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(Equipped with Smokeless Device.)

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**Reward.**

\$500 Reward will be paid by the Lake County Woolgrowers Association to anyone giving information leading to the arrest and conviction of any person or persons changing the marks or brands, or killing or moving any sheep belonging to members of this association.

S. B. Chandler, President; J. N. Watson, Secretary.



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**Timber Land Deals.**  
The Examiner is prepared to handle timber lands in large or small bodies; the trouble has always been timber land owners have been scattered over the country and those who lived close enough together to list their lands in a sufficiently large body to make the sale one of importance to timber land purchasers, their lands have invariably been in such localities as would prohibit consolidation. We have arranged with a firm to take these isolated tracts, and by so doing, we are able to secure enough land in one body to make it an object to purchasers to investigate, and thus the lands will bring the highest market price. Parties owning but 160 or 80 acres will not be told by their intending purchasers that their tracts are too small to bother with. The company we are dealing with is absolutely responsible and has plenty of capital. Write The Lake County Examiner for full particulars.

If you have a piece of timber land to sell write The Lake County Examiner. We can place your land where it will bring the highest price.

**Final Proof Notice.**  
Department of the Interior, Land Office at Lakeview, Oregon, Nov. 14, 1906.

Notice is hereby given that Lynn B. Yaden of Bly Oregon, has filed notice of his intention to make final commutation proof in support of his claim, viz: Homestead Entry No 3067 made June 15th, 1903, for the N. W. 1/4 Section 32, Township 35 S., Range 15 E., W. M., and that said proof will be made before Register and Receiver, at Lakeview Oregon, on 21st day of December, 1906.

He names as witnesses to prove his continuous residence upon, and cultivation of, the land, viz: Mrs. Carrie Lundy, Geo. Boyd, S. L. Wood, Neil Campbell all of Bly Oregon. J. N. Watson, Register

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**MAN AND HIS BELIEFS.**

**The Seven Great Religions of the World.**  
The population of the earth at the death of the Emperor Augustus was estimated at 50,000,000. Today it is calculated that this globe has a population of 1,603,150,000. Out of this vast number of more than a billion and a half of human beings it is asserted that all but an infinitesimal fraction of 1 per cent believe in and worship in some degree a supreme ruler of the universe.

There are seven great religions in the world. The Christian religion has the greatest number of adherents, 563,000,000. Of this number 350,000,000 are Catholics and 213,000,000 Protestants. These two great divisions are subdivided into innumerable sects differing from one another on some point of dogma or church government. Next in importance comes the worship of ancestors and Confucianism, whose followers are 283,000,000 in number. This belief is confined almost exclusively to the Chinese and Japanese. In India there are 223,000,000 Brahmans. This form of religion has decreased somewhat during recent years, owing perhaps to the continual ravages of plague and famine in that country. But it still holds the third place among the seven great religions. Brahmanism is hard pressed, however, by the faith of Islam. There are 222,000,000 of these followers of the doctrines of Mohammed. The fifth on the list are the Polytheists, the believers in many gods, who number 130,000,000. The devotees of Hinduism come next, 107,000,000 strong. These, too, have their stronghold in India. The smallest of the seven great religions of the world is Taoism, with 44,000,000 adherents in the Chinese empire and in Tibet.

The next greatest religion, in point of numbers, to Taoism is the belief of Japan, Shintoism. This has but 18,000,000 believers. The Jewish faith now counts but half that number of adherents. Put, unlike the other great religions, the followers of the teachings of Moses are not centered in any particular country, but are scattered all about the world. Compared with the foregoing, the religions of the Parsees, while one of the most beautiful theologically, has about the smallest following of any distinct belief in the world, 150,000. This sect has its home in India and is best known to the outside world by its curious burial customs, the famed "towers of silence."—Exchange.

**POINTED PARAGRAPHS.**

You haven't as long to live as you used to have.  
Some people are so agreeable that they are disagreeable.  
Heroism is generally a foolish act with a successful termination.  
Some people not only insist upon giving advice, but asking questions at the same time.  
When a married woman hears about women who are working on salaries she is liable to say, "Well, I earn all I get."  
The surest way to tame a man is to take his money away from him. When a man has no money even a woman can run over him.  
People talk of nursing their wrath as if they are bloodthirsty for revenge, but leave an angry man alone and in two days he will have forgotten what he got angry about.—Arlington Globe.

**No Cure For Insomnia.**

A sufferer from insomnia may work hard at physical and mental labor, yet the night cometh when no man can work. The insomnia, utterly fatigued, falls into a slumber—not a sound, refreshing, dreamless slumber, but a coma, lethargy, a torpor, born of fatigue. In a few hours the demon says "Awake!" and the insomnia starts instantly into waking, with bright, staring, winkless, sleepless eyes. Is there no cure? None. Insomnia comes with age. You cannot cure your years. You used to sleep yesterday when you were young. "Not poppy nor mandragora nor all the drowsy syrups of the world can medicate thee to that sweet sleep which yesterday thou hadst."—San Francisco Argonaut.

**East and West.**

The chief distinction between the genius of the eastern civilization and that of the west, according to an oriental, lies in this: With you the individual is the hub of the universe—even charity begins at home with you—while with us of the east it is the whole, the state, not the individual, that we emphasize. An individual is nothing; the state, the whole, is everything. We sacrifice thousands of individuals, we sacrifice our children and our wives upon the altar of national honor, without hesitation, without regret.—Forum.

**His Deep Grief.**

Visitor—I do hope that poor Jack, your brother, does not grieve too much at my having broken our engagement. I feel sure he must be very unhappy. What did he say, dear? The Sister—Oh, he said what a lucky thing it was you broke it off this week instead of next, as it saved him from having to buy you a birthday present!

**By the Pound.**

Little Elsie—Mamma, how much do people pay a pound for babies? Mamma—Babies are not sold by the pound, my dear. Little Elsie—Then why do they always weigh them as soon as they are born?—St. Louis Post-Dispatch.

**Bigamy.**

Effie—Papa, a man who has a wife too much is a bigamist, is he not? Papa (thoughtfully)—Not always, dear.—Illustrated Bits.

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Lake County Examiner, June