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If you cannot be fitted properly or you have bad feet, I'll make you a pair of Shoes or Boots to measure that will fit you, and will make them, if necessary, in one day. I absolutely refuse to make Dress Shoes be-

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Train No. 2 leaves Alturas at 5:05 A. M.
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This train now carries passengers and sleeper may be occupied after 9 P. M. daily
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" 4 Leaves Reno for the East at 9:40 P. M.
" 2 Leaves Reno for the East at 8:30 P. M.
" 24 Leaves Reno for Goldfield at 9:45 P. M.

THE NOMINATING OF A PRESIDENT

Salem, Or., Jan. 22.—A circular letter issued by the secretary of state yesterday, explains in detail the manner in which nominating electors may select their choice for President. The letter says:

"In response to requests for information as to the proper procedure in order that every qualified elector of a political party subject to the provisions of the direct primary nominating election laws shall have opportunity to vote his preference, on his party nominating ballot, for his choice for one person to be the candidate of his political party for President, and one person to be the candidate of his political party for Vice President of the United States, either by writing the name of each person in blank spaces to be left on said ballot for that purpose, or by marking with a cross before the printed names of the persons of his choice, as in the case of other nominations, I respectively have to advise that:

"1. Every person signing such petition must at the time of signing same, be a registered member of the political party making the petition to have the name of the member of such party named in said petition printed on the official ballot, section 3363.

"2. As the persons for whose names petitions may be made and filed to have their names printed on the official nominating ballot of their political party are not required to sign any petition, signature or acceptance, I am of the opinion that the law does not contemplate that a copy of the petition to be circulated by the political supporters in Oregon of the person whose name it is desired to present, shall be filed with the secretary of state or any other officer before or at the time of beginning to circulate the same, section 3350-b.

"3. Inasmuch as it is provided in Chapter 5, General Laws of Oregon, 1911, that 'the names of persons in such political party who shall be presented by petition of their supporters for nomination to be party candidates for the office of president of the United States, shall be printed on nominating official ballot and ballots that are marked, and the votes shall be counted, canvassed and returned in like manner and under same conditions as to names, petitions and other matters, as far as the same are applicable, as the names and petitions of aspirants for the party nominations for the office of Governor and for United States Senator in Congress are or may be by law required to be marked, filed, counted, canvassed and returned, I am of the opinion that the same procedure and requirements with reference to the number of signers to such petition, and representation in each of one-tenth of the precincts in each of at least seven counties of the state, apply to the making and filing of such petitions as to the petition of a candidate for nomination for the office of Governor by his party, section 3362, except that the copy of petitions need not be filed with the Secretary of State in advance of the circulation of the same for signing.

"4. Again, it is provided in said chapter 5, General Laws of Oregon 1911, (Election Laws, 1911, section 3490-e) that the committee or organization which shall file a petition to place the name of any person on the nominating ballot of their political party to be voted for by its members for expression of their choice for nomination as candidate of each party for President or Vice-President of the United States, shall have the right, upon payment therefor, to four pages of printed space in the campaign books of such political party. I am of the opinion that it is contemplated that the petitions to be made and filed as provided in section 3350b shall be so secured, made and filed by a committee or organization constituted of members of the political party interested in the candidacy of the person named in a petition, otherwise any arguments or statements supporting the candidacy of the person named in a petition can be presented only by qualified electors of the political party who favors the candidacy of such persons named in the petition.

"5. If the committee or organization or individual filing a petition desires to submit arguments or statements favoring the candidacy of the person, named therein, the completed petition, containing the required number of signers in each of at least one-tenth of the precincts in each of at least seven counties of the state, but in no case need the total number of signers exceed 1000, must be filed in the office of the secretary of state not later than the 41st day before the primary election, which would be March 9, 1912 (see section 3487), and any contemplated arguments, statements or cuts or printed matter included in the party campaign pamphlet, the charges for which are \$100 per page, and not exceeding four pages, may be used, section 3400-o.—the filing of the completed petition may be deferred to March 29, 1912, which is on the 21st day before the primary, the law providing all petition shall be filed with

His Two Seats.

