

THE ADVOCATE

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E. D. CANNADY, Editor. MRS. E. D. CANNADY, Associate Editor and Manager. ADVOCATE AGENTS: Elks Sanitary Barber Shop, 315 Flanders Street.



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IMPORTANT! All communications for publication or otherwise should be addressed to The Advocate Publishing Company, Suite 311 Macleay Building, Portland, Oregon.

"Don't ask for rights. Take them. An' don't let anny give them to ye. A right that is handed to ye fr' naw-ther' has somethin' the matter with it." -Mr. Dooley.

A BIBLE THOUGHT FOR TODAY

GLADNESS IN SERVICE:—Serve the Lord with gladness. Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. For the Lord is good.—Psalm 100:2, 4.

JAZZERATED HISTORY

The newspapers tell us that the spade heavers are tackling old King Tut's tomb again and getting closer acquainted with the old boy himself. Some birds claim that it is a sacrilege to disturb his royal ribs after he has snoozed away so many centuries in the sand locked hills of Mizriam. But why?

Let 'em introduce themselves. They have been yelling down the last hundred years that the old Egyptians were white folks and never had any use for jiggs, except to haul around big fans and scrub the sandstone steps. It should be something of a jolt to ease into the royal chamber and find that old King Tut himself was a niblock with the complexion of Kentucky coal.

In this hardboiled age it has become necessary to show folks instead of tell 'em. When you tell a yapoo something, it is easy for him to slip you the soft and acquiescent air, but when you slap the royal flush down on the mahogany, he can't holter that you are handing him noise.

So let 'em smash the locks and bolts and slip old Tut the happy mit. Maybe they won't want to shake his hand when they find he is an eight

rock son of Cush. But Tut won't bother. He should worry. He was the great gazabo in his day. Welcome, Tut!

THE PASSING OF C. N. McARTHUR

When a good man dies, the people mourn. By a good man here is meant one who has been good to his fellow man; who has been a good citizen, a useful man in the community where he lived; one whose best friends are those who know him best from an acquaintance of twelve years.

C. N. McArthur, who has long held high and responsible positions in state and national politics, deserved the high name of a good man. In the positions he held he met in business and in a social way hundreds of men and women, and his genial nature, uniform courtesy and friendliness made friends of all of them. The greatest and best men who have ever lived have had enemies; it is possible that C. N. McArthur had some. But if he had, it was not his fault, and they are unworthy of consideration. There are many things we cannot understand, and one of them is that a young man with a loving wife, dear relatives and host of friends, with a bright future before him, with everything to live for, should be so suddenly taken by the Grim Reaper. In the death of McArthur, the people who stand for justice, law and order have lost one of their best friends and a fearless, courageous leader in the great State of Oregon. And now he is gone. God rest those who so loved him; God rest the tired soul that has flown.

PORTLAND POLICE SCANDAL

Nine Portland policemen were fired last week by Mayor Baker, charged with grafting off the earnings of fallen women in the North End. For years it has been common talk that the many bootlegging and gambling joints and keepers of houses of ill fame were paying to the police, large sums monthly, for protection. If the charges are proven against these policemen, which the Mayor says he has no doubt they can, these men should not only be barred from the police circles, but should be prosecuted to the fullest extent of the law.

William McCarthy, the czar of the Pacific Coast Baseball League for a number of years, has been forcibly ejected from his office. McCarthy, like ex-Governor Walton of Oklahoma, carried his authority beyond the point of justice and common sense, and used the power of his office to punish his enemies and to reward his friends.

C. N. McArthur, when a member of Congress, voted for the Dyer Anti-Lynching Bill; voted for the confirmation of every colored man appointed to office; signed the petition for the release of the colored soldiers im-

prisoned in Fort Leavenworth, Kansas, known as the "Houston Martyrs". Every letter sent him, and every favor asked of him, received his careful and prompt attention. Truly, his memory will be cherished.

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NOTICE

To Patrons of the Stag Auditorium: On account of the H. C. L. rental of the auditorium for entertainments where dancing is permitted and admission charged, will be \$20. We appreciate your patronage and wish to co-operate with you. Yours for co-operation and service, THE STAG CLUB COMMITTEE.

IN THE REALM of Society

(By Trislie Breaux)

Municipal Civil Service Employees' Dance

The Municipal Civil Service employees entertained Monday evening at the Stag Club with a delightful dance, together with a dinner. The affair was well attended and thoroughly enjoyed.

Dahlia Temple Entertains

One of the most enjoyable times had at dancing parties was last

Furnished or unfurnished rooms for rent. Call Atwater 3419.—Adv.

A brand new shipment of HIGH BROWN toilet articles, 311 Macleay Bldg.—Adv.

Chicago Matron Returns Home

Mrs. Jack Hurd, who has been visiting her aunt, Mrs. W. D. Allen, here for the past several months, returned last week to her home in Chicago. While here, Mrs. Hurd was the inspiration for several social affairs.

Miss Simpson Visits Mother

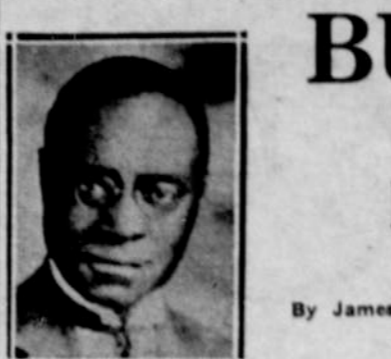
Miss Katherine Simpson spent last

week visiting her mother, Mrs. Ella Timmons, 1017 Main Street, Hillsboro, Oregon. Miss Simpson is a popular piano teacher here.

