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Lakeview, Oregon, Thursday, December 25, 1913

## CHRISTMAS TIDINGS

"When the Fulness of Time Was Come—the Lord Whom the World Sought Came Suddenly to His Temple."

By Rev. Geo. H. Fesse, M. E. Pastor.

The first Messianic prophecy occurs in the biblical account of our first parents, Adam and Eve. Many years after this first prophecy Isaiah foretold the manner of the Saviour's advent into the world.

"A virgin," said he, "shall conceive and bear a son and shall call his name Emmanuel."

He of the chosen name should be born of a chosen woman and of a chosen people.

The time when the Christ was to be born was predicted, eighteen hundred years before the event occurred. It was to take place at the end of the temporal kingdom of Judah.

The thread which apparently held this Kingdom together sometimes was very slender. Yet it was preserved when other much greater and more powerful Kingdoms and Empires bowed low to time and change, finally crumbling to the dust of the ages.

Indeed the perpetuation of the government of Judah for so long a period is one of the marvels of all history.

Phoenicia and Syria with their variety of governments flourished and decayed.

In fact, the Assyrian Empire, which had so oppressed the Kingdoms of Judah and Israel, even destroying the latter, perished while Judah maintained its capital government and royal lives.

Judah was in power after the great city of Babylon had fallen.

It outlived the great Persian Empire as well as the mighty triumphs of Alexander the Great.

It maintained its government till seventy years after the death of Jesus Christ, then being destroyed by the Roman Power.

Nothing roused the Jews so much as the Christ, predicting the overthrow of their temporal government.

The cycles across the centuries that this favored nation had run naturally accounts for the Jewish contempt toward many of the sayings of Jesus.

When Jesus was born the whole world eagerly was looking for a saviour.

Each nation qualified the character of the Saviour with its own ideas of salvation.

And, naturally enough, the character and degree of the oppressions they suffered determined the kind of salvation they desired.

"The desire of all nations," was literally true.

For well authenticated facts of history and tradition show that great restlessness with reference to the advent of a Saviour existed at the time of his birth in the three known worlds of Europe, Asia and Africa.

The precise year, month and day of the advent of the Christ has not been fully ascertained, but the time seems to be fixed about the four thousandth year of the world's history.

However, "when the fulness of time was come—the Lord whom the world sought came suddenly to his temple."

The place where Jesus was to be born was foretold seven hundred years before His birth.

Jesus was humanly speaking the son of seventy-five generations of one unbroken line. A line which represented the various characteristics of humanity.

Some of his ancestors were "princes of the aristocracy of virtue," like Abraham, Jacob, Asa.

Some were persons of sullied fame like Abaz and Manasseh. Jesus certainly appeared in the "likeness of sinful flesh."

His ancestry demonstrates that virtue alone does not run in blood. The Jews, Gentiles, patriarchs and princes, queens of virtue and harlots, all were represented. He was of the royal line of David.

Mary, the mother of Jesus was a lineal descendant from David. Joseph the supposed father, according to the family register was also of the royal line of David.

The birth of Christ's harbinger was foretold to Zacharias, a priest of the Jewish temple about the spring time of the year seven.

This story of the honored angel messenger from God announcing to Mary the astonishing and marvelous fact that she was to be the highly favored one of Grace by giving birth to the

Messiah, ever appeals to the most tender sentiment of mankind. During Mary's visit with her sister Elizabeth, living in the hill country of Judah, in a moment of joyous excitement, was composed the song, the Latin version of which has given us the name and spirit of the beautiful song called "Magnifican" in praise of the Virgin Mary, Mother of Jesus, and which has been chanted for centuries as a part of the public's worship of the church. Mary extended this visit with Elizabeth for about three months and then returned to her home. Soon after this notable visit was born to Elizabeth, John, the harbinger.

A few days before the birth of Jesus, Joseph, in order to comply with a law governing the taxation of the people, was compelled to travel from Nazareth to Bethlehem. Mary his wife went with him.

The little city, being crowded, no room could be obtained by these most worthy people at the village inn.

They found room elsewhere, nearby in a place where the beast of burden had been or were being stalled.

At least a manger was there.

In this place Mary gave birth to her first born son, the Holy Child Jesus, "who she wrapped in swaddling clothes and laid in a manger."

