Clarence Medley of Calgary, Alberta, brother; Mrs. S. M. Lucas of Atlantic City and Mrs. H. B. Gantt of Los Angeles, sisters.

AMUSEMENTS and SPORT

By Jiggs.

PORTLAND BEES AND FREEDMAN ALL-STAR TEAM TO MATCH HERE SUNDAY

WILL PLAY FOR CHAMPIONSHIP TO ENTER FALL TOURNAMENT; J. S. BELL, PILOT, SURE OF SUCCESS.

J. S. Bell, pilot of Portland Bees baseball team is all smiles today as he announced the game between the Bees and the Freedman All Star team to take place Sunday (tomorrow) Aug. 17, at the Vaughn street baseball park at 11:30 o'clock sharp. No wonder Mr. Bell is happy, for this game comes as the fulfillment of a long sought and hard earned effort on his part to gain recognition for the colored ball players of Portland. Mr. Bell has been with the team, working with it, encouraging it for two years and now he feels repaid for his strenuous efforts. There were those who said the team would not accomplish anything, but this game scheduled to take place Sunday is most certainly sufficient contradiction.

It is announced also that the winning team Sunday, will be matched with the Fulton Blues for the Fall Tournament championship.

With such an aggregation as Mills, Rhoads, Parks, Robinson, Strain, Brooks, Williams, Hayes, Bogle and others as good, Mr. Bell is confident that the Bees will "bring home the bacon."

Through Mr. Bell's efforts the Junior baseball team, was entered into the City League and held city championship pennant until this year when it lost by a score of 6-7 in the final game. They say that Rube Foster has his eyes on some of the Portland Bees.

Everybody is asked to come out and see the boys play ball.

For Rent—Neatly furnished room for man or woman and wife. Call Sellwood 0217.

The womanless wedding, another great event, will be pulled off at Zion Friday, August 29th.

For Rent—Furnished housekeeping rooms. Convenient to car line. Modern conveniences. Sellwood 1021. 1695 East 7th St.—Adv.

GEORGE ORR LATIMER, PROMINENT LOCAL MAN, DELIVERS IMPRESSIVE TALK BEFORE LARGE GATHERING — SAYS RACES MUST RECOGNIZE ONENESS OF HUMANITY BEFORE PEACE IS ASSURED — NO RACIAL SUPERIORITY.

Race Prejudice Overcome Through Association and Good-fellowship — Relates Experiences at Green Acre — Excellent Record Made by Colored People.

(Special to The Advocate)

(Reported by Miss F. Swain)
(Last week we promised to publish the talk delivered by George Orr Latimer, at the home of Editor and Mrs. E. D. Cannady, July 20, the occasion being a reception honoring Madamam John E. Mayne of Washington and Althea Park of California.)

About three years ago I was in a little main community and some friend of mine who has the knack of traveling all over the world and speaking to every one she meets trying to imbue them with the spirit of the new age, Miss Jack, met a colored gentleman one day at the market and told him he looked as if he were living in the new day, in the new springtime, and he looked at her a little while and he asked her if she had anything he could read. She said, "Yes, I will give you a booklet." And then he asked if she had anyone that could talk on these things and she said yes. So about 3 o'clock one Sunday afternoon, I was working in the garden of this place, and she came along and said I had a job talking that evening, and jokingly introduced me to this Reverend Harris as Deacon Latimer, so when he introduced me to the congregation I apologized right away and when I finished he said, "It is evident that Mr. Latimer isn't any minister, but I will tell you what he is; he is a truth teller." I think a word or two about this place where I was would be of vital interest.