A large and portly person, wearing a high hat, a long coat, yellow spats and a conical sweater, for several days made himself obnoxious around a Washington hotel a bit ago.

He announced he was from New York, ragged the bellboys, jawed the clerks, cussed the service, roared at the food, complained about his room and the elevator and the telephones and the bar and everything else.

One afternoon he walked over to the porter and said: "Here, you; I'm going to quit this town and go back to New York, where I can get some decent service. I want you to buy me two seats in a parlor car on the 4 o'clock New York train. Get me two seats, now, and meet me at the station with the tickets. I want one chair to sit in and one to put my feet in."

The seats were delivered at the train just before it pulled out. One of the seats was in car No. 3 and the other was located in car No. 4.—Saturday Evening Post.

Solon's Answer.

"What is the most perfect form of government?" was once propounded at the court of Periander, king of Corinth, one of the seven wise men of Greece. His six fellows were present, and of them Bias answered first, giving as his opinion, "Where the laws have no superior." Thales of Miletus, the great astronomer, declared, "Where the people are neither too rich nor too poor." In his turn said Anacharsis, the Scythian, "Where virtue is honored and vice detested." Said Pittacus of Mitylene, "Where dignities are always conferred upon the virtuous and never upon the base." Said Cleobulus, "Where the citizens fear blame more than punishment." Said Chilo, the Spartan, "Where the laws are more regarded than the orators."

The last to reply was the youngest but wisest of them all, Solon of Athens, who said, "Where an injury done to the meanest subject is an insult to the whole community."

Its Purpose.

They stood in front of one of Washington's leading furniture stores. The windows were full of beautifully inlaid pieces of furniture, such things as are only within the reach of the rich and are meant to lend an additional touch to the already perfectly appointed home. Among them was an afternoon tea table. It was a frail, delicately constructed piece on rollers and brought to mind an artistically gowned hostess serving tea to a select coterie, while the conversation dealt with nothing more heavy than the latest fiction and comic operas. With a long drawn out sigh the woman contemplated it. The man, following her gaze, saw it and was unimpressed. She hastened to explain.

"That there is a tea table. It's just grand to use when you ain't got no cook in the house and have folks in."—Washington Star.

Feminine Resource.

Mr. D. went to the club, leaving Mrs. D. with a lady friend whose abilities as a scandal-monger and mischief maker were pre-eminent. When he returned he just poked his head into the drawing room and said, with a sigh of relief, "That old cat's gone. I suppose?"

For an instant there was a profound silence, for as he uttered the last word he encountered the stony stare of the lady who had been in his mind. Then his wife came to the rescue.

"Oh, yes, dear," she said. "I sent it to the cats' home in a basket this morning."

Poison in War.

When the French beat the Formosans along the coast in 1881 the latter retired to the interior. When the French pursued them they found a queer line of defense, beyond which they could make no progress and in storming which many died. The Formosans had poisoned the springs, water courses, etc., as they retreated, and the campaigns of the French against them never got farther than the poison line. The poison was a native one, as deadly as arsenic or strychnine.

Argus Eyed and Hydra Headed.

The term "Argus eyed" means watchful. According to the Grecian fable, Argus had 100 eyes, and Juno set him to watch all of whom she was jealous. When Argus was slain she transplanted his eyes into the tail of the peacock. "Hydra headed" is a term derived from the fable of Hercules and the hydra. The hydra had nine heads, and Hercules was sent to kill it. As soon as he struck off one of its heads two shot up in its place.

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the secretary of state not less than 20 days before the primary election, section 3364.

