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Wm. Wallace, Mg

Furniture and Bedding.

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Edgerton's Farm.

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Good Tidings to You.

One drop of water from the sea has in it the quality of the whole sea. A grain of sand poked up from the road in front of your own door is as complete as any other grain of sand on the round earth. A mouthful of air breathed today is approximately the same as the air breathed in any age of the past or that will be breathed in any age of the future. So far as science knows, the mountain at the back of my house contains the same elements that are found in any world of the solar system. Thus the point called now and here, however humble it may seem, is the same in quality as any other point in space and time. We magnify the distant glory, but it is no more precious than the glory at our feet.

I came to preach the gospel of yourself, to bring you glad tidings of yourself, to help you to heal yourself, to find the God in yourself, to remember who you are, to realize that you are one with the all of life, to know the kingdom of heaven within you.

I recently read a book by Paul Karishka, in which he stated anew the old philosophy that each unit has the whole in quality and is only limited in quantity. This is the doctrine of the microcosm and the macrocosm, the microcosm or small unit containing within itself in little all that the universe or macrocosm contains in the large. Therefore within you is the world included, actively or potentially. You are in the image of God. "Be ye perfect, even as your Father in heaven is perfect."

A row of electric bulbs all give out light, the current being supplied from a central source. They may differ in brightness, yet each has the whole quality of light, being limited only in quantity. While the lamps do not furnish a perfect analogy to men, yet in some degree they illustrate the life from the central source of God shining through human forms. This statement in no way detracts from individuality. The unit is individual, yet merged in the universal.

This view agrees with the fundamental truth of all religions. The essential of you, the essential of me, has been given many names—the indwelling spirit, the atma, the divine mind, the God in man.

Call it bliss, heart, love, God, I have no name for it. 'Tis feeling all. Names are but smoke. Hiding the glow of heaven.

When I speak of you I mean the real you, not the personality, which is only a mask, only the "smoke hiding" your inward "heaven." You are greater than sleep or waking, than life or death. These are but different phases of yourself. You include them all. They are but states. You are being.

In nature all things are polarized—that is, each has a positive and negative pole. The law of polarity is that what we can postulate of one pole we cannot postulate of the other. One is the opposite of the other. If one attracts, the other does not attract.

Now, each human unit is polarized—at one pole matter, at the other spirit. If we postulate that at the material pole there is division, then at the spiritual there is no division. If the material is subject to birth and death the spiritual is not subject to birth and death. If the material knows error and disease the spiritual does not know error and disease. If the material is a thing of limitations the spiritual is not a thing of limitations.

As man is neither wholly at one pole nor the other, but functions between the two, sometimes nearer to the one and sometimes to the other, it follows that if he would escape from division, disease, error and other negative conditions he can do so by functioning more toward the spiritual. The beauty of this theory is that it is proved by practice.

My only value to you is in awakening you to your own complete life. I do not want you to imitate anybody, but to be the full statement of yourself. If you need a symbol to assist you in this awakening take that of the Nazarene. The chief value of a gospel is to help you to read the word in your own spirit. I want you to realize the Christ in yourself. You are in the image of the Father. Be perfect in that image. Know yourself, and this means your eternal self, for the temporary shell is but a passing phase of you. You are already aware of all these things I am saying—have been aware of them all the time. You only need to be reminded of them. I am recalling you to the memory of yourself. I do it because we are linked together by ties as strong as God.

Loving Kindness.

Love is the divine law of life. When the Master would test one of his disciples he did not propound a catechism or a creed. He said, "Lovest thou me?" When asked as to the chief commandment, he gave two, and love is the central thought of both—love thy God and love thy neighbor. In music love is expressed by harmony, hate by discord. Love somebody. Help somebody. Lift up somebody. Bless somebody. This is the divine law. Live not unto yourself alone. For-

deeds for the light to become visible to all. It may require some years before the outward manifestation appears. But in the thought of God there are only moments. The new light and the new time are here. The living Christ is triumphant.

The ages have been filled with the idleness of symbols. The time has come for your spiritual worship, for each man to go direct to the throne of the Most High, for the divine consciousness to become a burning fire in each bosom, for sin, disease and all forms of error gradually to disappear before the inner illumination of truth.

