

LAKEVIEW PLUSH

STAGE LINE

P. E. Taylor, Prop.

Office at B. Reynolds' Store.

Stage leaves Lakeview Mondays, Wednesdays and Fridays at 6 a. m., arrives at Plush at 9 p. m. Leaves Plush Tuesdays, Thursdays and Saturdays, at 6 a. m., arrives at Lakeview at 9 p. m. Passenger fare \$3 one way or \$5 for round trip. Freight rates from May 1st to Nov. 1st \$7.75 per hundred; from Nov. 1st to May 1st \$10.00 per hundred.



COMPOUND INTEREST

The trouble with most advertisers is that they expect immediate returns of large proportions. One prominent advertiser illustrates the principle of advertising in this way:

"The money expended for advertising is the same as if placed at interest. The profits from the advertising are virtually the interest on the investment."

"The sums spent for advertising are properly chargeable to capital account because the resulting good will is something that has value, which, if the advertising has been properly done, can usually be sold for the face value of the investment."

"The rate of interest is determined by the skill with which the investment is made."

"Just as the quickest way to increase invested wealth is by compounding the interest, just so the quickest way to realize results from advertising is to compound the returns."—Advertising Experience.

Advertisers get good returns on the amount invested in our columns. We reach the people.

Notice

TO WHOM IT MAY CONCERN, notice is hereby given that all irrigation, or millrace ditches on all trout streams throughout Lake County, Oregon, must be screened with a small mesh wire screening at their head or junction with the main channel of stream. Also all dams or obstructions on said streams must be provided with a fish-ladder, or other easy means of passage, at or near the middle of the main channel, so as to allow the passage of trout at all times of year, as provided by law. Said work to be done at low water time, or to be completed by Feb. 7, 1907. By order of J. A. Barham, Special Deputy Fish Warden for Lake County, Oregon.

M. E. CHURCH DIRECTORY.

The first Sunday in each month, preaching at Union school house at 11 A. M. Aside from this preaching every Sunday at 11 A. M. and 7:30 P. M. at Lakeview. Sunday School at 10 A. M. League at 6:30. Prayer meeting Thursday 7:30 P. M. Ladies Aid Wednesday 1:30. Choir practice Friday 7:30. A cordial invitation is extended to you.

A. J. Armstrong, Pastor.

Sale of Timber Land.

Parties who have timber land for sale will do well to investigate our terms and methods of handling lands. We have an office in Lakeview, where contracts can be made and options taken on land. We guarantee the highest market price, and are in a position to demand and obtain it, having been in the business for many years and in close touch with all the land dealers of the country. Satisfactory results guaranteed by the La Grande Investment Co., Write C. O. Metzker, Lakeview, Oregon.

LAKEVIEW

--ALTURAS

STAGE LINE

H. E. Barker, Prop.

Office in Bieber's Store

Stage leaves Lakeview daily, except Sunday at 6 a. m. Arrive at Alturas at 6 p. m.

Leaves Alturas for Lakeview at 6 o'clock a. m. or on the arrival of the stage from Madeline. Arrives in Lakeview in 12 hours after leaving Alturas.

Freight - Matters - Given Strict - Attention

First - Class - Accommodations.

We have a full set of Myself-Rollins & Co's., samples of Stock Certificates and bonds, with price list. If you are organizing a stock company get our prices on stock certificates. If

Early Hours at Post & Kings

A. E. FOLLETT

House Painter Paper Hanger

New Pine Creek, Oregon

THIS PAPER is kept on file at E. C. DAKK'S Advertising Agency 124 Sansome Street, San Francisco, Cal., where contracts for advertising can be made for it.

Subscribers to the Examiner who remove from one locality to another, or change their postoffice address should remember to drop this office a card so their paper can be addressed to the right postoffice.

A. A. WITHAM, M. D.

Physician and Surgeon

Raisley, Oregon.

DR. T. HALL

Physician and Surgeon

OFFICE—New Daily Building.

L. E. CONN

Attorney at Law

LAKEVIEW, OREGON

OFFICE—Daily Building.

J. D. VENATOP

Attorney-at-Law

Land Matters Specialty

OFFICE—Daily Building.

WOODMEN OF THE WORLD

LAKEVIEW Camp No. 526 Meets on the 21st and 4th Wednesday of each month in Masonic Hall, 418 p. m. L. B. BAKER, Consul Commander. E. N. JACOBSON, Clerk.

