

# THE ADVOCATE

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## ASSOCIATE EDITOR AND MRS. MAPPS SPEAK AT NEWBERG, ORE. EDITOR GIVES RACE SPLENDID ADVICE

THE HOUSTON INFORMER CARRIES AN EXCELLENT EDITORIAL UNDER CAPTION, "KEEPING UP WITH THE JONESES," WHICH WE REPRODUCE BECAUSE OF ITS FITNESS TO US HERE

Not Only Individuals But Churches and Other Organizations Go Deeply and Sadly in Debt to Keep Up With Others of Greater Means.—Condition Is Deplorable

(Reprint from Houston, Texas, Reformer)

In the hustle and bustle of this fast and restless age we are witnessing entirely too much the sickening and saddening spectacle of so many of our people trying to "keep up with the Joneses."

Despite the fact that the "Joneses" have a healthy income and are fully able to make the showing that they do, numerous others, barely earning a livelihood, are straining every fibre and employing every means to ape after and keep up with the "Joneses."

We not only see this in domestic circles, but we even see it in our churches—churches with a bare handful of members (and only a few of them supporting the church financially) trying to run in the same class and keep company with the larger and older churches, whose members are situated better for doing their duty to and by their church.

Many homes have been wrecked and their sacredness defiled by its inmates trying to keep up with other people and living far above and beyond their means.

Many women have violated their marital vow and resorted to infidelity in a mad and insane effort to keep up with some other women, not once stopping to consider the fact that in the ultimate outcome the former had more to lose than the latter.

Much of the misery, woe, domestic differences, divorces and estrangements of our day and generation are due to this eternally aching after the "Joneses"; people with beer purses nursing and trying to satisfy a champagne appetite.

There are any number of people renting and moving from place to place today, in Houston and elsewhere, who would be owning their own home today, uncumbered and free from all debt, had they paid less attention to imitating the "Joneses" and more in trying to get a toehold, acquiring some physical properties and laying aside something for and against their old age.

It is indeed pathetic to see some person slowly but surely sliding down the toboggan of life, and hear some one mention the fact that he or she once lived high and dressed well, but today is an object of pity and figure of pathos; and investigation will generally disclose the fact that his or her undoing was due to the fact that he or she tried to "keep up with the Joneses."

As a race, one of our outstanding faults is that we always want to walk before spending our days of apprenticeship in crawling; we too often seek to enter the big end of the horn and then emerge from the small end, sadder but wiser.

Another thing: Too many of our people want to occupy high positions and chief places, but are unwilling to make the sacrifice or pay the price for the position they covet or seek to occupy.

Many of our people contend for preferment, emoluments and financial compensation not on the basis of their ability and their capacity to do the job, but on the basis that others of their colleagues, contemporaries and acquaintances are receiving such things.

Not only have homes been torn asunder by this aching after the "Joneses", but church congregations have been split into factions, pastors have either been asked to resign or voluntarily handed in their resignations, chiefly because they tried to keep up with and outdo the religious "Joneses."

The informer knows any number of colored churches that can not meet their obligations, but how they can spend money (if it becomes necessary to make a loan at some bank) to try to be what they are not, and to keep up with other churches in more favorable circumstances.

We have heard of churches that required one whole year trying to pay back money they borrowed to make a showing with the "Joneses" at some association or convention; and most of the colored churches stay head-over-heels in debt in their insane and silly endeavor to keep up with or surpass the "Joneses" in the realm of religious activity.

We need to get back to the earth; regain our mental equilibrium; employ a little common sense, both in

our homes and churches, where this disposition to try to "keep up with the Joneses" is so apparent and prevalent, and where such a policy and program is retarding our racial progress and delaying us in our journey to our rightful destination. Selah!

Note: The same thing here, Bro. Editor.

### DOINGS OF THE ELKS

The following rode the Elks' goat at its last meeting: Josef Wilmore, famous masseur; L. W. Stalworth, E. Allen, Jess May and W. Singleton, all railroad men.

Bill Bert Turner, who is at Warrenton, Oregon, is working faithfully for the growth of Rose City Lodge. He has sent in two applications and promises four more.

Claude James and enthusiastic Bill, who now resides in Los Angeles, sends up a wad of money to pay up his dues, saying he would not be outside of Elksdom for his right eye.

Gas Johnson, one of the faithful Bills, was cut severely in a fight last Friday by a man at the Swift stockyards. Johnson is at the St. Vincent hospital while his assailant languishes in jail.

