

Brother Gardner Talks on Honesty and Truthfulness.

Slurs Against Him Uncalled For. Wasn't Any Greater Liar Than Hundreds Who Hadn't Been Found Out, Says Gardner.

[Copyright, 1907, by C. H. Sutcliffe.] Limekiin club as he stood up in his place, "Brother Comeback Smith come Givendam Jones. He had lent Brudder heart ache. Jones a dollar and was to have it back In three days, but hadn't got it yet. Brudder Smith am a man fifty years old, but it am evident dat he don't know much about human natur'.

"I am now ober sixty years old, and I gin up bookin' fur an honest man den de wuss fur him. fo'ty years ngo.

fur a truthful man.

gin up lookin' fur de man who'd yap his debts onless obleeged to.

tentition some from not understandin' It.



"I WAS HIDIN BEHIND A CURRANT BUSH

human natur' better dan we do. We don't look at men as dey are, but as what dey orter be. We dun 'spect dem to lib by de Ten Commandments when we ourselves am not libin' up to five of

"Dar am no particular reason why de whole world shouldn't be honest, but it has happened fur de last 2,000 years dat it has been libin' de odder way, and it am 'spectin' too much to 'spect a change. We am all honest up to a sartin p'int, and derf we begin to fall down. We seemingly can't git it outer our heads dat it am a sort o' duty to beat de odder man.

"I don't reckon dar was eber a time in dis world when eberybody spoke de truth. If dar was we haven't any record of it, and if we had a record I should think de man who made it was a liar hisself. I don't know dat Adam lied to Eve or Eve to Adam, but de lyin' business begun soon arter dar was fo' or five people on airth. I hain't tryin' to explain why folks lie. 'Pears to me dat truth would answer better, and yet I know dat if a man should start out in dis day and age to speak nuthin' but de truth he'd have his head knocked off befo' noon of de fust day.

"Fact is, we don't want de truth, de whole truth and nuthin' but de truth. We want de truth and lyin' mixed about half and half.

A STATE OF THE PARTY OF THE PARTY.

"Aimost enery day you read more ngin Ananias isékase he was a liar. I nebber could see no jestice in it. He wasn't any bigger flar dan hundreds who hadn't been found out, and if he had been be was up to date 'nuff to see dat lyin' was gwine to become popular fur all time to come.

"I sorter like to have a liar come to me. If he lies, dat gins me a chance to lay back and establish a sort o' bond ANANIAS NOT BIGGEST LIAR. between us. I've nebber had de chance to tell yet, but it seems to me dat I wouldn't like a pusson who stuck right by de truth.

Brother Jones Borrowed Money.

"Brudder Jones has come to me and borrowed money and promised to pay It back by a sartin time. He's paid "Befo' de openin' of de meetin' dis it not bekase he am not a liar and am evenin'," said Brother Gardner of the too honest to beat me, but he knows what would happen if he falled. I should walk ober to his cabin, and, old to me and said he was disapplinted in as I am, I should purceed to make his

"When I come in contact wid a man I look upon him as a man. I don't look fur no wings sproutin' from his shoulders. He was born into a lyin', dishonest world to hold his own. We all expect he realizes dat. If he don't,

"Women am gwine to be hypocrites "At about dat time I gin up lookin' and liars and deceivers jest as long heavy my barrow is today.-Von Vias dis old world stands. Dey's got to vant. Reckon it was in dat same week I hold deir own agin men. Dar haln't and sincere when he speaks to a wom-"I tell you, my frens, dat most of our an, and don't you forget dat she knows

> "Grocers come to me and tell me dat Pickles Smith or Waydown Bebee has lied to 'em to git credit and dey want my influence to help collect de bills. Yes, de brudders lied, but what did de grocer do? He lied just as hard and tucked on de price besides. It was simply Har agin Har.