"6. Every sheet of petitioners' signatures forming a part of a petition must be duly verified by a person who is a signer of the petition, section 3361. No fees are required to be paid for filing the petition, but within 10 days after the primary election, that is, not later than April 29, 1912, any person, not a candidate for any office or nomination who expends money or value to an amount greater than \$50 to aid in the election or defeat of any candidate shall file itemized statements or receipts and expenditures and vouchers with the Secretary of State."

THE HELL OF IT SEEN BY WELCH

If you would see the hell of the capitalist system, go to any large city and investigate two sections, viz. the aristocratic or idle section and the working man's section. In the former you will find stupendous affluence and extravagant luxury. You will find balaces of marble, of granite and palaces of sin, many of which are childless and all are godless, situated in the midst of immense acreage interspersed with beautiful flower covered terraces and meandering among which are inviting and enchanting driveways and pedestrian by-ways which, also, are bordered with the most exquisite and richly colored flowers eyes ever beheld. Along these by-ways are numerous alcoves which are elegantly furnished with rustic chairs and rustic card tables and many of them with sparkling fountains. In fact almost everything that strikes the fancy of an idle mind and suits the taste of an idle being. You will find artificial miniature mountains in which are artificial caves, through which flow artificial creeks and in which colored fish are floating lazily and half smiling at ones impudence for gazing at them.

You will find women richly attired, bestruck with costly gems, spending their time riding in exclusive and elaborately finished and furnished automobiles with a gold collared white, fuzzy ten thousand dollar poodle on their laps or in their arms. You will find acres of the most beautiful artificial parks and acres of natural parks, as Nature created them, all private property. In fact there is nothing lacking that the ingenuity of man's brain can conceive or that money can buy. Wealth has bloomed in all its dazzling grandeur and its pleasant and unpleasant neatness. It has become ripe—rotten ripe. Did you ever contemplate that these people never did a useful thing in all their lives? Never produced a penny's worth of wealth. They are idlers, parasites, who live off the toil of others. Now look at the conditions of the other section, the working man's section. Here we find poverty ripe and rotten ripe. Here we find narrow streets on each side of which are filthy, unpainted, leaky roofed, propped up tenement hovels with paneless windows and warped doors. Here we find rags, dirt, filth, vermin, disease, criminals so called, ignorance and a heterogeneous conglomeration of other capitalistic products. Here is a homogeneous society composed of nearly every nationality on earth, living in the same atmosphere, same squalor, same surroundings, same destitution same poverty, same environments and same thoughts. Here the race multitudes like mosquitoes in a tropical swamp and intermingle as though of one family. Black, brown, red, yellow, mulatto and white all in one conglomeration mess. A capitalistic "dead level" and "social equality." A sublime object and manifestation of the capitalistic murdering and destroying of that much talked of "incentive."

We have seen these conditions and hundreds of others as bad or worse and yet these people are they who do the useful work of the world; who produce the wealth that they have not. These are they who work long and sleep short who make silks and wear cotton, who produce the fat of the land and eat the hoof, hide and tallow; who run when the whistle blows and stop when darkness covers the earth. These are they who toil all their lives in poverty and die from cold and starvation and are buried in pauper's graves. Such are the beneficent blessings of Capitalism. Such is the "hell of it" and such will Socialism forever banish from the earth. But you wage-slaves are afraid of it, aren't you? O the city of your sublime ignorance! For God's sake, read up.

G. W. WELCH.

No Fire Within.

Times have changed. Our fathers for some strange reason preferred a cold meeting house to one which was warmed by artificial heat. When a stove was put into the Old South church, Boston, in 1783 a newspaper of contemporary date contained this significant comment:

Extinct the sacred fire of love,
Our zeal grown cold and dead,
In the house of God we fixed a stove
To warm us in their stead.

The Better Way.

Barber—Shall I take a little of the ends of your hair off, sir? Customer—Yes, I think you had better take it off at the ends unless you can get it out of the middle.

What Did He Mean?