We have heard several talks about the troublesome times that we are facing. Personally, my viewpoint agrees with all of them, and I think that the underlying principle that is a solution for our present day problems, whether they be social, whether they be civic, economic, or religious lines,—that until the world, and that means the authorities of the world as well, recognize the principle of the oneness of creation; in other words, the oneness of the world of humanity; not until that recognition comes, will we begin to have a new era of civilization which will be a universal civilization. In fact, I think the world peace which we are so anxious to see is a peace that is based upon the final unity of all races and of peoples. The same thing works out in races. We cannot find a superior race on the face of the globe. Our leading naturalist in this country assures us that there is not a scintilla of evidence of the superiority as regards the civilizing effects of the Nordic race, and that is our leading authority. We find the same thing to be true of religion. The same is true in our industrial and social crises. What seems to be much more acute here in the Western world also affects the Oriental world. They also have their problems and their solutions today depend greatly upon the solution of our problems.

This spirit of the oneness of the world religions had a great inception in this country in the year of the first world's fair there was a gathering of races and religions and it is interesting to note that the British government is holding a similar conference in London this year. Now you can see that every religion in the world is going to be represented and most of the races in the world will be represented in that conference and that is bound to make toward a greater understanding. In this conference held at the world's fair, Miss Sarah J. Farmer, one of the pioneers of the women's movement in this country, was there. She received that inspiration from that congress to carry on the ideal and the next year

she established in this little town of Elliott in Maine, this center for the investigation of religions, which meant the reality of the religions, of science and philosophy, and the influences of the world that are of value.

I have been very much interested in the work of Green Acre for the past six or seven years. The first year one of the great lights was there, Edward Everett Hale, and he has a very interesting story, I think. It shows the great spirit of that man—shows how the trouble of meeting a certain issue that we have confronting us in the United States of America is easily overcome through association and good fellowship. The first time that Booker T. Washington arrived in Boston, he had a great heavy suit case, and he heard a voice behind him saying, "Let me help you," and when he looked around a hand was put down to help him, and this person who put down a helping hand was Edward Everett Hale. Booker T. Washington, I found out also this summer, he had gone down and spoken at Green Acre conferences.

It has gone on all through these years and it is now entering on its 31st season. These ideals have been held forth: the emancipation and the freedom of the various shackles that are holding civilization back. It is no wonder such a movement as the Youth movement has come into existence. The fact is that crumbling civilization, different aspects of the civilization of today, have left thinking humanity to work out its own pathways, to see the clearer horizon again. I think that in all relationships with the world that this great spirit of imbuing a spiritual understanding of the religions of the world outside of our own, a recognition of the equal rights of other races, and of all sects in the world, and recognizing that science is in the world to develop religion, to enlarge the vision of religion, and also to take in the scope of different capacities, that we have been created from the same divine power with the right to equal opportunity to develop our capacities. If we understand such things as that, then we have already entered into the new era. It is a question very often of education, environment, or one condition ed a rather small and what is known as an aristocratic college in New England. This college has had very few students from the South, that is colored students, although when I was in college we didn't consider it aristocratic at all but considered there was a great deal of democratic spirit in the college. But in the graduating class the highest honors this year were given to a colored student, and the next highest honors were not awarded at all, and this colored student, perhaps the only one, was asked to give the oration by the class. Recently a contest was held to judge the poetry of the undergraduate world. The poems were submitted without name and without distinction of the color or sex. The first prize was given to a colored student of Columbia University. You can see by this that superiority, as we consider it in races, does not exist at all where the conditions are not known.

That is the little keynote of what they have found the Bahai Spirit means to the world.

COLORED Men wanted to qualify for sleeping car and train porters. Experience unnecessary. Transportation furnished. Write T. McCaffrey, Supt., St. Louis, Mo.

Ku Klux Klan Doomed, Says La Follette

United States Senator La Follette, independent candidate for President of the United States, replying to a question asked him as to how he stood on the Ku Klux Klan, said:

"Anyone familiar with my record, especially in my own state, knows that I have always stood without reservation against any discrimination between races, classes and creeds. I hold that every citizen is entitled to the full exercise of his constitutional rights.