LAKEVIEW ENCAMPMENT, No. 18.

I. O. O. F. meets the 1st and 3d Thursday evenings of each month in Odd Fellows' Hall, Lakeview. F. O. ABLESTROM, C. P. C. O. Metzker, Sec.

SHEEP BRANDS

James Barry right ear, for ewes; reverse for wethers. Some ewes Square Crop and sit in right ear. Tag Brand 111. Range, Crater Lake. Postoffice address, Lakeview, Oregon.

Zac Whitworth Brands with crop of left ear. Half Undercrops of right for ewes; reverse for wethers. Tag Brand W. Range, Fish Creek. Postoffice address Lakeview, Oregon.

H. M. L. Steiner

President

Lakeview, Ore.

J. W. Maxwell

Secretary

Lakeview, Ore.

LAKE COUNTY BUSINESS MENS

DEVELOPMENT LEAGUE

If you wish Information about Lake County, Oregon address either of the above gentlemen, who will be pleased to reply.

TRY US

We Collect Everywhere and Make no Charge Unless Collection is Made.

We Please Our Clients

ASK THEM

Address: Morgan Mercantile Co.

Fenton Bldg. Portland, Or.

The Mining Law.

A mining claim must not exceed 1500 feet in length along the vein or lode, by 600 feet in width, 300 feet on each side of center of vein at surface. Within thirty days after posting notice the boundaries must be marked by six substantial posts, projecting not less than three feet above the ground, and not less than four inches square in diameter, or by substantial mounds of stone, or earth and stone, at least two feet in height at each corner and at center ends of such claims.

The location notice must be filed with the county recorder or county clerk within sixty days after posting the same upon the claim. Attached to the notice must be an affidavit showing that the work required by the State law has been performed.

Section Three of the Act of 1901, known as H. B. No. 1, is as follows: Before the expiration of sixty days from the date of posting said notice of discovery upon his claim aforesaid, and before recording the notice of location, the locator must sink a discovery shaft upon the claim located to a depth of at least ten feet from the lowest part of the rim of such shaft at the surface, or deeper, if necessary to show by such work a lode or vein of mineral deposit in place. A cut, or cross cut, or tunnel which cuts the lode at a depth of ten feet, or an open cut at least six feet deep by four feet wide and ten feet in length along the lode from the point where the same may be in any manner discovered, is equivalent to such discovery shaft. Such work shall not be deemed a part of the assessment work required by the revised statutes of the United States.

The Knock-out Blow.

The blow which knocked out Corbett was a revelation to the prize fighters. From the earliest days of the ring the knock-out blow was aimed for the jaw, the temple or the jugular vein. Stomach punches were thrown in to worry and weary the fighter, but if a scientific man had told one of the old fighters that the most vulnerable spot was the region of the stomach, he'd have laughed at him for an ignoramus. Dr. Pierce is bringing home to the public a parallel fact; that the stomach is the most vulnerable organ out of the prize ring as well as in it. We protect our heads, throats, feet and lungs, but the stomach is utterly indifferent to, until discovered, the solar plexus and knocks us out. Make your stomach sound and strong by the use of Dr. Pierce's Golden Medical Discovery, and you protect yourself in your most vulnerable spot. "Golden Medical Discovery" cures "weak stomach," indigestion, or dyspepsia, torpid liver, bad blood and impure blood and other diseases of the organs of digestion and nutrition.

The "Golden Medical Discovery" has a specific curative effect upon all mucous surfaces and hence cures catarrh, no matter where located or what stage it may have reached. In Nasal Catarrh it is well to cleanse the passages with Dr. Sage's Catarrh Remedy fluid while using the "Discovery" as a constitutional remedy. Why the "Golden Medical Discovery" cures catarrhal diseases, as of the stomach, bowels, bladder and other pelvic organs will be plain to you if you will read a booklet of extracts from the writings of eminent medical authorities, endorsing its ingredients and explaining their curative properties. It is mailed free on request. Address Dr. R. V. Pierce, Buffalo, N. Y. This booklet gives all the ingredients entering into Dr. Pierce's medicines from which it will be seen that they contain not a drop of alcohol, pure triple-refined glycerine being used instead.