History informs us that Martin Luther was born under somewhat similar circumstances in the market town of Eisleben, in Central Germany. Jesus was born in the night time.

Humble shepherds, near by in a field watching their flocks, were brought the tidings of great joy, that to them and the world was a Saviour born.

The birth of the Christ was the occasion for special melody in heaven.

For a song burst forth, the world's greatest and sweetest song:

"Glory to God in the highest,  
And on Earth, Peace Among Men, in whom he is well pleased."

The birth of the Christ caused a great stir in the East. A new star had been discovered there and wise men were consulting it. They decided that it indicated the arrival upon earth of the Saviour of the World.

It was the general understanding that the new King would spring from the Jews.

The wise men, theretofore, came to Jerusalem, according to more definite instructions went to Bethlehem, found the Christ Child, worshipped him, made presents, and departed for their own country.

This brief account of the birth of the Saviour of men, calls attention to the many blessings enjoyed by humanity—in consequence of this most notable of all facts in human history.

As years are added to one's life, the charm, tenderness and most beautiful sentiments, that rest over the manger couch of the little babe of Bethlehem lose none of their power over the human heart. They are made doubly sweet and musical by the song of the angel host: The praises of the shepherd, the exclamation of the joyful prophet, and the testimonies of the vast multitudes who have been blessed and are being blessed by it.

### CHRISTMAS SPIRIT

Christmas tide has a twofold interest, a material and a spiritual. Some love it because it comes "but once a year, and when it comes it brings good cheer;" others, because it is pre-eminently the season of universal reconciliation of "peace on earth and good will toward men." Families may be scattered during the rest of the year, but at this time their members strive to reunite, and, where this is impossible, the exiled ones turn their faces longingly towards hearth and home.

All the world keeps Christmas day. From the land of the midnight sun to the sunny south of perpetual summer is a far cry. But in the long distance there is no land where Christmas is not kept. Its celebration is a part of the universal history of the human race. Whatever may have been its origin and whatever peculiarities may have gathered about it in its adoption to different people and different circumstances, it is to us Americans today a practically national feast.

To keep it was at one time, and in our own part of the country, it is true, a penal offense. It was thought to savor of prelaty and to foster unpleas-

ant memories of political servitude. But it has grown with our growth and the broadmindedness of the American people is seen at its best in the hearty commemoration of the nativity of the Christ from year to year.

### THE OREGON SHEEPMAN

(Portland Telegram.) It is the day of complaint on the part of the Oregon sheep man. He is disgruntled, though not utterly discouraged because his business has not the advantage of governmental fostering above other lines of business. He is casting about for ways and means to amend matters and restore the old status as nearly as may be. He suggests the remedy of a coarser wool and more mutton. He talks hopefully of a possible policy that will keep him in the business running as a promptmaker. Strange to say, however, he does not utter a word about the possibility or the feasibility of making Oregon wool into Oregon cloth.

The Oregon wool man, taking him in the aggregate, is a man with money. If he could act in the aggregate he is a man who could do things. He knows, or he ought to know, that we have the climate, the water and the power to make the finest of woolen goods, and that opportunity has been knocking at our door for a number of years, suggesting that we engage in the manufacture of woolen textiles of a quality that shall give the state an enviable reputation. The Oregon wool interests have been singularly indifferent to all this. Apparently they recognize no other method of conducting the wool business save that of shipping the product to the Atlantic coast, and buying the finished wares from those who manufacture it there. They seem to think that there never can be any other way of maintaining the wool industry, or bringing about its betterment.

Incidentally the sheep men of this state declare for a pure fabric law. Honest men everywhere are for that because it is honest, and is economy into the bargain. It is difficult to understand why the money and energy of the wool interests of this state cannot be enlisted in favor of the Oregon manufacture of the Oregon product.

### Green Garden Rooms

When we were in Lakeview we stopped at Uncle Dick's and Aunt Mary's Green Garden Rooming House, and we noticed that the night watchman was quite busy escorting the people to their nice, cozy little rooms, where the nice big white beds are dressed with mission blankets and quilts, also nice stoves and wood in plenty. Aunt Mary is from Missouri so you have to show her. But Uncle Dick is alright—you don't have to show him. Two Lively Drummers.—Paid Adv.



