

THE ADVOCATE

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IMPORTANT! All communications for publication or otherwise should be addressed to The Advocate Publishing Company, Suite 311 Macleay Building, Portland, Oregon.

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A BIBLE THOUGHT FOR TODAY

Live Right Today.—Boast not thyself of tomorrow; for thou knowest not what a day may bring forth.—Proverbs 27:1.

THE N. A. A. C. P.

What has the National Association for the Advancement of Colored People done? This question is asked frequently by supposedly intelligent colored people. One only has to read the annual reports of this great uplift organization and the many colored newspapers who give unstintingly of their space to its activities for the answer.

In Washington, D. C. "They have the disposition and numbers to be the 'balance of power' at the seat of the government and would take advantage of it."

GOING INTO BUSINESS

Going into business is a sign of progress and a credit to the promoters. But the trouble with colored people, they open too many businesses on a "shoe string."

Cliques and rings are all right if their purposes are for the advancement and upbuilding of a people or an institution. But if their objects are to hinder and to gratify their malices and envy for someone or ones, and to commercialize institutions for their own selfish ends, such cliques and rings are outrageous.

Fraternal societies are business institutions, also. And if their financial affairs are not handled on a business basis, sooner or later such institutions are bound to go on the rocks.

Senator Charles McNary is here, and has announced himself a candidate for re-election, and it is reported in political circles that the Senator's opponent for election will be ex-Senator George E. Chamberlain.

Don't let some fellow tell you to big things unless he is doing them himself. If he says invest, ask of his investments; if he attempts to lead, make him tell you what he has done for himself and where he is going.

Thanks, Mr. Brady, for your letter and enclosure (subscription price) and the fine compliment paid us for our efforts in trying to give to the public a paper worth while reading. Write us again.

Colored Citizens, take notice of the Nat'l Equal Rights League's appeal to observe "Peter Salem" day. Let the civic organizations and churches hold services in honor of this black hero.

How many good citizens are going to enter floats in the annual Rose Festival parade this year. Show your civic pride and boost Portland, the city of roses.

COMMUNICATIONS

Interesting Letter From Pine Bluff, Arkansas

Pine Bluff, Ark., April 25, 1923. Editor of The Advocate: Dear Sir: Reading your valuable paper, thought I would write you a few lines regarding my race. I was born in the South in 1865. Have been selling goods for 41 years in Mississippi, Tennessee and Arkansas; have been watching my people very closely; something must be wrong in them. We have not a wholesale grocery in the South! have not a first-class cotton gin, no large sawmill, no large or small steamboat; have seen a few dry goods stores, and no shoe stores, and not many factories that amount to anything to give our boys and girls anything to do. But we have churches. Every block in town and every cross-road in the country, has lodge halls and pool rooms.

Now, my dear sir, I am the oldest Negro in the grocery business, not oldest in age; for 34 years at three

locations in Pine Bluff, Arkansas, that threw me in contact with whites and blacks and gave me a change to know them. Do not know how it is in North or Northwest, but I do know the hoary heads of sons in the South; white men don't draw guns on a Negro and keep him out of stores, but the Negro store and buy goods from a Dago. Only at night, when the white man's store is closed up; only on Sunday, when it is against the law to sell groceries and when he knows it is against the law, here he comes to patronize you. That is not legalized to the monkey Negro but applied to the Negro doctor, preacher, et al., who give these great lectures on race questions. He will do something and often asks you why haven't you got first-class stores; all goods are the same, all come from white man's warehouse, but it seems to me he doesn't like the works of our own hand. It is like Professor Kelly Miller says, the Negro is a man of all men. Or it may be like the angel Fred Heager, her son would be a man of all men. All men will be against him, so unless the Negro learns to spend a part of the money with the race, he will never have great stores, and the average Negro has got no word. Now and then you will find one who will pay a funeral bill. He came here "packing up a-going to heaven." But it is a sure thing that he hasn't done very much down here when it comes to race pride. When the car stopped to put bread in your store, he asks you if it is fresh. He often tells you to close up on Sunday. But sell him a piece of tobacco before he goes, for which he will never pay, and if you ask him for it, it makes him mad and you have lost his friendship and also the price of your tobacco.