Revelation did not end in the past. God yet speaks in the souls of those who will hear him. We do not worship the dead, but the living. The Greeks, the Romans and the old Scandinavians perceived the forces of nature and bowed down to these. The modern world, having entered that form of idolatry, calls it materialism and fetich worship. The Chinese adore the memories of their ancestors. We of the west, although almost denying heredity ourselves, yet consider the oriental form of it as a little crass and pitifully refer to it as materialism and fetich worship. But has not our own idolatry of formalism literature and old emblems constituted the same sort of materialism and fetich worship?

The living Spirit, everlasting and infinite, the source of all that was or is or is to be, this alone should be adored. There should be no other gods before him. Call him what you will—Jehovah, Lord, God, the Oversoul, the Universal Thought, Cosmic Consciousness, Divine Love, the Spirit of Truth, the Eternal Light, the Light of the Universe, the All Knowledge, the I Am or simply the Father! Names are only symbols. The truth remains. He lives. In him we have our being. To him all men can bow. In his divine sunlight creeds disappear like mists. Open your mind to him and let your being be flooded by a new life. He heals both soul and body. When you are free in him you are free indeed.

Men have been so material in their concepts that all through the ages they have demanded something visible and sensuous to idolize. If it were not a block of stone or wood it was a picture, or an image, or a form, or a priest, or a building, or a relic, or an institution. But that era has passed. The day has come for the worship of the Father in spirit and in truth—as an immanent, ever present, all loving and all powerful power.

The soul of each man is the temple of God. The divine presence within is its own high priest. No man has a right to make a creed for another. That is only placing repression on the soul which is sacred. The day of restricting the divine inward impulse has passed. The day of liberty is at hand.

This is what it means to read the Scriptures in the spirit. We see the revelation of the past in the light of our own revelation in the present. The Christ who is in the Father awakes in those who call upon him. And he has healing in his wings both for the soul and for the body.

We need wait no longer for the better day. It is already dawning. The blind may not see the new light flooding the world, but those who are spiritually awake are already glorified by its golden rays.

The Specter That We Call Death.

What does the Spirit say Of the specter that we call Death? "The only the stealing away Of a heavenly breath. And the ashen hue upon cheeks and lips Is not from the Sun of Life's eclipse, But rather falls from the dawning gray Of a better, a sweeter, a gladder day. Nor is death the ogre, repulsive, cold, That we have been told, But an angel of God that comes to us, Whose face with compassion is luminous, A lover bold, With kisses warm, Who woos the soul in her stony form From the dream of sense. In which she was held, And he bears her hence, Her sleep dispelled, Till, broad awake, She with sweet surprise Sees the new dawn break With immortal eyes." It is thus that the Spirit saith Of the specter that we call Death: "Death is the angel that opens the portals Unto a higher way. Life is eternal; man is immortal. A rising, victorious, Radiant, glorious, Out of the clay, Out of the bounds of time, Into the realms sublime, Into a golden clime, Into the day."

The following story may be old. Most good stories are old, I find, yet they may be new to somebody. A New York contractor of my acquaintance was once bidding on a jail in an up state county. There were strong suspicions of a job and of a secret understanding with another contractor, who, it was believed, had promised to "divvy" with certain members of the board. At any rate, the New York man was looking for a chance to rub it in on those that had concocted the deal, which came in an unexpected way. Each bidder was required to make a deposit with the board, and the New York man put up his in cash. After the matter was settled the unsuccessful bidders were called in, and their money was returned. The New York man went over to the window and counted his carefully. He came back with a long face. "Gentlemen, there is some mistake here," he said. The members of the board were surprised and indignant. "Do you accuse us of taking your money?" angrily cried the secretary. "We counted that money all over carefully," said the chairman, "and are sure it is right." "That is just it," said the New York man. "The money is all here. That is what made me think there was some mistake."

JAMES A. EDGERTON, Cold Spring-on-Hudson, N. Y.

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Lots for sale in Lakeview and Valley Falls. Accurate and prompt reports made for holders of O. V. L. Co. tracts.