> "A few days ago I bired Samuel Shin to work in my garden. He am jost as honest as anybody, but I reckoned he would steal at least two of

my summer squashes when he went home at night. I was hidin' behind a current bush when he went, and he had a squash under each arm. Did I git up and whoop and howl and cry out agin de wickedness of de world? Not any. I knowed human natur' and took it as a matter of co'se. Wasn't the least disapp'inted nor mad about it. The scene was laid in some domain the least disapp'inted nor mad about it. The scene was laid in some domain the least disapp'inted nor mad about it. The scene was laid in some domain the scene was laid in some domain the least disapp'inted nor mad about it. The scene was laid in some domain the scene was laid in some domain the least disapp'inted nor mad about it. The scene was laid in some domain the least disapp'inted nor mad about it. Elder Waipole come runnin' ober to my cabin to tell me dat his wife had been took wid cramps and must have half a dollar's wuth of brandy to save her life. I didn't fall outer bed on de flooh. I didn't fall ober no cha'rs. Nøither did I gin de elder de half doilar. I knowed him fur a llar. I was 'spectin' some such job, and I had de vinegar and de kyann pepper in de same bottle and waltin' fur him. I insisted dat he take a big dose himself, and Mrs. Walpole was around as usual next mawnin'. I hain't said nuthin' to de elder, and I hain't gwine to. It was a sort o' duty fur him to beat me outer a half if he could, and it was my duty to protect myself.

'Man come to me last week and wanted to sell me a mewl. Was it dat man's duty to p'int out de ringbones and spavins on dat animal and to tell me furder dat he was blind in one eye and as deaf as a post? Course not. It was my duty to see fur myself, and when I had sawn I offered to trade him a watch in which sixteen wheels was missin'. We lied to each odder,

and we parted de best of friends. "De chickens was layin' mighty fine last month, and one day I took three dozen eggs down to de grocery and bought soap and tea. De grocer charged me too much, and I not only slipped a couple of de eggs back in my pocket. with 'Howdy' and passed the time of but three herrings besides. He was a cheat, and I had to be a cheat to match

"Size de World Up Right." "I hear folks tellin' what a bad world dis am to live in and dat a good man the men to go without shoes?" gits no show. You jest size de world up right and you'll slip along same to on us do, but most on us atten's to our odder folks, and an fur de good man- own business." "-Lippincott's.

he'd better rub some of it off. Too much goodness is like puttin' a woolen blanket on a hoss in a July day. It's hot fur de blanket and uncomfortable

fur de hoss. "I halu't sayin' a word agin truth and honesty and gineral integrity. As long as de world seemed to have any use fur 'em dey was handy things to have around de house. What I say is dat you can't be a heap different from anybody else and make it pay or have any fun out o' it. If you do business wid a man you have got to do it as odder folks do.

"I hain't sayin' dat it's fur de best dat men lie and cheat and deceive and stand ready to do each odder up, and neither will I deny dat it adds zest to life and sharpens up a man's wits. I reckon I rather injoy it when Ebulution Brown comes ober to my cabin fur an hour's visit and tries to take de doah mat wid him when he goes. If he was a good man he would be a bore. As it am, I'm wonderin' when he will succeed in gittin' de mat.

"Jess took upon men as men. "If you hain't lookin' fur truth and you git a dose of it de surprise will be

"Don't expect de big end of de trade. Dat's what de odder feller is also look In' fur.

"Be reasonably honest and be reasonably truthful, but don't go to braggin' about it or you'll be thought a thief and a liar.

"If you want to pass your last days in de porehouse, use men as dey ought to use you. If you want bacon and inters für breakfast, use men jest as dey use you-wid a leetle extra exertion throwed in fur good measure."

M. QUAD.

He Sidesteps. Husband-Yes, dear, of course we must economize.

Wife-Well, then, I've concluded that I might do the cooking myself. Husband (hastily)-Oh, no, it's cheaper to keep a servant in the house than a doctor.-Woman's Home Companion.

Speed.

"It takes you a long time to pass a given point," said the minute hand en

"I may be slow," answered the hour hand, "but it takes you all of sixtysix minutes to catch up with me."-Chicago Tribune.

The Workman's Error.



At the Zoo-Good gracious! How

A snowflake that started from who knows

Came lilting and fluttering down And rested at last in Phyliida's hair-Phyllida's hair of brown-Only a moment, then melted away As ever such flakes must die, But I envy it much for its moment's stay; Its life was a glad little holiday, Lived between earth and sky.