So I could say a good many things about the colored gentlemen, for I am one myself. It seems to me we could do as well in the South as in the North if we would use our money properly. Do what Fred Douglass told us to do: fight our own destiny. We must understand where we emigrate, and he is at each end of the road. He is conductor and also engineer. He is looking out for his own interest, North and South. Now if his prayers can do more than the other fellow's, we will hope some day to break even, by hard work and late hours.

I believe some of these faults lie in some of my race, as he puts the horse before the cart, tries to live beyond his means. So, Mr. Editor, the pot cannot call the kettle black and the devil cannot rebuke sin, so will close this letter as a race man. B. D. BRADY & SON, By B. D. Brady, 1169 State Street.

Minister Believes Church Should Advertise

Portland, May 29, 1923. To Editor of The Advocate:

Your editorial in the issue of May 26th, concerning publicity, was very timely and right. All business places that do any amount of business at all (that is on a large scale) are only known in proportion to the amount of publicity or advertisement given them. The grocery stores and markets, the dry goods stores, the jewelry shops and, in fact, all our city business places are not only making a weekly statement, but daily advertising their change in program. Surely they get results.

I am of the belief that if the church would not narrow its publicity down to mere announcements but give its successes full publicity, men and women will be more anxious to "come over in Macedonia." The church loses nothing by setting a certain amount aside each month for publication; in fact, they gain. The most popular church in any community—and I mean the church that is doing the most good for that community—is the church that keeps its weekly doings before the people. The same with a club or any other organization.

I appreciate very highly the help the Advocate has been to me during my short time here, and I feel that through the columns of your paper my church has been greatly benefited.

IN THE REALM of Society

(By Tricia Broux)

Presents Mme. Foreman in Concert

Under the auspices of the Auxiliary Board of Bethel A. M. E. Church, Mme. Lottie Lee Foreman of Butte, Mont., dramatic reader, was presented in concert at the church Monday evening, the 28th inst. Mme. Foreman's program being supplemented with musical numbers by local talent. The program was a good one and while the audience was not so large owing to the inclemency of the weather, those who did brave the continuous rains were delighted with Mme. Foreman's work. While in the city Mme. Foreman was the house guest of Mrs. Leonora Henderson.

Photographer Entertains Club

J. S. Bell was host to the Tennis Club at his studio, 600 Goodnough Bldg., Friday evening. A very delightful time was had.

Mrs. E. W. Smith entertained the Violet Art Club at 124 Clinton street Friday, May 18. Each member answered with a current event, and a very interesting debate on old and modern housekeeping by four ladies. The judges were in favor of the old housekeeping. Refreshments were

In the future I hope to have more publicity, and I assure you that you also will receive more than a mere "God bless you."

Respectfully, E. J. MAGRUDER, Pastor First A. M. E. Zion Church.

A SATISFIED PATRON

This letter is original and a guaranty of a satisfied member of The F. H. Bureau.

Galveston, Texas, April 13, 1923.

I want to thank you for your kindness in putting me in touch with so many nice men. They seem to be nice and intelligent. I shall recommend your Bureau to any one whom I think is looking for their "Ideal."

At present I am corresponding with six young men, so please take my name off the list of correspondents, as I would be unable to write to any more. If I should need your assistance again, I will write you and enclose a stamp.

Yours truly, (MISS) MIRIAM GARY, 1619 Ave. K, Galveston, Tex.

Membership No. 546. Registered Feb. 26, 1923.

NOTICE

Write If You Want to Marry Ladies and gentlemen of wealth and talents. No prejudice, equal rights for all. Send 10c for particulars. The F. H. Bureau, P. O. Box No. 454, Cleveland, Ohio. —Adv.

