

THE ADVOCATE

An Independent Paper Devoted to the Interests of the People

VOL. XXI NO 41

PORTLAND, OREGON, SATURDAY, JUNE 7, 1924

PRICE 5 CENTS

LOCAL BAPTISTS BURY HATCHET AND OBSERVE DAY OF REUNION "GRANTS PASS A WHITE MAN'S TOWN"

MT. OLIVET BAPTIST CHURCH AND THE INDEPENDENT BAPTIST CHURCH WILL HOLD ALL-DAY PROGRAM OF REJOICING AND GOOD WILL SUNDAY, JUNE 8TH, AT MT. OLIVET

Speeches Representing Church and Various Business and Professions to Be Delivered by Prominent Men and Women.—Music and Free Lunch Features

Sunday (tomorrow) all day it is anticipated that large audiences will be present at Mt. Olivet Baptist Church, which time a big reunion service will be held. The program is as follows:

9:30 A. M. SUNDAY SCHOOL

11:00 A. M.

1. Opening Song.....Congregation
2. Responsive Reading, 67 Psalm
3. Song—Selected.....Choir
4. Scripture Reading and Prayer
5. 11:15—"Reclaiming the Masses".....Mr. J. D. Lewis
6. Vocal Solo—Selected.....Mrs. Dolly Paries
7. 11:30—Union Sermon—"How to Keep Unity in a Church".....Rev. E. C. Dyer
8. 11:45—Baptism of Brother C. Wilson
9. 12:00 M.—Offering—Benediction

Lunch Served Free

2:00 P. M.

1. "What Is Your Weight?".....Rev. E. J. Magruder
Pastor First A. M. E. Zion Church
2. Song—Selected.....Mixed Quartet
3. 2:45—"The Power of the Holy Spirit in the Hearts of Men".....Rev. Robert Searcie
Pastor House of Prayer
4. Song—Selected.....Mixed Quartet
5. 3:00—"Come Into the Feast".....Rev. J. E. Byrd
6. Vocal Solo.....Selected
7. 3:15—"Unity".....Mr. E. L. Jamison
Bethel A. M. E. Church
8. 3:30—"Stay on the Job".....Miss M. L. Danley
9. 3:45—"Uniting the Race".....Mr. R. B. Bird
10. 4:00—Address—Subject Selected.....Mrs. K. Gray
11. Offering—Benediction

6:30 P. M.—B. Y. P. U.

8:00 P. M.

1. "The Stone the Builders Rejected".....Brother Lee C. Anderson
2. Vocal Solo—Selected.....Mr. J. L. Brooks
3. 8:45—"The Business Side of Practical Christianity".....Dr. J. A. Merriman
4. Vocal Solo—Selected.....Miss Katherine Simpson
5. 9:00—"The Church Advertised".....Mrs. E. D. Cannady
6. 9:15—Offering—Benediction

The executive committee of the Portland Branch of the N. A. A. C. P. held an interesting business meeting Monday evening, June 2, at which time \$100 was sent to the National office in New York as the Branch's quota for the year.

Reports are that the reunion service of the U. N. I. A. last Sunday was a splendid success. A good program was rendered and the attendance was good.

ELKS TAKE NOTICE

Wednesday evening, June 11th, every member of Rose City Lodge No. 111, I. B. P. O. E. of W., is requested to be present at their meeting at the Stag Auditorium, the same being election night. Besides, other business of importance will be transacted.

Mrs. Barney McCoy suffered with ptomaine poison last week, resulting from the eating of canned corn. She is improved at this writing.

The Colored Women's Federated Clubs and N. A. A. C. P. Present

JESSIE GRAYSON
IN RECITAL

Assisted by
ETHEL REESE
Dramatic Reader

THURSDAY, JUNE 19, 8:30 P. M.

Bethel A. M. E. Church

HELP LIBERATE THE BOYS AT LEAVENWORTH!

