

CANCER CAUSED BY BURNS.

Prevalence of the Malady Among the Natives of Kashmir Thus Accounted For.

Jonathan Hutchinson, during his recent trip to India, made some interesting observations on disease, and he comments upon them in his recent "Big way," says the Philadelphia Medical Record. In the Possibility for May appears an editorial on the cause of cancer which, if we mistake not, is from Mr. Hutchinson's pen, for it has all the marks of his style and of his turn of thought. The writer of the editorial calls attention to the peculiar form of cancer that prevails in Kashmir—the "Vale of Cashmere" of the poets. This variety of cancer is an epithelioma, which is not peculiar in a big official sense, but is merely of peculiar origin. The site of the growth is either the skin or the inside of the thigh. Of 20 cases reported by Elmstie as long ago as 1866 four were in females and 16 in males.

Dr. Elmstie attributed the disease to a curious local custom of the inhabitants of Kashmir. It seems that Kashmir, which is an elevated valley among high mountains, has a severe winter climate, and the natives carry what is called a kangri.

This is a small brazier, filled with burning charcoal, and is carried underneath the clothing. It is of earthenware, protected by wickerwork. When the bearer is in the erect position the kangri hangs on the abdomen, but when sitting it is placed between the thighs. In Kashmir no man, woman or child thinks it possible to be comfortable in winter without a kangri under the clothes. Other writers have described this peculiar custom, and a reference is made to it in the British encyclopaedia.

Recently some valuable additions to our knowledge of kangri cancer have been made by Dr. Neve, the head of a mission stationed at Kashmir. He proves that the disease is common, for he refers to nearly 500 cases. These cases point indubitably to local irritation—frequently repeated burns from the kangri—as the cause of the disease. In this respect the subject of kangri cancer offers nothing new, for the fact that cancer originates in local irritation is generally accepted.

Drying preparations simply develop dry catarrh; they dry up the secretions, which adhere to the membrane and decompose, causing a far more serious trouble than the ordinary form of catarrh. Avoid all drying inhalants, fumes, smokes and snuffs and use that which cleanses, soothes and heals. Ely's Cream Balm is such a remedy and will cure catarrh or cold in the head easily and pleasantly. A trial size will be mailed for 10 cents. All druggists sell the 50c. size, Ely Brothers, 56 Warren St., N. Y.

The Balm cures without pain, does not irritate or cause sneezing. It spreads itself over an irritated and angry surface, relieving immediately the painful inflammation. With Ely's Cream Balm you are armed against Nasal Catarrh and Hay Fever.

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don't travel over the Illinois Central, as any old road will do you and we don't want your patronage; but if you are particular and want the best and mean to have it, ask the ticket agent to route you via the ILLINOIS CENTRAL, the road that runs through solid coal-belt territory between St. Paul, Omaha, Chicago, St. Louis, Memphis, and New Orleans.

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Paul B. Thompson, Frt. & Passenger Agent, Colman Bldg., Seattle, Wash.

Marion Sunnafrank, proprietor of the candy store, went to Lakeview last week and purchased the Lakeview soda fountain. He will install it in his store in a few days, and everyone can get refreshing soda at will.—New Era. (The soda fountain Mr. Sunnafrank bought here was the one owned by S. V. Rehart.)

The people of the Caucasus are said to be concealing imported arms by burying them in coffins, with the usual funeral ceremonies, the police not noticing that the death rate is rather higher than usual.

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The Vienna police are about to experiment with a phonograph in taking a prisoner's answers to questions asked in the preliminary examination, so that when the actual trial takes place there may be no dispute as to what was said.

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Take LAXATIVE BROMO QUININE Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25c.

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WOODMEN OF THE WORLD Lakeview Camp No. 230
Meets on the 2d and 4th Wednesday of each month in Masonic Hall at 8 p. m.
E. F. CHENEY, Grand Commander.
E. N. JACOB, Clerk.

LAKEVIEW ENCAMPMENT, No. 18, I. O. O. F. meets the 1st and 3d Thursday evenings of each month in Odd Fellows' Hall, Lakeview. E. F. AHLSTROM, C. P. W. J. MOORE, Scribe.

THIS PAPER is kept on file at E. C. DARR'S Advertising Agency 124 Sansome Street, San Francisco, Cal., where contracts for advertising can be made for it.

Subscribers to The Examiner who remove from one locality to another, or change their postoffice address should remember to drop this office a card so their paper can be addressed to the right postoffice.



UNPROFITABLE FEEDING

Intelligent stock raisers know that a certain amount of feed is necessary to keep an animal alive. They might feed that amount as long as it lives, and it would never gain a pound. There is no profit in that kind of feeding. The kind that pays is the kind that builds flesh rapidly. If it takes twenty pounds of food each day to keep a sheep alive, twenty-five pounds a day will make it gain flesh. It's the extra five that brings the profit. The first five pounds amounts to nothing, nor does the second or third or fourth five pounds. It's the same way with advertising. You have to do a certain amount to overcome the resistance of the public. You have to do a certain amount of advertising to make them wake up to the fact that you are in business at all. You have to pay a certain amount to keep your advertising alive. What you pay above that amount brings profit. Some advertisers fail because they do not use enough space. They use barely enough or sometimes not quite enough to make the advertising self sustaining. A little bit more would make it profitable. It is better to advertise a little too much than not quite enough.—Charles Austin Bates.