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If you have pain in the back, urinary, bladder or kidney trouble, and want a certain, pleasant relief from Women's Balm, try Mother Gray's "AUSTRALIAN-LEAF." It is a safe, reliable regulator, and relieves all female weaknesses, including irregularities and obstructions. Mother Gray's Australian-Leaf is sold by Druggists or sent by mail for 50 cents. Sample sent FREE. Address: The Mother Gray Co., Le Roy, N. Y.

sal Catarrh quickly yields to treatment by the agreeable, aromatic Ely's Balm. It is received through the bile and cleanses and heals the whole system over which it diffuses itself. Druggists sell the 50c. size. Test it and you will be sure to continue the treatment till cured.

Announcement. To accommodate those who are partial to the use of atomizers in applying liquids to the nasal passages for catarrhal troubles, the proprietors prepare Cream Balm in atomizer form, which will be known as Ely's Atomizer Cream Balm. Price including the atomizing tube is 75 cents. Druggists or by mail. The liquid form embodies the medicinal properties of the solid preparation.

Children Cry FOR FLETCHER'S CASTORIA

LAND ON CROP PAYMENT PLAN

Eight thousand acres, all under ditch, with water rights. The very cream of the Golden Goose Lake Valley. All level, select, many years ago—for lease or sale on a crop plan, to farmers who can give proper references. These lands are the choicest in the valley. Write to—HUNTER LAND CO., 202 Andrus Bldg., Minneapolis, Minn., or C. H. McKendree, Lakeview.

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Used by the President's Guide. This rifle is loaded by its recoil and as one cartridge explodes, another is thrown up from the magazine, which holds five. "Just pull and release the trigger for each shot." It's hammerless and safe because of the solid breech. Made in 4 calibres for the biggest game down to the smaller big game. FOR SALE BY ALL DEALERS

CLASSIFIED WANTS

If you want all the news of Lake County and Golden Goose Lake Valley, subscribe for THE EXAMINER, only \$2 a year.

WANTED

ASSOCIATE WANTED.—We desire to get good party or parties with some capital, to join us in improving and handling our land and properties in Nevada and California especially around Reno the metropolis. We have good salable properties and years of experience. To good party a sure and big profit will be given. Address or see Overland Trust and Realty Co., 228 Center St. Reno Nev.

HELP WANTED

WANTED.—man and wife at Davis Creek stage station, to tend to stock and get dinner for stage, everything furnished. Must furnish good reference. Apply at once by telephone to H. E. BARKER, Davis Creek.

LOST AND FOUND

PURSE LOST.—Wednesday afternoon on either Slash St. or Main St. Finder will please leave same at the Examiner office.

LOST.—Small purse between Lakeview and Mason ditch camp containing money and valuable papers about Sept. 20th. Finder leave same at Examiner office and receive reward.

FURNISHED ROOMS

FOR RENT.—Three furnished rooms for lodgers. Enquire at this office.

TELEPHONES

LOOK AT THE NOTICE FOR RENT issued by the Telephone Company for destroying its property. 161f

LIQUORS AND CIGARS.

POST & K. S. A. V. THE BEST grade liquors and cigars to be found in Oregon. 1f

J. H. CUTLER WHISKY AT THE Hotel Lakeview bar. The best and purest whisky made. 1f

WILL

N. C. C. will give my Kelly Cree operation by June 1st. 1f

TRESPASS NOTICE

TRESPASS NOTICE.—We hereby warn all parties from entering our premises in Sec. 8 Township 39 SR. 20E, for purpose of hunting or fishing or otherwise. J. O. BULL, GEO. JAMMERHAL 38 1f.

THIS PAPER is kept on file at E. C. DAKIN'S Advertising Agency 221 Sand Street, San Francisco, Cal., where contracts for advertising can be made for it.

The New Model No. 24 Marlin Repeating Shotgun

This new 6-shot model is the simplest, surest, and fastest 12-gauge repeater made. It has the solid top, slide ejection and double extractors—special Marlin features of comfort and convenience. The closed-in breech keeps the action clean and the shells dry—keeps out rain, snow, dirt, leaves, twigs and sand.