Customers who go to a meat market do not care to see persons standing or sitting around observing their purchases, especially women. People who go to a doctor's or lawyer's office, as a rule, go there on private business. They do not want to see anyone sitting around listening to their conversation, or wondering what the trouble may be; and as it is with the businesses and offices mentioned, so it is with every kind of business in which we are engaged. We always prefer, when we go to any business establishment, that no one be present, except the person or persons we are to do business with, or to make our purchase through.

Business and Finance

By James N. Simms, LL.D., Author of Simms Blue Book, Etc.



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LOADING AROUND PLACES OF BUSINESS

It is a common thing to visit an office or a business establishment owned by our people and see two or three men who are out of employment, or who may be employed, but off duty, sitting around engaged in a useless conversation or a heated argument that attracts the attention of pedestrians on the streets and particularly persons who come in stores or business places to transact business. Such persons may be there because they have nothing to do, or have no other place to go, or because the proprietor wishes them to come in to gossip. Let the circumstances be what they may, it is bad policy and poor judgment from a business standpoint.

News of the Churches

FIRST A. M. E. ZION CHURCH

417 Williams Ave., Rev. E. J. Magruder, A. B. Pastor. Parsonage, 260 Cook Ave. Phone Walnut 5174.

Another great day in Zion on last Sunday. Two great sermons were preached by the pastor. God is very richly blessing Zion and every department is busy. The junior trustees are just winding up a very successful paper drive to pay for the church fuel, and they are elated. Our thousand dollar rally starts next week and will end the first Sunday in March. We are trusting by that time Zion will not owe one penny and our purpose then soon be fulfilled.

Next Sunday the pastor will preach at both services and you are especially invited to hear him at the evening service, at which time he will preach on "Junking the Sabbath Day." Text

Exodus 20:8, "Remember the Sabbath Day to keep it holy." Hear this fearless man.

They still go on the up way in the Mt. Olivet Baptist church. In the morning our pastor preached an able sermon from the subject "Christ's Will," which was enjoyed by all who heard it. At night there was a musical program. All departments are growing. The subject next Sunday at 11 a. m. will be "A Twelve Months' Stroll with Jesus," and at 8 p. m., "The Bible Looking Glass."

The program Sunday night, which was of a literary and musical nature, was good and highly appreciated by the auditors. This Sunday night feature is growing more popular each week, and some of the city's most gifted are participating. Miss Simpson, choir director, is deserving of much praise for the interest she manifests in the service she renders to the choir. Come and worship with us.

INDEPENDENT BAPTIST CHURCH

62 1/2 N. 10th Street. Rev. E. C. Dyer, Pastor.

The services last Sunday were well attended and we were blessed with one more casting his lot with us—Brother W. J. Wise, Sunday, the 16th, will be baptizing day; Sister Mary Clark will be baptized after the morning service. Miss Hazel Hadnot will be the soloist.

Morning subject, "The Spiritual Birth," John 3:7. Evening subject, "Spiritual Growth," 1 Pet. 2:2.

We are going ahead. You are invited to come and go with us. Service starts promptly at 11 a. m. and 8 p. m.

A tableau will be given by the ladies of the missionary society on the evening of December 26th at the church.

St. Phillips Mission. 24th and Savier Days. St. Phillips' Mission has announced extraordinary services for Sunday. Miss Priests Shaw will be soloist. Morning service, 11 a. m.; Sunday School, 12 m. Archdeacon Black in charge; Mr. B. Coles, lay reader. A cordial welcome awaits you at St. Phillips.

SPECIAL FOR ST. PHILLIP'S. On the Fourth Sunday in Advent, December 23rd, the celebrant and preacher will be Archdeacon Black instead of Father Hatton, as announced above.

On the Sunday after Christmas, Father Hatton will celebrate the Holy Communion and preach, and this will stand off from the previous Sunday, be the Christmas Communion in.

Seventh Day Adventist Mission, 242 Russell Street. Mrs. K. O. Johnson, leader. Sabbath School (Saturdays) at 10 A. M.

Bible study at 11 A. M. Y. P. M. V. S. at 2:30 P. M. Visitors welcome.

Pentecostal Mission of the Church of God in Christ. "The House of Prayer" 28 Union Ave. N.

Elder Robert Searle, Pastor. Sunday services: 10 a. m., Sunday school; 11:30 a. m. and 7:30 p. m., preaching. Week day meetings: Monday, Wednesday and Friday evenings, for testimonials, prayer for healing the sick and for tarry meetings. All are cordially invited to attend.

An elderly woman to care for three children and four room house in Lents. \$20. No washing. More wages if washing is done on place. Children 4 to 7 year, one in school. Father employed during day. No mother. Baby is 8 months old and is being cared for elsewhere. If party wished to care of this child also will pay \$40. See Mrs. Cannady at The Advocate office for further information, or call Broadway 5807.—Adv.



Mamie Smith

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The Hosiery Gift. "Bergsyk Maid-tuware," the popular full-fashioned lisle top and foot hose, as the name implies, is made to wear. In wanted shades. \$2.00. Fancy full-fashioned Phoenix hose with French clocks are very popular for gifts. \$2.50 and \$2.95.

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Silk Combinations. Tailored and fancy lace trimmed combinations in crepe de chine and silk radium. \$3.45 and \$3.95.

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