Five able contractors have been elected by Rose City Lodge to work in conjunction with the trustee board as a building committee. Their names are: T. H. Williams (chairman), J. A. Merriman, George Ellison, John Brown and Ross Newby.

These men, with the trustee board, will put the property at 315 Williams avenue in a condition which you will be proud to point out to anyone and say "this is ours." The committee expects every brother to rally to their support in helping to maintain the status of Elksdom in Portland. There are, and cannot be, no slackers in Rose City Lodge.

### WOMAN OF INTERNATIONAL FAME SPEAKS ON PEACE AND HUMANE WORK

Mrs. Alice Park has been in great demand for speeches since arriving in Portland several weeks ago. Last Thursday a week ago she spoke at Newberg to the people of that town; Friday evening she spoke at the public library. On the latter day she also spoke over the Oregonian radio on disciplining children. Other engagements included the Gresham Fair. Mrs. Park is at the Congress hotel while in the city. She plans to leave in a few days for her home in Palo Alto, Cal.

### MME. WALKER AGENTS TO MEET

The eighth annual meeting of Mme. Walker's agents will be held August 13th to 17th at New York City. The agents will make a pilgrimage to Mme. Walker's grave and will select a costly mausoleum to be later erected and dedicated to her memory. Another feature of the session besides the general routine of business is the fine reception to be tendered to the agents by Mme. A'Leila Walker at Villa LeWara.

### WHAT WILL REALLY SETTLE IT

Nannie H. Burroughs before the 15th conference N. A. C. P.: "The only thing that will settle this question, whether the Negro goes north, or east, or south or west, is for him to just realize one thing—I think you can remember it, if you will just permit me to put it in slang—"That what it takes to win in this country, you've got it."

Continuing Miss Burroughs urged the colored people to stop looking around for some unseen or outside source to help us. The salvation of the race rests with the race itself.

### THE FOXES RETURN

Rev. and Mrs. A. R. Fox and their two sons arrived in the city Thursday after spending several months vacation back East. Rev. Fox will fill his pulpit Sunday at Bethel church.

### TENTS, TENTS, TENTS!

For Rent—Completely furnished tents at Curry's Colony, Seaside, Oregon. Write or phone J. W. Curry, 107 N. 14th St. Broadway 1541—adv.

Please pay your subscription to The Advocate and avoid missing an issue of the paper.

NOTARY PUBLIC  
ADVOCATE OFFICE

### Local and Foreign News Briefs

**For Rent—Furnished tent; stove, bed, dishes and everything; fishing, swimming and bathing. Phone Mrs. R. F. Morrison, Sunset 2941—adv.**

**Stay off date August 25th—Picnic Dance by Mt. Hood Club, Rosche's Park—adv.**

**All kinds of artistic job printing done on our own press by The Advocate Printing Company, 312 Macleay Building, Broadway 5807—adv.**

**For Sale—1922 Buick Six; exceptionally good condition. Private owner. Beacon 5546.**

**For Rent—Reasonable, 6-room house, west side, newly papered. 312 20th street. Beacon 5546.**

**Wanted—Men or women to take orders for genuine guaranteed hosiery for men, women and children. Eliminating darnings. Salary \$75 a week full time, \$150 an hour spare time. Beautiful line, all colors. International Stocking Mills, Norristown, Pa.**

**Born to Mr. and Mrs. J. R. Booker, 1522 Cross street, Little Rock, Ark., a baby boy, May 2nd, christened Robert Union Jones Booker.**

### Strangers in City

Mr. and Mrs. Earl Dundee and Mrs. Virgil Pittman of Spokane are visiting Mr. and Mrs. Phil Reynolds; Mrs. Francis Gragg of the Lone Star state, is visiting her son, Will Gragg; Mrs. A. M. English is visiting her sister, Mrs. S. Golden; and Mrs. Lottie Williams, of Kansas City, Kans., grandmother of the Golden children, is visiting S. Golden's family.

Edgar Williams has purchased one of Uncle Henry's Fords, and accompanied by his interesting family, will leave Saturday for Seattle and other northern points.

**The Maid and the Golden Slipper, a two-act drama given by Mrs. B. J. Fuller at Bethel church Friday evening, was delightful and quite a success.**

**SOUTHERN RACE MAN WINS \$6250 VERDICT IN SUIT**  
(Preston News Service.)

**COLUMBUS GA., July 31.**—In the \$25,000 damage suit brought against the Central of Georgia and the Columbus Electric company by James Wheat, who claims this sum for injuries growing out of an accident, a jury has just returned a verdict for \$6250 in favor of Wheat.