June Wedding

Benefit

MT. OLIVET BAPTIST CHURCH SUNDAY SCHOOL
8 P. M. Sharp, Tuesday, June 10, at the Church, East First and Schuyler Streets

Admission: Adults 25c, Children 15c

ALL ABOARD!

Music by Tom's Dixie Tavern Orchestra
Tawawa Tennis Club's First Annual Outing
Monday Evening, June 16, 1922
ON THE PLEASURE BOAT SWAN
The close of the Hope Chest Contest. Winners will be announced at 11 P. M. Contestants: Misses Algia Kirk, Anna Marrison, Ruth Kirk, Barbara Hubbard and Ernestine Lee
Help the young folks build their Tennis Courts
A GOOD TIME FOR ALL
Refreshments Will Be Served
Admission, \$1.00

What Are You Going to Do Folks?—Wait Until Leases in Crockett County Advance to Thousands of Dollars an Acre Before You Buy or Will You Miss This Big Offer Entirely?

AS SURE AS YOU'RE LIVING, CROCKETT COUNTY WILL FURNISH THE NEXT BIG SENSATIONAL OIL DISCOVERY IN THE STATE OF TEXAS OPPORTUNITIES FOR QUICK FORTUNES AND BIG FORTUNES IN CROCKETT COUNTY ARE CALLING YOU LOUD, LONG, SWEET AND SYMPATHETICALLY

Sometimes people think a man may be carried away by enthusiasm about his own proposition. But, however, Crockett County is the place where highly educated men, experienced oil operators, bankers and capitalists have caught the enthusiasm and become thoroughly imbued with the same idea that I have. Surely, when highly educated men, seasoned oil men, men who specialize in the search for hidden treasures turn their attention to a new oil center it is time for everybody to sit up and take notice.

Leases have been purchased in large blocks in Crockett County by keen business men. They have let drilling contracts calling for the immediate starting of operations, each drilling concern expressing a determination to sink its drill down to a depth of 4000 feet, if oil or gas is not found in commercial quantities at a lesser depth. It is not necessary to strike oil in a new district for small investors to make fortunes. Drilling alone enhances the price of acreage for many miles around.

From the time wells start to drilling, until they reach the contracted depth, leases in the vicinity change hands many times, with every sale realizing a handsome profit. It is immaterial whether wells being drilled are successful or failures, it does not impair opportunities of small lease holders to sell at a profit.

I have a lease on 1920 acres in one solid block; this acreage exclusively joins acreage owned by the largest companies operating in the field, and is surrounded by the biggest oil drilling campaign ever assembled south of the Mason and Dixon Line. Out of this huge block of acreage I am offering one section, 640 acres. I am selling same in 20-acre tracts at \$10.00 per acre. THIS OFFER HOLDS GOOD FOR A SHORT TIME ONLY. KEEP YOUR EYES ON CROCKETT COUNTY AND SEE HOW TRUE IS THE SLOGAN: "AS THE DRILL GOES DOWN THE PRICE OF ACREAGE GOES UP"

Here is the kind of profits people have made through inside information such as I am giving you:

Three men put up the small sum of \$25.00; they bought a 100-acre lease and sold it for a quarter of a million, or \$250,000. Each \$1.00 invested brought a return of \$10,000.

A man from Oklahoma City got off the train at Ranger with only \$5.00 in his pocket, walked out into the oil field, paid the \$5.00 for an option on a lease, walked back to town and sold his option to the bank for \$80,000, and bought a return ticket to Oklahoma City.

A poor Syrian immigrant bought for \$362 a piece of land which in a few months became worth two and a half millions.

Buy Crockett County leases and you are in line for the next big pay-day in the Southern oil fields.

FURTHER INFORMATION AND DETAILED EXPLANATION BY CALLING AT 419-421 ABINGTON BUILDING, OFFICE OF E. J. MINOR, AND ASK FOR J. A. MERCER—PHONE BROADWAY 6213.

BIG REUNION

BAPTISTS TAKE NOTICE!