The new take-down construction allows you to take gun apart in ten seconds for cleaning or packing, yet the joints are always as firm and rigid as in a solid frame, none take-down gun. The fast rearm hits your hand, and helps quick operation.

The full choked guns are guaranteed close-shooting, hard-hitting guns, and are unexcelled for ducks, geese, foxes and all long-range work.

A circular giving large illustration, with full description of this handsome new gun, sent free on request or with complete 136-page catalog for 3 stamps.

The Marlin Firearms Co., 42 Willow Street, NEW HAVEN, CONN.

REAL ESTATE

NOTICE.—To holders of 10 and 20 acre tracts. I have a co-operative plan for making holders of these tracts some money and you will do well to get a copy of my plan before making other arrangements. W. L. BLINN, Lakeview. References—Lakeview Board of Trade and the First National Bank of Lakeview.

FOR SALE.—ONE OF SURPRISE Valley's choice 200 acre farms near Ft. Bidwell, Calif. Good house and barn, orchard and berries. 25 acres in grain; alfalfa and wild hay grown on place. All farm tools, work horses, milch cows, and hogs included. For particulars enquire at this office.

FOR SALE

FOR SALE.—One driving team or saddle horses—a bargain. Lakeview Development Co. Moore Block, Main St.

FOR SALE.—Two good milch cows very reasonable at FRID SPANGENBERG 421f.

NEWSPAPER.—Good business. For particulars apply at Examiner's office.

PRESS FOR SALE.—The Examiner has a 6 column quarto Cotrell-Balcock power press, with steam fixtures, it must be sold to make room for a larger, faster press. It is in good order but is not adequate for our large and growing circulation. Correspondence solicited.

MISCELLANEOUS

FOR SALE.—150 tons of good hay in lots to suit, 2 1/2 miles from town. W. F. PAINE & Co 44W4

NOTICE.—All those knowing themselves to be indebted to the Lakeview Land and Lumber Co. will please settle with C. A. Hawkins either by cash or note 44W4

LINCOLN COUNTY HIGH SCHOOL.—For information in regard to Lincoln County High School, Stenography, Type writing, Vocal and Instrumental Music, manual Training, Rent of furnished cottages, cost of living, address Prof. Wilber, Newport, Oregon.

STRAY NOTICE

STRAYED.—from Nate Wilcox's pasture last May, one Brown mare, branded E. D. on left stifle and branded 5 or 8 on right stifle. White spot in forehead and drooping ears. A suitable reward will be paid for her return, or information as to her whereabouts. She came from Burnas, Oregon. ROSA McDANIEL

STRAYED.—From Harvey's pasture, about the first of the month, one Iron Gray Mare, four years old, weight about 1500 lbs. keystone brand on left thigh. Liberal reward will be paid for her return to E. B. Smith, Watson's addition Lakeview. 41-2

STRAYED.—From my field, Aug. 4th one roan gelding, branded 7 left shoulder with half circle. Has sore on the point of left shoulder. Suitable reward for return of animal or information that will lead to its recovery. JOE AMBROSE.

NECK BRANDS

James Barry Brands with swallow fork in right ear for cows; resters for wallows. Some ewes Square Brand and 811 in right ear. Tar brand 111. Range, Grand Lake. Postoffice address, Lakeview, Oregon.

SAWMILL WANTED IN CHEWAUCAN VALLEY

The undersigned owns 320 acres of pine timber lands, good lumber timber, on west side of this valley. 7 or 8 miles southeast of Paisley Lakeview stage road, about 1 1/2 miles from said road and connected there by an easy grade and new road not yet completed. Surface free from rocks, steep nor difficult logging, with nearly or quite all down grade haul. Plenty of water for steam power at several places on the land. No mill now from Goose Lake Valley to Thompson Valley, 15 or 20 miles beyond Silver Lake, (more than 100 miles). To right party here is a good business, opening up favorable terms for convenient timber, and other necessary rights, can be secured by interviewing or addressing, T. J. BRATTAIN, Paisley, Oregon.

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Raises the dough and complies with all pure food laws.

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CRESCENT MFG. CO. Makers of MAPLENE (better than Maple).