HONORE JOSEPH JAXON.

Man Who Received President's Reply About "Undesirable Citizens."

Honore Joseph Jaxon of Chicago has recently figured with prominence in the public eye because it was to him as chairman of the Cook county Moyer- the northern part of the state on an be used the now historic phraseology i strained every in to be put a very classing Messrs, Haywood and Moyer cler in my creat's hour, if and every with E. H. Harriman and Eugene V. home that I would are ved till the op-Debs as "andesirable citizens." He is tana and the Northwest Territory. He case, i believed then, and I believe ronto, where he learned Latin and brilliancy in such studies. His love for adventure led him to east in his fortunes with Louis Riel, and he was made secretary of the great council of the Metls. After the suppression of the Riel rebellion and the hanging of Riel, Jason was captured and was decorated with ball and chain. On being put in prison he escaped and tramped for several days, half staryed, until he crossed the line into the United States at Pembina, N. D. But he was kidnaned and was on his way



HONORE JOSEPH JAXON.

back to prison under charge of officers when he again escaped, this time by jumping from a moving train. He next turned up in Chicago in 1886, where, in connection with a carpenters' strike, he organized volunteers among the union men and directed the work of beating nonunion applicants for the places of the striking carpenters, "There was nothing in the attacks that was personally mulicious," Juxon has since sold. "It was all for a princhple. The flaticuffs where necessary were fair."

It was Jayon who organized the odd labor organization known as the Solie ftors and Canvasaora' union. In this connection a victim of ennyasters willes once expressed the hope that the book agents would all go on strike.

HE UNDERGROOD. An O'd Breimopeenun Gives His Idea

or an Ontin

"A unitable of years alo." mild the well known attainey, who was in t remlations room. "I was exact up its Haywood conference that President important management is a survival Roosevelt addressed the letter in which to win is for a transmission of a survival and priving createst put an old backwoodspart Indian and was born in 1863 in a man on the start whose restimony was a Call Are at Liberty to Unlock the buffalo camp somewhere between Mon- particularly damaging to my client's lived as a boy among the Metle, the now, that the old man was lying, but mixed people of the Canadian North- to prove it was another matter, as he west, but later attended school in To- told a straight story and stuck to it, to I was rather discouraged when he Greek and attained a reputation for, was handed over to me to be cross exnmined.

" 'You understand, of course,' said 1, 'the solamn obligations of the oath you gave when you took the stand?'

'He merely grunted in reply. 'I suppose,' said I blandly, 'that you | to passersby, understand the nature of an oath?

"'I guess I do,' he growled.

'Well, give me an illustration of your idea of an oath,' said L ...

"I was totally unprepared for what followed. The old man shifted his quid of tobacco, took a firm grip on his chair and ripped out a string of oaths that threatened to raise the roof. It was simply awful. I have beard hard swearers in my life, but nothing to compare to that. The profabilty he used would have kept a six mule team on the jump for a week. His exple- to Jennie: "Hang out the door key at 3 tives were highly picturesque, abounding in fertility of invention and unlim-Ited lung power.

"When the judge caught his breath he fined the fellow for contempt of court, and when I addressed the jury I made the point that he couldn't be belleved under oath and won my case. I could afford to be charitable, so 1 prevailed upon the judge to remit the fine against the old man." - Detroit Free Press.

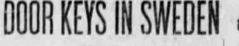
Presence of Mind.

General Funston at a dinner in San Francisco cited an example of great presence of mind.

"In the height of the disorder here," he said, "a mob was looting a big grocery when a band of soldiers arrived on the scene. One thief had seized two hams and was about to make off with one under each arm when he ran plump into an officer. Placing the hams in the officer's arms, he said per emptorily:

" Take care of these, my man, or the first thing you know they will be





Curious Custom of Hanging Them Outside the Doors.

HOUSES LOCKED. YET OPEN.

The Dangling Key Informs You the Tenants Are Out, but Friends Who Door and Enter and Rect.

When the Swedes go calling, they lock up and then hang the door key on the bell or the doorknob or some other conspicuous place. When they go visiting for a few weeks, bolts and bars are slid into place, and then out goes the key. If the house is shut up for an eatire season or a full year, the gayly swinging door key says "Not at home"