The RESULT OF THE NEGOTIATIONS BETWEEN MT. OLIVET BAPTIST CHURCH AND THE INDEPENDENT BAPTIST CHURCH OF THIS CITY, TO REACH A BASIS OF CONSOLIDATION, CONSUMMATED THE 8TH OF MAY, WHEN THE MEMBERSHIP OF BOTH CHURCHES MET IN JOINT SESSION. AFTER EXPRESSIONS FROM VARIOUS ONES, RESOLUTIONS WERE ADOPTED MAKING THE TWO CHURCHES ONE. REV. E. C. DYER WHO WAS PASTOR OF

THE INDEPENDENT BAPTIST CHURCH

AGREED TO SUPPLY THE UNITED CHURCH AS PASTOR FOR 30 DAYS. UNDER THE PRESENT AGREEMENT, REV. DYER'S SERVICE WILL END JUNE 8, THE 2ND SUNDAY ON THAT DAY THERE WILL BE A BIG REUNION SERVICE AT

MT. OLIVET BAPTIST CHURCH

AT WHICH TIME

EVERY NEGRO BAPTIST IN PORTLAND

IS SPECIALLY URGED TO BE PRESENT SO THERE CAN BE A KNOWLEDGE OF THE GREAT OPPORTUNITY THAT THIS CHURCH HAS TO TAKE ITS PLACE IN THE MORAL AND SPIRITUAL CONSTRUCTION, WITH THE OTHER CHURCHES IN OUR CITY.

EDITOR OF SOUTHERN OREGON SPOKESMAN SAYS "NIGGERS" AND FOREIGNERS MUST GIVE SOUTHERN OREGON A WIDE BERTH.—WILL LOWER COMMUNITY MORALS

"This is a White Man's Country, Yesterday, Today and Forever"—He Has Nerve to Quote Bible in Attempt to Support Contention.—Fears a Race Riot With Advent of Three "Niggers"

(Reprint from the Southern Oregon Spokesman, May 24, 1924)

Grants Pass always has been a white man's town, and there is no reason under the shining sun why it shouldn't continue to be a white man's town. The fact that this is a white man's country here in this wonderful Rogue River Valley, has brought the best of the white race here and such population will bring the cream of the white race here in the future.

The attitude of the people of this peaceful, law abiding community toward the encroachments of the black, brown or red races of the land, or the world for that matter, is: NIGGER, WE DON'T WANT YOU HERE—AND WE WON'T HAVE YOU HERE—YOU HAD BETTER ROLL UP YOUR BED AND RIDE—THIS IS TO BE A WHITE MAN'S COUNTRY, YESTERDAY, TODAY AND FOREVER.

If there are any jobs to hand out in this country, the white man or white woman are the ones to get the jobs—this thing of bringing niggers in here to take jobs as chauffeurs, or maids or laborers or in fact any job that may be open here is an infringement on the rights of the white people who have taken pride in this their ideal community.

Those who must have niggers for help had best move to where niggers are wanted for we are dead sure the nigger is not wanted here, and he is not going to be allowed to stay, whether his numbers are three or three hundred.

As soon as one nigger is allowed to stay in these parts, this community ceases to be a white man's country, and in as much as it doesn't take very long for a family of niggers to increase into a "buck town" of large population, the coming of one nigger is the beginning of future trouble.

Who wants Grants Pass to be the scene of a race riot?

Who wants to see property values slump in Josephine county?

Who wants to see the handiwork of years pass into the hands of a designing black race who don't belong in Oregon and who will only cause trouble if they try to come here.

It is to be hoped that the man or woman who brought these niggers here will see fit, at once, to get rid of them, not after a while, but right now.

There are rumors of threats that might become realities if these niggers are allowed to stay any longer than it will take them to be loaded up and shipped back to Alabama, where the nigger will be at home and he will hibernate in his native heath.

Foreigners of any kind are not wanted in this community, and it will be to the best interests of any and all foreigners to give Grants Pass and Southern Oregon a wide berth.

Grants Pass can boast of a community that is made up of peaceful white people who are striving to live, move and have their being at peace with the world, under the law that God has laid down for man to obey.