### He was Particular

School teacher (to boys)—Now, all who desire to go to heaven when they die, stand up!  
Little Jimmie remained seated.  
Teacher—Why, Jimmie! Don't you want to go there, too?  
Jimmie—Yes, ma'am, but not if that bunch is going.

### UNION PICNIC HELD

The Sunday schools held their annual union picnic Tuesday, the 28th, at Crystal Lake Park. A large number were in attendance and report a fine time. Games, all kinds of athletic stunts and swimming were the diversions.

### REV. HOWARD WRITES

In a nice long letter to The Advocate, Rev. W. W. Howard, formerly of Portland, Seattle and Walla Walla, tells of the work in his new field at Salisbury, Md. He likes it there and has a splendid church and choir.

### PEACE MEETING HELD AT Y. M.

Approximately 30 people gathered at the Y. M. C. A. at noon luncheon Monday, and discussed ways and means to wage a program for peace. Rev. J. J. Handsaker presided and Mrs. Millie R. Trumbull was the secretary. Every church in the city will be invited to participate in the peace program and the state and city officials will be asked to use their influence against Mobilization Day. Mrs. E. D. Cannady represented the colored people at the meeting.

**For Sale—House and four lots; terms. Call Broadway 5807 for details.**

**HOTEL NOTES**  
Gilbert Kirk, a star bell hop at The Portland, is hanging on the rack, resting for two weeks as a result of breaking bellhop rules.

Guy Jamison and Chuck Williams are on the extra list of bell-hops at The Portland.

James M. Chauncey, who has been in the employ of the Union Pacific railroad for 23 years, first as a dining-car waiter, next as a porter, and last as a janitor at Ogden, Utah, for the commissary department, has been retired on account of age limit and granted a pension for life by the board of directors of the company.

Kitchen, a waiter in the Portland grille, appears to have been smashed in the face by someone, as he has some bark peeled off his nasal organ. Williams McHinton, formerly a Portland waiter, is now head waiter on the steamer Alexander running from Seattle to California ports.

### PREACHER TAKES DEACON'S WIFE AWAY

**BUTLER, Mo., July 29.**—The patience of the members of the First A. M. E. church of this city was exhausted last week and their pastor, Rev. J. B. Johnson, accused of being a "pulpit sheik" was ordered out of the city to parts elsewhere. The preacher was said to be of too amorous a disposition to be a gospel minister.

It was alleged that the parson came to Butler without funds and that he was immediately provided with a new suit and a comfortable home. In fact, he was made too comfortable, according to Brother George Smith, one of the deacons of the church. Brother Smith stated he had given Rev. Johnson a room and even instituted that his wife serve the pastor coffee before he arose and it was then that he began to stroke his wife's hand and continued his embraces until his wife could not resist him. The minister, not satisfied with the conquest of Mrs. Smith, then set out to win her daughter and according to her father he again was successful. Other deacons and members reported that Elder Johnson was entirely too familiar with their wives and daughters. After Johnson had been forced to leave Butler it developed that Mrs. Smith had left town also and Deacon Smith had followed on a later train in order to win back his erring spouse.

### ORIGINATOR OF "COLOR LINE" IN PUGILISM DIES "BROKE"

(Preston News Service.)  
**NEW YORK, July 24.**—Jim Wakeley, white, who is said to have the un-American distinction of being the first to draw the "color line" in pugilism, is dead.

He died recently in a local hospital of heart disease, broke and practically friendless, after being at one time the possessor of a large fortune and thousands of friends.

### GOLD WATCH TO BE GIVEN AWAY

Mrs. Esther Harris, chairman of the International Relations Committee of the Federation of Women's Clubs, announces that a splendid call meeting was held last Saturday at the residence of Mrs. D. W. Watson. A protest was voiced against Mobilization Day observance September 12th. Letters of protest were sent to Mayor Baker and Governor Pierce and a group of women appointed to wait on both officials with a view of getting them to declare themselves unequivocally for peace.

The committee decided to hold a public demonstration Labor Day, emphasizing peace, at the close of which a gold watch will be given to the boy who writes the best essay on Peace. Those who wish to enter, communicate with Mrs. Harris, 730 Irving street.