CARDINAL GIBBONS' INFLUENCE PREVENTS PASSAGE OF JIM CROW LAW IN MARYLAND

The "Cardinal Gibbons' Institute," the name selected by the board of trustees for this new colored school about to be erected in Maryland, was chosen for two reasons. First, the late Cardinal provided the money to purchase the two hundred acre site, and again this great churchman had a very great interest in the colored race and whatever concerned it, which he showed by his works all through his life. As stated by Archbishop Curley of Baltimore, his successor, "James Cardinal Gibbons, as a true priest of God, was concerned with men's souls, and not with the color of their skin."

His interest in the welfare of the colored people was the reason for a remarkable tribute to him paid upon his death by Reverend Dr. Bragg, a colored Protestant minister of Baltimore.

The board of trustees have selected a sentence in a notable letter of the Cardinal's to Rev. Bragg on the Jim-crow question to print with the Cardinal's picture in its official stationery and catalogues:

"The duty of every man is to lighten the burdens that fall heavily on his neighbor, to the full extent of his power."

Funds are being raised in a large number of the cities of the country to erect suitable buildings on the grounds. Both races are participat-

served by the hostess. The club will have its next meeting with Mrs. F. Turner at her residence, 229 Cherry street, Friday, June 7.

Mrs. Guilford Entertained

Mrs. Dora Guilford of Dawson, Y. T., who has spent several months in Portland and who returned Friday morning to her home, was recently the motif of several delightful auto sightseeing trips. One was the compliments of Mr. and Mrs. J. W. Lattimer of Rose City Park and Thursday, Mrs. Ruth Flowers was hostess on a trip over the famous Columbia River Highway.

Californian Visits

Mrs. Harry King of Los Angeles, Cal., a sister of Mrs. J. Cule and mother of Mrs. Lewis, is a visitor at the home of Mr. and Mrs. J. Cule, 6801 East Water street.

Enjoy Auto Trip

Mr. and Mrs. David Bradley, recently arrived from Little Tex., were honored with an automobile sightseeing trip Memorial Day by the courtesy of friends of Mr. and Mrs. Roy Garrett.

ARELETA NOTES

Mrs. R. R. Hessemer, 5712 44th avenue, left last Sunday for a week's visit in Corvallis. She will attend the commencement exercises of the Agricultural College. Her niece is one of this year's graduates.

The ladies of Laurelwood Congregational church served luncheon in Lucky Cottage on Tuesday. A good crowd was in attendance.

Dorothy Maxine Snider, youngest daughter of Mrs. Metta Snider of 4418 79th street, was married Monday to Lawrence Wornack. The young couple will make their home at Prescott.

Children's Day exercises will be held Sunday evening at the Kern Park Christian church. A program entitled "Glad Tidings," will be given. The coming week will be a very full one at the Arleta Baptist church. Following the cornerstone laying Sunday afternoon, some event will be on every evening of the week.

J. H. Ludwig, 5629 45th avenue, has gone to Washington, D. C., with the Shriners. Mr. Ludwig plays the French horn in one of the bands. He will be away two weeks.

Mrs. J. J. Handsaker, 5630 44th avenue, gave an address on "Daily Vacation Bible Schools," before a district Sunday School institute held Sunday afternoon in Grace Baptist church in Montavilla.

The Mt. Scott Mental Culture Club gave a reception for Mrs. Saldie Orr Dunbar, the newly elected president of the State Federation of Woman's Clubs, on Thursday evening at the Arleta Branch Library. The library was tastefully decorated for the occasion and many called during the evening to offer congratulations to Mrs. Dunbar on her new honors.

J. J. Handsaker, 5630 44th avenue, spent several days the last week at The Dalles, where he put on a campaign for Near East Relief. He goes next week to Coos County to help in the campaign there.

Arleta School will have an exhibit of sewing and manual training work in the manual training building on the afternoon of June 12.

SOUTH MT. TABOR NOTES

Mrs. Carroll Richards and children, who have been visiting Mrs. Richards' parents, Mr. and Mrs. William Woodham, 6110 36th avenue, have returned to their home in Tacoma.