Yet it is written, "if it be possible, as much as lieth within you, live peaceably with all men." And inasmuch as it is impossible for the whites and blacks to live peaceably together, it is mete that the white people of this community should rise in protest at the attempt of any one to bring in here foreigners or niggers who not only will take jobs that rightfully belong to white people, regardless of what the jobs are, foreigners and niggers will lower the standard of our community morals, as has been done in those mongrelized communities where the color line is not drawn.

There is only one way to keep Grants Pass white, and that is to—keep it white.

LOCAL BOX FACTORY PURCHASER BRINGS BLACKS TO WHITE CITY

Indignation at Presence of Niggers Here Runs High—Drastic Steps Will Be Taken, It is Stated, to Force Evacuation if Niggers Do Not Leave Peaceably

The old Pine Box Factory at Grants Pass has been purchased by an Alabama concern who have sent their

representatives here to take charge of the mill, a Mr. Walker being in charge of the Southern party.

Along with Mr. Walker's party came three niggers, whom it is stated Mr. Walker intends to keep in this town, regardless of the fact that Grants Pass has always been a white man's town, and intends to keep on being a white man's town. And for the new comers' information it doesn't mean maybe, when we say Grants Pass is going to continue to be a white man's town.

We are told that these niggers are very impudent, one of them, it is stated walked into a local pool hall and insisted that the proprietor there or somebody call him "Mister" if he didn't know his (the coon's) name. This editor advises that "black boy" to stay out of his office with such an attitude of mind.

We hope that Mr. Walker will see fit to remove these "Misters" from out of this community within the next seven days, as it is this editor's opinion that somebody will move them if he don't, judging from the public sentiment that is being expressed in many places at the present time.

There are many white folks here who could work at any of the jobs in this community, and it is an insult on the intelligence and good name of this town to bring those niggers in here and expect to keep them here when it has been the freedom from niggers and foreigners of any kind that has brought most of the people to Grants Pass and Southern Oregon.

A friendly tip to the wise should be sufficient.

HOTEL NOTES



Ed Taylor, an old time waiter, who has been doing extra stunts at The Portland, has caught on to a job as dining car waiter from Portland to Spokane.

Dr. E. E. Green, who has been holding the fort at The Portland for almost a quarter of a century, and who is a true servant of old Satan, is being razed good and plenty by his co-workers for mooching bread and gulping wine at the Baptists' sacramental service last Sunday evening.

D. L. Thomas, a former hotel waiter, was up to The Portland Monday on business with some of the waiters.

Mr. and Mrs. John Hampshire and their son, prominent in the business and social circles at Grants Pass, Oregon, were guests at The Portland two days last week.

WILLIAMS AVE. Y. W. C. A. NOTES

The delegates to Gearhart Camp Conference are Misses Rose Washington, Ruth Anderson, Lillian Avery, Nellie Franklin, Barbara Hubbard and Alfreda Franklin.

The Blue Triangle delegate for the Northwest Community Conference is Miss Effie Johnson.

Miss E. Johnson and Miss Danley attended the meeting of the Seabeck Club at the Main Y. W. C. A. Monday evening.

Miss Mildred Fox, Executive Secretary for High School Reserves, conducted the initiation service at the Branch. Five girls were initiated.

The High School Reserves and their friends hiked to Oswego Lake May 30th.

Miss Norma Keene has been appointed Advisor for High School Reserves.

The Committee of Management enjoyed a luncheon at their regular meeting on May the 29th.

Miss Ione Duke will be in charge of the building during the Summer months.

The swimming classes close on Wednesday, June 5.

The "Y" will be open in the afternoon during the Summer months and will be available for special as well as the regular meetings upon request.

Mumford's Auto Club gave its dance at Croches Park Monday night. A large crowd was in attendance and the affair was reported successful.

TENTS TENTS TENTS

J. W. Curry will open his tent settlement at Seaside, Ore., on the 15th of this month. Phone Broadway 1461. Prices reasonable.—Adv.