### HOLY LAND CONTEST CLOSES—FREE TRIPS WON

The contest which has been conducted for the past year by the Mme. Walker Mfg. Co., of Indianapolis, Ind., closed on the 26th inst. with the following winners:

**First Prize—Free trip to Palestine and \$250 in cash, won by Rev. M. J. Key, pastor Turner A. M. E. church, 1715 N. Jersey Ave., N. W., Washington, D. C.**

**Second Prize—Free trip to Palestine and \$100 in cash, won by Elder K. H. Burras, Church of God Evangelist, 286 N. Ashby St., Atlanta, Ga.**

**Third Prize—Free trip to Palestine, won by Rev. S. S. Jones, pastor Antioch Baptist church, 1720 Emporia street, Muskogee, Okla.**

**Fourth Prize—Free trip to Paris, France, won by Rev. J. O. Halthcox, pastor Allen Temple A. M. E. church, 3096 Mathers street, Cincinnati.**

Twelve other contestants won District prizes and one hundred and two were compensated for votes cast in their favor.

It is barely conceivable that a ten thousand mile tour by rail and steamer, motor car and caravan would be afforded free of cost to anyone, but the Grand Capital Prize winners of this contest will start from their homes as guests of the Mme. C. J. Walker Mfg. Co. and will go to New York, thence to London, Paris, Switzerland, Italy, Egypt, the Holy Land, see many of the world-famous sights en route and all without cost to themselves. Full two weeks will be spent in the Holy Land, where the church of the Holy Sepulcher, Mount of Olives, Garden of Gethsemane, Dead Sea, River Jordan, Jericho, Bethelme and other biblically important places will be visited.

### BEFORE DAILY VACATION BIBLE SCHOOL, WHICH CLOSED LAST FRIDAY, SEVERAL TALKS ON INTER-RACIAL RELATIONS WERE GIVEN BY MRS. CANNADY OF THE ADVOCATE

Mrs. John E. Mapps, Well Known Club Woman of Spokane, Delivered a Splendid Address in the Evening.—Women Charmed With Newberg.—Mrs. Handsaker Closes Successful School.

### (Special)

Newberg, Oregon, July 30th.—In response to an invitation extended by Mrs. J. J. Handsaker, principal of the Newberg Daily Vacation Bible School, Mrs. E. D. Cannady, associate editor The Advocate, spoke to three groups of pupils at the school Friday, July 25th, and sang on the evening program. Mrs. John E. Mapps, honorary president of the State Federation of Women's Clubs of Spokane, Wash., who is visiting in Portland, was Mrs. Cannady's guest on the trip. She was introduced by Mrs. Handsaker to each group of pupils and in a most fitting and fascinating way emphasized each of Mrs. Cannady's talks. Mrs. Cannady took for her theme that passage of scripture which reads, "Out of one blood God created all the nations of the earth." She told of the wonderful advancement of her race and argued that a race which was capable of producing such men as Washington, Carver and others, was deserving of respect, honor and love.

She urged co-operation with all races and pleaded for more friendly intercourse between each other. She said that God created a garden of beautiful flowers of all colors. She argued that if flowers, representing many colors and perfumes, could get along so beautifully and harmoniously together, how much more essential was it that God's children, who were of a higher creation, should live side by side in peace and harmony. She said that it was not pleasing to God, and that He must be very sorry when we hate each other because of difference in color, creed and circumstances of birth. She told her hearers that while they had no colored neighbors now, that in the redistribution of the race Newberg would be likely to get her share, and it was with this in mind that she urged the children to extend a helping hand instead of hatred, suspicion and fear to their colored brothers and sisters. She was heartily received and many expressions of pleasure were heard on all sides following her talks. Mrs. Cannady, her two sons, George and Ivan, Mrs. Mapps and Mrs. Handsaker were the guests at luncheon of Mesdames David E. Hannon and S. Minchin and Miss Edith Minchin at the home of the former, 911 Third street. Mrs. Hannon is the president of Yamhill County, W. C. T. U. and was the power behind the Daily Vacation Bible School. Miss Edith Minchin is the pastor of The Friends Church at which place the closing exercises of the school were held. Following the lovely luncheon, Mrs. Hannon accompanied the party on a sightseeing trip to Dundee, where the guests discovered to their great delight that Dundee claimed the largest walnut orchard in the world and also has a silver fox farm. Upon their return in response to phone message by their hostess, an informal reception was responded to by a group of club women who spent an hour with the guests and according to both ladies were indeed charming. At 6 o'clock Rev. Phillips, pastor of the Christian church and leader of the Berrian Quartet, called with his car and took Mrs. Cannady, her children and Mrs. Mapps to his home, where Mrs. Phillips and her sister, Miss Thompson, had a delicious dinner awaiting them. Mr. Phillips is a very interesting man with a charming family, consisting of a wife and four boys. Here the party spent a delightful time. After dinner they were escorted to the church, where Mrs. Mapps delivered a most interesting talk on the National Association of Colored Women's Clubs. She told how the women first came to organize, of the work in her own state, of the sad need of greater facilities for the education of the colored youth of the south and closed with an appeal for co-operation in solving the various problems that confront both races in this country. She was vigorously applauded.