"I am unalterably opposed to the evident purposes of the secret organization known as the Ku Klux Klan, as disclosed by its public acts.

"It cannot long survive. "Relying upon the sound judgment and good sense of our people, it is my opinion that such a movement is foredoomed. It has within its own body the seeds of its death.

"Abraham Lincoln, nearly seventy years ago set forth his views on this question in a letter to his friend, Mr. Joshua F. Speed, dated Springfield, Illinois, August 24, 1855:

"You inquire where I now stand. That is a disputed point. I think I am a Whig; but others say there are no Whigs, and that I am an Abolitionist.

"I am not a Know-Nothing; that is certain. How could I be? How can any one who abhors the oppression of negroes be in favor of degrading classes of white people? Our progress in degeneracy appears to me to be pretty rapid. As a nation we began by declaring that 'all men are created equal.' We now practically read it 'all men are created equal except negroes.' When the Know-Nothings get control, it will read 'all men are created equal except negroes and foreigners and Catholics.' When it comes to this, I shall prefer emigrating to some country where they make no pretense of loving liberty,—to Russia, for instance, where despotism can be taken pure, and without the base alloy of hypocrisy.

"Your friend forever, "A. Lincoln."

"With this statement from Abraham Lincoln I would join also a passage from a letter written by Thomas Jefferson to Edward Dowse in 1803:

"I never will, by word or act, bow to the shrine of intolerance, or admit a right of inquiry into the religious opinions of others."

"Upon these statements of Jefferson and Lincoln, expressing the sentiments which I am happy to believe the vast majority of our citizens cherish and to which they will ever rigidly adhere, and upon my own views expressed in this letter, I am content to stand without qualification or evasion.

"Sincerely yours, (Signed) "Robert M. La Follette."

14TH CHILD MISTREATED BY AUTO THUG

VICTIM, 11, KIDNAPPED WHEN SHE SPURNS RIDE, DRIVEN TO LONELY SPOT AND THEN HURLED OUT

Police Comb City and Environs for Same "Long-Nosed Man" Sought in Series of Crimes

San Francisco, Cal., Aug. 11.—Hot on the trail of the "long nosed man" whose attacks on little girls for the past two months have infuriated and baffled the police, a squad of nine detectives yesterday combed the city and environs, spurred on by the details of his latest attack upon his 14th victim, an eleven-year-old girl.

A full description of her assailant was given the police yesterday by the child, who was kidnaped Sunday night at the corner of Twentieth and Douglas streets, thrown into an auto and driven to a lonely spot in Corbett road, where she was attacked and then thrown into the street.

Child Describes Fiend
The little victim, in a serious condition, yesterday gave the police an account of her experience, and this description of the fiend:

Age—40 years.
Height—5 feet 11 inches.
Weight—165 pounds.
Face—Smooth shaven.
Nose—Long and angular.
Suit—Brown.
Hat—Soft black felt.

Bishop Parks Senior Bishop of the A. M. E. Church

With the death of Bishop L. J. Coplin, Bishop W. H. Parks becomes automatically the senior bishop of the A. M. E. church—that is senior in active service. Bishop B. F. Lee is the bishop longest in office, having been elected in 1892. As senior bishop, Bishop Parks thus becomes the ranking bishop of 7000 ministers, who are pastors of 7500 churches with a membership and following of nearly 800,000 people, and will preside over all the meetings of the Bishops' Council.

Bishop Henry Blanton Parks was born in Georgia and educated in Atlanta University. He was missionary secretary from 1896 to 1908, and elected bishop in 1908. Was a delegate to the Ecumenical Conference in 1911; and served as president of the Financial Board of the A. M. E. church. Was bishop over Alabama and Tennessee, served four quadrienniums over the fifth district, and is now serving his first quadriennium over the 18th district, comprising California, Washington, Oregon and Oklahoma.

Bishop Parks will preach in Portland at Bethel church, Sunday, August 24th.