The funeral of Alonzo M. Pressnall, of 3608 73rd street, who died May

Daily Fashion Hint



A FLASH OF FASHION

Flat crepe, cotton crepe, or the lines in the new sunset colors, may be used to reproduce this charmingly simple frock. The closing is at the left shoulder, the waist being fitted under the arms. The U-shaped neck is finished with a soft lace collar and the sleeves are shorted above the elbow. Almond green, ashes of roses, champagne and the every desirable dray, navy, and brown, are colors in which this design would be ultra-smart. Medium size requires 3 1/2 yards 36-inch material. Pictorial Review Dress No. 1453. Sizes, 34 to 42 inches bust, and 16 to 20 years. Price, 35 cents.

25th, was held Tuesday at the Portland mortuary. Interment was at Newberg.

The barn of Charles Fullman of 6809 39th avenue burned this week. Their home narrowly escaped burning.

CRESTON NOTES

Rev. John M. Paxton, pastor of the Anabel Presbyterian Church, made a trip up the Columbia highway Monday.

The sympathy of the community is being extended to Robert H. Down, head of the History Department at Franklin High School, whose wife died this week. The funeral occurred Tuesday. Many of the Franklin faculty were in attendance.

Mr. and Mrs. George Johnson, of 4907 34th avenue, left Tuesday to visit their daughter, Vashti, at Corvallis, where she is attending school. Miss Ruth Aosenberry, of 52nd street, has gone to Hood River to accept a position for the summer.

Harold White, a student doing post-graduate work at Franklin High School, has recently received an appointment to the Naval Academy at Annapolis.

A combination Memorial Day and musical assembly was held at Franklin High School Tuesday afternoon. A boys' quartet, selections by the girls glee club, and numbers by the orchestra made up the musical part of the program.

Franklin High School baseball team won its first game of the season when it triumphed over the Jefferson team last Monday by a score of 5-3. Mrs. Orrin E. Stanley of 2601 49th street, returned Tuesday evening from a visit with Mrs. Hall in Corvallis.

The senior class of Franklin High School presented the comedy "Mice and Men" at the Public Auditorium Thursday evening. The play was coached by Mr. W. G. Harrington, English teacher at Franklin. The leading parts were taken by Miss Barbara Blythe, Earl Craig and Sheldon Mills.

The regular monthly meeting of the Gleaners Society of the Anabel Presbyterian church will be held next Tuesday afternoon at the home of Mrs. Fred Moore, 3002 58th street.

Mrs. Walter Hulfe, 5229 41st avenue, has been ill for several days.

Dr. and Mrs. S. D. Briggs, 4903 34th avenue entertained friends at their summer home in Fairview on Memorial Day. Among those present were Mr. and Mrs. H. B. Walsh, and son Clark of 4904 34th avenue.

Noticed and first published June 2, 1920. Last publication June 30, 1923. MARY BETTIS, Administrator. Mrs. E. D. Cannady, Attorney.