Mrs. J. J. Handsaker, principal of the school, presided over the program, which for the main part consisted in Bible stories told by the children, tableaux, memorized passages of scripture recited by the children and memorized songs. Mrs. Handsaker was ably assisted by a staff of six teachers throughout the two weeks' school session and the closing night's work. Credits were

given the pupils in the form of colorful paper, figures of stars, hearts, etc., for the memory work done during the term. Many were heard to say that the children had learned more about the Bible in the two weeks school term than they had learned at Sunday School over a period of several years.

Mesdames Cannady and Mapps left Portland for Newberg Friday morning at 9 o'clock in the former's automobile and returned Friday night at 11:30, tired, but enthusiastic over their trip. Both like Newberg and were charmed with the beautiful hospitality of the Newberg people, attributing it partly to the fact that Newberg has ten or twelve churches and a Christian College, of which Dr. Pennington is the president. They had the good pleasure of meeting both the Doctor and his charming wife; Chester A. Diamond, editor of The Newberg Graphic, and many other interesting people, too numerous to mention.

### COMMUNITY SERVICE AT COURT HOUSE PARK

The sermon at the union service in court house park Sunday night was delivered by Rev. I. Albert Moore, pastor of the A. M. E. Zion church of this city. His subject was "Jesus, the Divine," and with deep reasoning based on Bible passages and references he attacked the cults and isms that deny the virgin birth of Christ and his divinity. "If we are going to deny the divinity of Jesus," said Rev. Moore, "we may as well throw away our Bible and close the churches."

During his remarks the speaker took occasion to draw some rules of conduct for professed Christians, declaring that each one should "be a stone in the building in the Kingdom." "A man has no more religion," declared Rev. Moore, "than he can work out in his life and it makes no difference how great a leader you are in the church or how long a testimony you give at class meeting, your Christianity is only measured by the service you give to God."

The music for the occasion consisted of splendidly rendered selections by the choir of the A. M. E. Zion church.

The scripture lesson was read by Dr. Arthur Hicks of the First Presbyterian church and prayer was offered by Rev. Joseph B. Travis of the First Baptist church and Rev. L. V. Lucas of the First Methodist church.—Hanford Daily Sentinel.

### PASTOR TOO ILL TO WORK

Owing to ill health, Rev. W. L. Rowan, formerly pastor of Zion church of this city, asked the recent Conference held in his state to leave him without work as he was going away in quest of health. A large sum of money was raised to assist Rev. Rowan in his medical treatment. His friends in Portland will be saddened to hear of his illness.

### LAW—NOT WAR

The nation-wide campaign to create sentiment against war and for peace among the nations of the earth was waged July 26-27. From pulpit and from the public platform programs were rendered for the purpose above stated.

**Richardson's Confectionery**  
F. RICHARDSON, Prop.  
in the  
**HOTEL GOLDEN WEST**  
Corner Broadway and Everett Streets  
All Kinds of Confections, Candies, Cigars, Cigarettes, Etc. Newspapers and Magazines—Courteous Treatment  
A NICE COOL PLACE TO ENJOY YOURSELF

**Boat Excursion on the Swan**  
MONDAY, AUGUST 18, 1924  
Given by  
**Colored American Club**  
MUSIC BY TOM'S DIXIE TAVERN ORCHESTRA  
Will Leave East Morrison Street Dock at 8:30 P. M.  
REFRESHMENTS TICKETS, \$1.00

**TRIPLE TRIANGLE CLUB'S**  
Third Annual Picnic and Dance  
**ROSCHÉ'S PARK**  
MONDAY, AUGUST 4, 1924  
Music by Tom's Dixie Tavern Orchestra  
**COME—GREAT TIME**  
COMMITTEE:  
A. A. Jones P. Paries J. W. Simms  
L. E. Allen J. Brown W. M. Taylor  
T. E. Allen J. R. Kirkpartick W. M. Taylor

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