Dr. Pierce's great thousands of illustrated Common Sense Medical Adviser will be sent free, paper-bound, for 21 recent stamps, or cloth-bound for 31 stamps. Address Dr. Pierce as above.

To Cure a Cold in One Day

Take LAXATIVE BROMO QUININE Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25c.

A Lively Tussle

with that old enemy of the race, Constipation, often ends in Appendicitis. To avoid all serious trouble with Stomach, Liver, and Bowels, take Dr. Kings New Life Pills. They perfectly regulate these organs, without pain or discomfort. 25c at Lee Beall's drugist.

Blue Prints Made.

I will make Blue Prints of any tract of land in the Lakeview Land District, and do abstract work. Call on or write W. E. SNIDER, Lakeview, Oregon. 48-11

THE Rugby

TRADE MARK

STOCKING FOR CHILDREN

they wear and wear and wear.

Levi Strauss & Co. WHOLESALE DISTRIBUTORS SAN FRANCISCO.

CASTORIA.

The Kind You Have Always Bought

Bears the Signature of *Wm. D. Mitchell*

One Old Maid

By LEE MITCHELL.

Copyright, 1907, by P. C. Eastman.

During a certain period, lasting about three years, if any one had asked what was the chief feature of the village of Harpersville he would have been told it was gossip and scandal. It had come to such a point at last that hardly any two families were on speaking terms, and a number of people had sold out and moved away in disgust.

The social state of affairs could not have been much worse when the Rev. Henry Bates received a call to fill the pulpit of one of the two churches. He was a man of thirty and single, and he promised to be popular. It wasn't a month, however, before there were stories floating around to his detriment, and it was said that his congregation had been pleased to get rid of him, and there were other sly statements and innuendoes calculated to make his position uncomfortable.

There is more or less gossip in every village in the land, but as to who starts it is always one of those things that can't be found out. Mrs. White hears it from Mrs. Black, and Mrs. Black from Mrs. Green, and Mrs. Green from Mrs. Brown, and so it goes, and the fountainhead is seldom located.

When the Rev. Bates came to find out what a hotbed he had got into he cut short his sermons to do a little outside work. When he came to delve into the situation he was more than astonished. There was just one single woman left in Harpersville who hadn't been talked about to her detriment, and she was an old maid named Sarah Lee. She was not only an old maid,



SHE MADE IT PRETTY PLAIN THAT SHE WAS WILLING TO BE HIS.

but she was extremely homesy, and the pastor hadn't been investigating long before he thought he had located the fountainhead. In another week he was sure of it.

The old maid was not a church member, but the pastor called on her just the same and threw out broad hints that the gossip and the scandalizing would have hard work to squeeze into the better land when the time came. Sarah agreed with him and two days later cooked up another canard.

She was in command of the situation up to a certain point. She was well to do, and she had wealthy relatives to stand by her. The minister saw that he must go slow and bide his time. There are clergymen who study the subject of religion alone. There are others who study human nature as well. The Rev. Bates was one of the latter.

"An old maid," he reasoned, "is a young woman who has been overlooked in the scramble or got left in the shuffle. This fact has soured her temper and made her envious and jealous. The only way she can get even is to use her tongue. She is down on all her sex and on the married men of the other. The tongue of one old maid can stir up more mischief than five ministers can smooth over."

When the pastor had reasoned that far he took a rest for a few minutes and then continued:

"What is the remedy for a tattling, gossiping, scandalizing old maid? Remove the cause and the disease is cured. In other words, if she can be married off the spite will be laid and she will have no reason to interfere with the peace of mind of others."

The line of reasoning was up to date, and the philosophy weighed full sixteen ounces to the pound. One may reason a thing to a logical conclusion, however, and yet find that only one difficulty has been removed. The Rev. Bates was pitted against Sarah Lee. It was Lee versus Bates. He realized that he would have to go at the end of a year or Sarah Lee would have to be provided with a husband. Not only was the instinct of self preservation appealed to, but if the question had been submitted to any lay mind the answer would have been that one minister was worth ten times as much to any community as an old maid. The Rev. Bates did not turn conspirator. It takes two to conspire, and he did not take any one into his counsel.