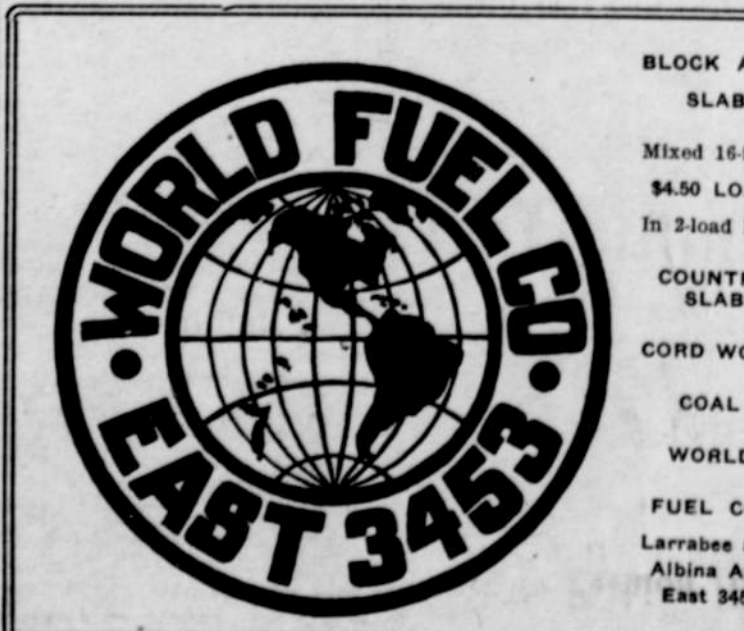
NOTICE TO CREDITORS

In the Circuit Court of the State of Oregon for the County of Multnomah Probate Department Notice is hereby given that the undersigned has been appointed administratrix of the estate of Samuel P. Bettis, deceased, by the Circuit Court of the State of Oregon for Multnomah County, and has qualified. All persons having claims against said estate are hereby notified to present the same, duly verified as by law required, to the undersigned at 311 Macleay Building, Portland, Oregon, within six months from the date hereof.

Dated and first published June 2, 1920. Last publication June 30, 1923. MARY BETTIS, Administrator. Mrs. E. D. Cannady, Attorney.

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News of the Churches

BETHEL A. M. E. CHURCH Larrabee and McMillan Streets Rev. A. R. Fox, D. D., Pastor Phone East 1107

E. L. Jameson, Assistant Phone Walnut 3900

Quarterly meeting will be observed this Sunday at the church and the Holy Sacrament will be administered at both services. Presiding Elder, Rev. S. E. Bailey, will preach at the morning service, and in the evening a program will be rendered, the feature of which will be a vocal solo by Mrs. Christian Pool, wife of the leading cellist in Portland.

Last Sunday morning Messrs. Geo. Handen, Charles Blake and Allen Rutherford joined the church. The men's program in the evening was a decided success. A men's chorus of eighteen voices furnished the music for the occasion. The church was filled to its capacity to hear the program.

FIRST A. M. E. ZION CHURCH 417 ... Ave., Rev. E. J. Magruder, A. B. Pastor. Parnagon, 260 Cook Ave. Phone Walnut 5174.

Pentecostal Mission of the Church of God in Christ "The House of Prayer" 28 Union Ave. N. Elder Robert Seacole, Pastor Sunday services: 10 a. m., Sunday school; 11:30 a. m. and 7:30 p. m. preaching. Week day meetings: Monday, Wednesday and Friday evenings, for testimonials, prayer for healing the sick and for tarry meetings. All are cordially invited to attend.

Seventh Day Adventist Mission, 242 Russell street, J. W. Miller, pastor.—We extend to you a standing invitation to all our services. Sabbath School at 10 o'clock; Bible study at 11 A. M. Y. P. M. Y. S. 3:45 P. M.

Lodge Directory

I. B. P. O. E. OF THE WORLD

ROSE CITY LODGE NO. 111, I. B. P. O. E. OF W., MEETS THE 2ND AND 4TH WEDNESDAY EVENINGS OF EACH MONTH AT THE STAG AUDITORIUM, 381 1/2 EAST MORRISON STREET. ALL VISITING BROTHERS ARE CORDIALLY INVITED.

FRED McCLEAR, E. R. G. M. PAYNE, Sec'y.

NOTICE

Dahlia Temple No. 202, I. B. P. O. E. of W., of Portland, Oregon, meets the 1st and 3rd Tuesday nights in each month at Stag Auditorium. All visiting Daughter Elks in good standing in their respective Temples are invited to meet with us.

LOUISE THOMAS, Daughter Ruler, BEATRICE H. CANNADY, Daughter Secretary.

Syracuse Lodge, K. of P. No. 1, meets the second and fourth Friday nights in each month. All Sir Knights in good standing are welcome. Fraternal Hall, 795 Mississippi Ave. William Dell, C. C.; J. R.

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