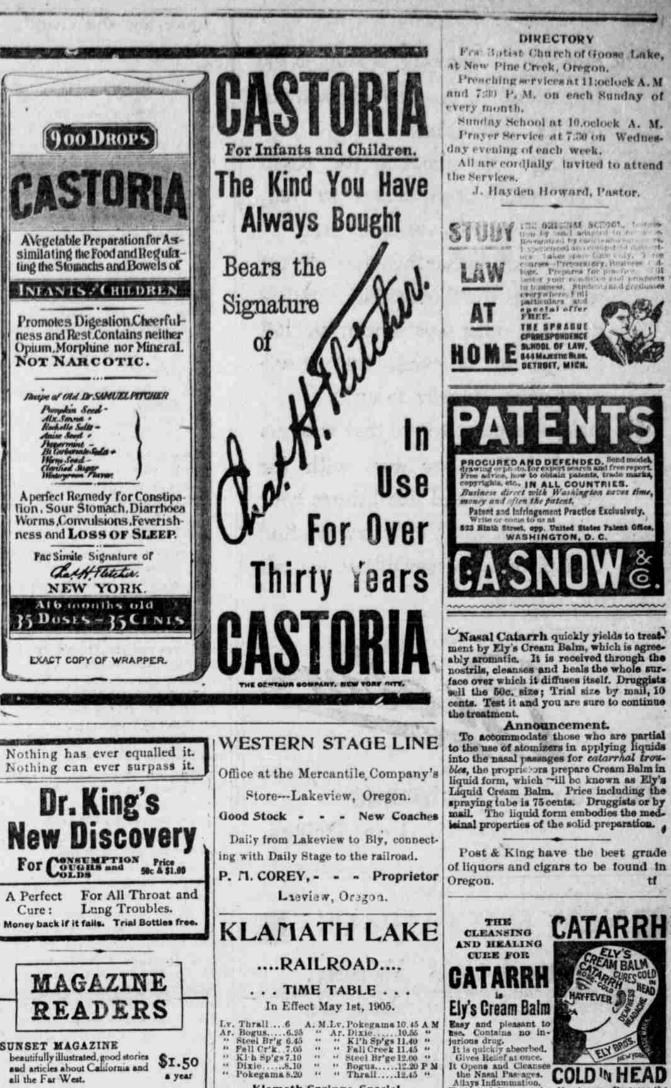
There is no kicking your heels on the doormat in Sweden while the bell or knocker awakes the echoes in an empty house. Agents, peddlers, friends and relatives all know this message of the door key and seeing it out pass by. As can be readily imagined, this strange custom has been put to good use in many instances when visitors were not wanted. Instead of telling the maid to inform callers that Mrs. Jones is not at home the mistress says o'clock this afternoon and bring it in at 5. I don't wish to see any one for a few hours."

About the first of the month in certain districts door keys swing to the breezes in great numbers, and collectors, knowing the custom and also its misuse, scratch their heads in perplexity at this not at home signal.

Many amusing stories are told of creditors sitting down to await the return of their man while the debtor sat or the other side of the locked door. and chuckled. There have been instances where a collector has taken the key, unlocked the door and entered the house to be met by the owner, who calmly laughed over his ruse. Again a creditor has entered a house in which he supposes the owner to be hiding only to find it vacant and to be caught by the trate master, arrested and made to pay a fine, while the debtor got an extension of time on his bHI.

These illegitimate uses of this very eld custom of not only leaving the latchstring out, but also putting the door key at the disposal of all who pass, are not discovered at first plance, and they are really very much in the minority, for Sweden is pre-eminently an honest land. In and around a Sout Stockholm there is very little need of policemen or strong boxes, for every man, however low down in the social scale, seems to have due respect for another's property. Aithôngu a Tew or the more samp:

clous, or the foreigners who have not been brought up in this strange custom of leaving the door key out, may lock up with bolts from the inside and use mother door for exit when they eave home for an extended visit, the old residents actually leave their homes at the disposal of any who may care to enter.



SALVATIONIST AND COUNT.

The New Swedish Minister to the United States and His Carcer.

The new Swedish minister to the United States, Count Lagererantz, is said to be the only diplomat at Washington who has worn the uniform of the Salvation Army. His career is an example of business, politics and reli-



COUNT LAGERCHANTZ AS A SALVATIONIST gion in an unusual combination. Count Lagercrantz was born in 1859 and is the son of a councilor of state. He received a military education and was appointed an officer in a crack regi-ment. It is ability as an officer, combined with the wealth and position of his family, seemed to assure him rapid advancement in the Swedish army when he suddenly resigned from his regiment in order to devote his life to the work of the Salvation Army. He and his wife took up work in the slums of London and concerned them selves especially with the social side of the army's operations. He became a colonel, was sent to India and had much to do with building up the great system of work for the outcasts and homeless established by the Salvation ists in that part of the British empire Then he was taken ill, severed his ac tive connection with the army, return ed to Sweden and on the recovery of his health embarked in the steel business. He proved a business organizer of exceptional ability, and, recognizing the value of his services to industry. the Swedish government determined upon sending him to the United States as its representative at Washington.