Some of our advertisers could enlarge their space with profit.



To take effect, Tuesday, Apr. 1, 1903

No. 1	No. 2
9:30 a. m. Lv. Reno	5:30 p. m. Ar. Lakeview
9:47 a. m. Lv. Reno	4:50 p. m. Ar. Lakeview
10:05 a. m. Lv. Co. Ar.	4:10 p. m. Ar. Lakeview
10:30 a. m. Lv. Reno	3:30 p. m. Ar. Lakeview
11:35 a. m. Lv. Reno	2:50 p. m. Ar. Lakeview
11:55 a. m. Lv. Reno	2:10 p. m. Ar. Lakeview
12:10 p. m. Lv. Reno	1:30 p. m. Ar. Lakeview
12:25 p. m. Lv. Reno	1:15 p. m. Ar. Lakeview
12:50 p. m. Lv. Reno	1:00 p. m. Ar. Lakeview
1:15 p. m. Lv. Reno	12:45 p. m. Ar. Lakeview
1:40 p. m. Lv. Reno	12:30 p. m. Ar. Lakeview
2:00 p. m. Lv. Reno	12:15 p. m. Ar. Lakeview
2:25 p. m. Lv. Reno	12:00 p. m. Ar. Lakeview
2:50 p. m. Lv. Reno	11:45 p. m. Ar. Lakeview
3:15 p. m. Lv. Reno	11:30 p. m. Ar. Lakeview
3:40 p. m. Lv. Reno	11:15 p. m. Ar. Lakeview
4:05 p. m. Lv. Reno	11:00 p. m. Ar. Lakeview
4:30 p. m. Lv. Reno	10:45 p. m. Ar. Lakeview
4:55 p. m. Lv. Reno	10:30 p. m. Ar. Lakeview
5:20 p. m. Lv. Reno	10:15 p. m. Ar. Lakeview
5:45 p. m. Lv. Reno	10:00 p. m. Ar. Lakeview
6:10 p. m. Lv. Reno	9:45 p. m. Ar. Lakeview
6:35 p. m. Lv. Reno	9:30 p. m. Ar. Lakeview
7:00 p. m. Lv. Reno	9:15 p. m. Ar. Lakeview
7:25 p. m. Lv. Reno	9:00 p. m. Ar. Lakeview

SIERRA VALLEY RV
5:00 pm 10:25 am Lv. Plumas Ar. 4:00 pm 8:20 am
3:45 pm 11:20 am Lv. Plumas Ar. 3:15 pm 8:40 am
4:30 pm 12:25 am Lv. Beckwith Ar. 2:30 pm 7:40 am
7:20 pm 12:55 am Lv. Chairville Ar. 1:00 pm 7:00 am

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Terms.—for Lakeview, Paisley and Plush, Ore. and Ft. Bidwell, Lake City, Cedarville, Adin, Alturas and Bieber, Calif.
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Beckwith.—for Genesee, T. Yorville and Greenville, Calif.
Chairville.—Mohawk and Quincy, Calif.
Reno.—connecting with Pac. Co. for all points East & West; V. & T. R. R. for all points South.

KLAMATH LAKE RAILROAD

... TIME TABLE ...
In Effect June 28th, 1903.

WEST	Daily	EAST
No. 1	No. 2 Passenger & Freight No. 4	No. 2
6 a. m.		6 p. m.
9:30	POKEGAMA	6:25
9:50	Junction Biding	6:30
9:55	Summit	6:35
10:15	Upper Wash Creek Spur	6:45
10:17	Lower	6:50
10:25	Hot Springs Station	6:55
10:27	Fall Creek Spur	6:59
10:45	Steel Bridge	7:04
11:08	LAIRD	7:15
		7:25

LAKEVIEW ALTURAS STAGE LINE

H. E. BARKER, Prop't.
Office in Bieber's Store

Stage leaves Lakeview daily, except Sunday at 6 a. m. Arrives at Alturas at 6 p. m. Leaves Alturas for Lakeview at 6 o'clock a. m., or on the arrival of the stage from Madeline. Arrives in Lakeview in 12 hours after leaving Alturas.
Freight - Matters - Given Strict - Attention
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J. L. YADIN, Proprietor.
Office in Linkville Hotel
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Daily from Pokegama by Keno, Klamath Falls, Dairy, Bonanza, and Bly to Lakeview.
Daily from Lakeview by Bly, Bonanza Dairy, Klamath Falls, Keno, to Pokegama.
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Stage leaves Lakeview Mondays, Wednesdays and Fridays at 6 a. m., arrives at Plush at 9 p. m. Leaves Plush Thursdays, Thursdays and Saturdays, at 6 a. m., arrives at Lakeview at 9 p. m. Passenger fare \$3 one way or \$4 for round trip. Freight rates from May 1st to Nov. 1st \$2.75 per hundred; from Nov. 1st to May 1st \$1.00 per hundred.

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