His very first move almost brought about his downfall. He made a second call on Miss Lee, and during that

call he brought the conversation around to the subject of matrimony. It was the duty of men and women to marry. The world would be a savage desert without homes. Race suicide would end in a state of barbarism. For good reasons of her own, he supposed, she had neglected this great duty, but he hoped and trusted that those reasons would soon be removed. He himself was still single, but he was happy to state—

Before he could make his statement the old maid was in his arms, or would have been if he had not quickly increased the distance between them. She made it pretty plain that she was willing to be his and would do her best to make life happy for him. When he closed the conversation by saying that he was engaged to a lady in the west he was almost turned out of doors, and Miss Lee started three or four new stories about him.

The pastor felt sure that he had struck the keynote, however, and a week or two later he was writing a letter to an acquaintance in his former parish. The man he wrote to was not a church member. He was an old bachelor who paid pew rent, contributed to the heathen, attended Sunday school picnics and let it go at that. The pastor had once talked with him on the subject of matrimony and had been given to understand that there had been no marriage because the right woman had not been found.

"Referring to a subject once discussed between us," wrote the Rev. Bates, "let me say that there is a young woman resident here who seems to have many of the qualifications to fit her for wifehood; that is, she has the best of health, is worth several thousand dollars, and she has assured me that she would do her best to make a husband happy. Were you to pay me a visit and meet her she might prove to be the one you long have sought. Did you not know my radical ideas on the subject of race suicide I should not have mentioned this matter to you. While I mentioned that the lady had money, it was only incidentally, and that fact will have no undue influence, I trust."

Ten days later James Perkins appeared in Harpersville as an old acquaintance and the guest of the clergyman. The Rev. Bates did not boast of being a hunter, but within twenty-four hours he had introduced his guest to Miss Lee. Mr. Perkins had no reputation as a hunter, but within forty-eight hours he was speaking words of flattery that made the old maid smile like a June day. She couldn't forego what she had come to believe was her privilege, however. She told Mrs. Jackson, and Mrs. Jackson told Mrs. Taylor, and Mrs. Taylor told Mrs. Roeb and the rest of the town that she believed Mr. Perkins had had two wives and killed them both by smothering them with a pillow. The story reached the parsonage and the ears of the guest within a day, and the guest was wroth, but the good pastor sat down with him and argued.

"James, the gossip of women is as the breeze that bloweth. Give it no heed. I incidentally learned today that the exact amount of wealth possessed by Miss Lee is about \$12,000, and all in bonds drawing fair interest. I am also assured that she is a great worker in her own house, has no extravagant habits and that she would have no objection to a home in the great and landless west. Perhaps I should not have mentioned the exact sum of money, but I know you will receive it as only incidental, James—only incidental. If there is a marriage I hope and trust it may be founded on love alone. I shall be busy with my sermon tonight, and should your desire to call on Miss Lee I shall not miss you for a couple of hours."

There was no hesitating on the part of the Rev. Bates or James Perkins, but two weeks after his arrival in Harpersville Mr. Perkins entered the minister's study one evening with a bland smile and an extended hand and said:

"My dear old friend, congratulate me, I am the happiest man in the state."

"Has—has something happened?"

"Something has, Sarah has promised to be mine, and she has set the marriage day for only six weeks ahead. How can I ever thank you for bringing us together?"

Something like a smile appeared at the corners of the pastor's mouth, but, of course, he let it spread no further. When he found that the happy couple were to go west to live he tendered his hearty congratulations and likewise offered up his thanks mentally. The marriage came off, the old maid became a wife, and Harpersville knew her no more. Then the calm that settled down was indeed blessed—no more gossip, no slander, no lying, in place of them, peace, harmony and contentment. And if the conscience of the Rev. Bates ever pricked him he had but to say to himself:

"Isn't it better to marry off one old maid than to have a thousand people made unhappy?"

The Volley Over the Grave.

The firing of a volley by soldiers over the grave of a dead comrade is a survival of a very ancient custom. In days gone by, when superstition was practically universal, it was generally believed that making a noise kept away evil spirits, and the passing bell came into vogue for that reason. When firearms were invented volley firing was substituted for the passing bell, the belief being that the sound of battle would be more efficacious in the case of a soldier.

Her Dear Friend.

Miss Knick-Ethel is to be married next month, and she says Walter wants to board, as he thinks she needs a rest. Miss Knick—She does need a rest, considering the way she ran after him, but I didn't know he knew it.—Woman's Home Companion.

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