"Have you noticed, my friend, how many fools there are on earth?"
"Yes, and there's always one more than you think."—Sourire.

Fidelity in small things is at the base of every great achievement.

Wagner.

You are probably aware that pneumonia always results from a cold, but you never heard of a cold resulting in pneumonia when Chamberlain's Cough Remedy was used. Why take the risk when this remedy may be had for a trifle? For sale by all dealers.

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FIRST METHODIST CHURCH—SUNDAY school at 10 a. m. Preaching every Sunday at 11 a. m. and 7:30 p. m. Epworth League every Sunday evening at 6:45. Prayer Meeting Thurs. day at 7:30 p. m. Choir meeting at 8:30 p. m. Ladies Aid Every Wednesday at 1:30 p. m. Everybody cordially invited to attend all services.
M. T. WILKE, Pastor.

FIRST BAPTIST CHURCH OF LAKEVIEW

Preaching service at 11 A. M. and 7:30 P. M. on 1st and 3rd Sun. Sunday School at 10 A. M. Junior Society at 2:30 P. M. Baptist Young People's Union at 6:30 P. M. on each Sunday. Prayer Meeting at 7:30 P. M. Wednesday evening. Everybody invited to attend all services.
REV. A. F. SIMMONS

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MATTHIAS SCHMITT, S. J.

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meets in the Masonic Hall, Sunday School at 10:00 A. M.; Morning Service at 11:00 Evening Service at 7:30. Prayer Meeting on Wednesdays at 7:30 P. M. All are cordially invited.
REV. W. S. PRYSE, D. D., Pastor.

FIRST BAPTIST CHURCH OF GRAND LAKE

at New Pine Creek, Oregon. Preaching services at 11 A. M. and 7:30 P. M. on each Sunday of every month. Sunday school at 10 A. M. Prayer service at 7:30 on Wednesday evening of each week. All are cordially invited to attend the services.
REV. L. E. HENDERSON.

LODGE DIRECTORY

LAKEVIEW LODGE No. 71, A. F. & A. M. Holds stated meetings on 1st and 3rd of each full moon. January 27th, March 2nd, March 30th, April 27th, May 24th, June 29th, 18th. Special meetings upon call, generally Saturday evenings. All are cordially invited to attend.
W. M.; A. W. Orton, Secy

A. O. U. W.—LAKEVIEW LODGE No. 111

Meets every second and fourth Thursday of each month, in Masonic Hall, Lakeview, Oreg. Tonningson, M. W.; Wm. Gunther, R.

DEGREE OF HONOR—LAKEVIEW LODGE

No. 7, D. of H., A. O. U. W., Meets on 1st and 3rd Thursdays of each month in Masonic Hall; Mary Post, C. of H.; J. Belle Arner, C. of H.; Lora Snyder, C. of C.; Alameda Brown, Recorder.

A. O. F.—LAKEVIEW LODGE, No. 63, I. O. O. F.

meets every Saturday evening in Masonic Hall, at 7:30 o'clock, from September 1 to April 1, and at 8 o'clock from April 1 to September 30. D. H. Bonis, N. G.; C. C. Cheney, Secretary

A. O. F.—LAKEVIEW ENCAMPMENT No. 1

I. O. O. F., Meets the first and third Thursdays of each month in Odd Fellows Hall, Lakeview, O. C. D. Arthur, C. P.; A. B. Ammerley, scribe.

REBEKAH LODGE—LAKEVIEW LODGE, No. 24, I. O. O. F.

meets the second and fourth Fridays of each month in Odd Fellows Hall, Sixteenth Street, N. O.; Miss Leona Starkman, V. G.; Alice Sudding, Treasurer; M. D. Moss, Secy.

O. E. S. ORIENTAL CHAPTER, No. 5, LAKEVIEW, OREGON.

Meets on Tuesday, on or before full moon and two weeks thereafter, in Masonic Hall, at 7:30 o'clock.
Visiting members are cordially invited.
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