SUMMER SQUASH.  
LUNCHEON MENU.  
Fish Souffle.  
Stuffed Squash.  
Toasted Rolls.  
Cake.  
Lemon Jelly.  
Tea.

SUMMER squash, although usually boiled, may be served in a variety of ways.

The best summer squashes are light yellow. They should be so tender that the shell can be broken with the finger. An excellent way to prepare is to steam them. They may be cooked in a steamer or in a strainer placed over the boiling water.

#### Two Ways of Baking.

Stuffed Squash.—Take out the center of the squash and fill with a stuffing of one cupful of cracker crumbs, one-third teaspoonful of salt, a little pepper and onion juice, two tablespoonfuls of melted butter, with celery salt. Lay in buttered pan and bake thirty minutes.

Squash Custards.—Take two and a half cupfuls of stewed squash which has been passed through a sieve and mix with one pint of sweet milk. Add a teaspoonful each of cinnamon, ginger and salt, a tablespoonful each of molasses and melted butter and three-fourths of a cupful of sugar. Beat two eggs to a froth, stir in and then pour the mixture into cups. Place in a pan of hot water and bake until firm.

#### Served in Cups.

Creamed Squash.—Boil and mash the squash in the usual way, having it drained dry. While hot beat in two tablespoonfuls of butter, two of good cream, salt and pepper to taste; then stir and beat in beaten egg to make a batter and pour into individual baking cups and set in a pan of hot water. Place in the oven and bake until set like custard.

Casserole Squash.—Cut the squash into two inch pieces and pare off the rind. Cook slowly in boiling water for twenty minutes; then drain. Arrange in a casserole dish, sprinkling each layer with sugar and spreading with butter. When the dish is full add half a cupful of water. Cover closely and bake slowly for an hour or longer.

Anna Thompson

## We Wish You A Merry Christmas



As we celebrate this, the most joyous of holidays, we are not unmindful of our many friends and patrons. We are thinking how you have helped us to enjoy this day, and we hope that we have been instrumental in making the day pleasant for you.



### Business Well Handled

The manner in which the local post-office handled the heavy Christmas business is a matter of great credit. While the large amount of packages caused by the parcel post system necessitated much work by Postmaster Ahlstrom and force, there was no apparent congestion and every thing went off with promptness and dispatch. On Monday night 52 sacks of mail came in on the train for this office, which is doubtless the heaviest mail ever received here at any one time. Mr. Ahlstrom reports that considerable second class mail is now held up at Ogden, but says that all packages which were ordered in time came through in due time.

THE EXAMINER FOR JOB WORK



Stated Communication of Lakeview Lodge No. 71, A. F. & A. M., this Saturday evening, Dec. 27, St. John's Day. For Joint Installation of officers with Oriental Chapter No. 5, Order of the Eastern Star. Followed by a banquet. All Masons and Eastern Stars cordially invited. By order of the W. M. H. M. NOLTE, Sec.

### TOO LATE TO CLASSIFY

FOR SALE—Complete planing mill with engine and boiler, two donkeys, logging truck, etc. H. Pinckert, Termo, Calif. D25-t2

CHAMBERLAIN'S COUGH REMEDY—THE MOTHERS' FAVORITE  
"I give Chamberlain's Cough Remedy to my children when they have colds or coughs," writes Mrs. Verne

Shaffer, Vandergift, Pa. "It always helps them and is far superior to any other cough medicine I have used. I advise anyone in need of such a medicine to give it a trial." For sale by all dealers.

### Strayed or Stolen

Strayed or stolen from Abert Lake on the 15th of March, three horses of the following description:  
One grey gelding, branded 2L and horseshoe on left shoulder; one grey cur-year old mare branded quarter circle lazy 2 on right stifle; and one bay mare with white hind leg, branded quarter circle D upside down.  
A liberal reward will be given for the recovery of same by Jerry P. Egan and Dan Sullivan of Plush, Oregon. D 18



CHRISTMAS time has come, the old year has run its course. That your measure of happiness might be filled to over-flowing and your prosperity in the New Year the greatest of your life, is the sincere wish of

Snyder & Reynolds