Scraggs-Well, thank heaven you've

never seen me run after people who have money! Naggs-No, but I've seen people ran after you because you didn't have mon-

ey .-- Philadelphia Telegraph.

During the Honeymoon.

The Friend-And you and George have excellent appetites for every meal. What kind of appetizers do you use?

The Bride-Kisses, dear. And we have the grandest dessert. The Friend-Gracious! And what

does it consist of?

The Bride-The same, of coursekisses!-Detroit Tribune.

The Farmer's Wife

Is very careful about her churn. She scalds it thoroughly after using, and gives it a sun bath to sweeten it. She knows that if her churn is sour it will taint the butter that is made in it. The stomach is a churn. In the stomach and digestive and nutritive tracts are performed processes which are almost exactly like the churning of butter. Is it not apparent then that if this stomach-churn is foul it makes foul all which is put intoit?

The evil of a foul stomach is not alone the bad taste in the mouth and the foul breath caused by it, but the corruption of the pure current of blood and the dissemination of disease throughout the body. Dr. Pierce's Golden Medical Discovery makes the sour and foul stomach sweet. It does for the stomach what the washing and sun bath do for the churn-absolutely removes every tainting or corrupting ele

ment. In this way it cures blotches, pimples, eruptions, scrofulous swellings, sores, or open eating ulcers and all humors or diseases arising from bad blood. If you have bitter, nasty, foul taste in your mouth, coated tongue, foul breath, are weak and easily tired, feel depressed and despondent, have frequent headaches, dizzy attacks, gnawing or distress in stomach, constipated or irregular bowels, sour or bitter risings after eating and poor appetite, these symptoms, or any considerable number of them, indicate that you are suffering from billousness, torpid or lazy liver with the usual accompanying indigestion, or dyspepsia and their attendant derangements.

derangements. The best agents known to medical set-ence for the other of the above synchons and conditions, as attested by the writings of leading teachers and practitioners of all the several schools of medical practice, bave been skillfully, and harmonioners combined in Dr. Plerce's fielden Medical Discovery. That this is absolutely true will be readily proven to your satisfaction if you will but mail a postal card reques will be readily proven to your satisfaction: if you will but mail a postal card request to Dr. R. V. Pierce, Buffalo, N. Y. for i free copy of his booklet of extracts from the standard medical authorities, giving the names of all the ingredients entering into his world-famed medicines and show ing what the most eminent medical men of the age say of them.

Friends who cail and find the key out feel at perfect liberty to unlock the door, enter and rest a bit before passing on. Strangers soldom misuse the confidence.

The custom started ages ago when it was the usual thing for "holy men" or priests to travel through Swedish villages, stopping to leave their blessing on the households of the neighborhood. These visits were looked forward to with eagerness by the plous Swedes, and it was considered an act of grossest discourtesy to bar the door, for whatever reason, against a holy man. Consequently if a family left home the key was always put out against the arrival of the priest, Meat and drink were left, and should the holy man stop at a vacant house he entered, refreshed himself, left his blessing in the form of a candle or a bottle of holy water or a bit of consecrated green and passed. Thus the custom originated, and, although these quaint villages have become towns and traveling priests have passed away and the intlux of other nations has modernized Sweden and brought the evil of theft with it, the door keys still hang out as evidence of trust and open doored hospitality.

A thief seldom takes down one of the keys and enters, for there is the uncertainty about the absence of the residents spoken of to hold him back, and the knowledge that an exposed door key may merely mean that the owner has stepped across to the store and will return any minute makes tampering with property risky business

These facts, together with the big one that Swedes are one of the most honest people on the face of the globe, make a custom safe there which would be a foolhardy tempting of misfortune in our "land of the free."-Los Anceles Times.

Found an Excuse.

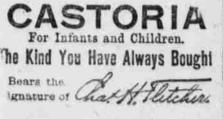
One Easter a Mathodist minister in the south wrote to J. Plerpont Morgan and asked him to subscribe to the erection of a new church.

"Since I am an Episcopalian," Mr. Morgan wrote back, "I can't conscientiously join this Easter subscription to the building of a Methodist church. Before crecting your new church, though, you are going, 1 understand, to tear the old church down. For that purpose 1 gladly inclose my check for \$250."

to please will always to the where of benevolence: to be a h stant aim of ambition .- "

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First Baptist church of Lrkeview PreachingServiicesa t 11:A.M., and 7:30 P. M. on each Sunday. Sunday School 10: A. M. Junior Society at 2:30 P. M. Raptist Young People.s Union at 30 P. M. on each Sunday. Prayer meeting 7.30, P. M. on Wednesday evening. Everybody invited to attend all services. A. Frank Simmons, pastor

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