Now, I cannot complain or rail at fate (Since providence made me a man), But this would I wish were It not so late And long since my time began, That I might be only a flake of snow To fall when I left the sky And melt on Physilida's cheek below.

And of all the beautiful deaths I know

This were the best to die Reynale Smith Pickering in Judge.

HIS LITERARY HIT.

Six years ago he wrote a tale Which had a most tremendous sale. It brimmed with pungent epigrams, 'Twas called "The Marys and Their Lamba."

Historical.

One year went by; 'twas dramatized. The critics all were much surprised When public, pulpit and the press Declared it was a huge success. The author, too, was greatly moved At seeing what a hit it proved. He took, though, with all loyalty His royalty.

The second year it whooped along, Transofrmed into a comic song; Also in expurgated form It took the goodly folk by storm. The third year added to his fame. The tale was made a parlor game. The book, instead of thinning out, Was winning out.

The fourth year it was lectured on, With slides in a stereopticon. The fifth year he much cash derived The first edition was revived.

And now a corps of brainy men

Are working on the thing again.

No doubt 'twill leave the hopper a

Grand opera.

-Wilbur D. Nesbit in New York Life.

A Gentle Hint.

"I got a neat rebuke for my curiosity once," said a well known Baltimore man, "and it was administered by a native of the Cheat river region in West Virginia.

"I had stopped overnight in the district in question and in the morning was strolling about the place, asking all sorts of questions. Presently I met a lanky mountaineer, who greeted me day most pleasantly. Seeing that he was barefooted, a circumstance, it seemed to me, quite odd in a mountainous region, I asked:

" 'Is it the custom of this country for

"'Waal,' the native drawled, 'some

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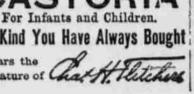
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Ar. Bogus ... 6.25 " Ar. Dixie ... 10.55 "
" Steel Br'g 6.45 " " K!'h Sp'gs 11.40 "
" Fall Crek 7.05 " Fall Creek 11.45 "
" K!'h Sp'gs 7.10 " " Steel Br'ge 12.00 "
" Dixie ... 8.10 " " Bogus ... 12.20 P M
" Pokegama 8.20 " " Thrali ... 12.45 "

Klamath Springs Special

Lv. Thrall.... 1.30 P. M.Lv. Kl'h Sp'gat 45 P. M. Ar. Bogus 1.55 " Ar. Fall Creekt 50 " Steel Br'ge2.15 Fall Creek 2.35 Steel Br'ge 3.00 Fall Creek 2.35 " Kl'h Sp'gs 2 40 " " Bogus.....3.20 " Thrall 3.45



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Timber Land Notice United States Land Office, Lakeview Oregon., Dec. 13th 1907.

Notice is hereby given that in compliance with the provisions of the act of Congress of June 3, 1878, entitled "An act for the sale of timber lands in the States of California, Oregon, Nevada, and Washington Territory," as extended to all the Public Land States byact of August 4, 1892, Addie

I. Harvey, of Lakeiew, countyof Lake, State of Oregon, has this day filed in this office his sworn statement, No. 3857, for the purchase of the NE qaurter, NE quarter, S half, NE quarter, and NE quarter, SE quarter, of Section 18, in Township 40 S., Range 21, E. W. M. and will offer proof to show that the land sought is more valuable for its timber or stone than for for its timber or stone than for agricultural purposes and to establish his claim to said land before Register and Receiver at Lakeview Oregon, on Friday the 20th day of March, 1908. He names as witnesses: W. F. Paine, Taylor Meztker, W. M. Harvey, George Storkman,

Any and all persons claiming adversely the above described lands are requested to file their claims in this requested to file their claims in office on or before said 20th day of March, 1908. 51-10

J. N. Watson, Register.

DIRECTORY.

First Baptist church of Lrkevie Preaching Servicesa t 11:A.M., and 7:30 P. M. on'each Sunday. Sunday School 10: A. M

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nesday evening Everybody invited to attend all services. A. Frank Simmons, pastor

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