

# Damhill County Reporter

VOL. XXIX.

Entered at the Postoffice in McMinnville, as Second-class matter.

McMINNVILLE, ORE., FRIDAY, DEC. 1, 1899.

One Dollar if paid in advance, Single numbers five cents.

NO. 50.

## For You to Read

"What puzzled me in the beginning was that I kept losing flesh without any cause for it that I could see. I had a little trouble with my stomach, too, and after a while began to grow weaker and to cough. The cough, I thought, would soon go away and cure itself, but it didn't. It grew worse, and then I began to spit up a peculiar looking substance. I never thought of consumption, for I never had a hemorrhage, and then was frightened in earnest and did just what you would do. I rushed to the doctor. He was either too busy, or something else, for he didn't do me any good. I kept going on down hill, and the outlook was bad. Things took a different turn, however, when I heard of Acker's English Remedy for Consumption, for I took it, and it not only cured my coughing and spitting, but also built up my whole system. I took on permanent flesh, and today am just as healthy a man as you can find in a week's travel. You may be sure I always keep Acker's English Remedy in the house, and it is a good thing I do so, for one night my youngest child was seized with croup. That hoarse, wheezy cough was the first signal, and I lost no time in giving the poor little sufferer proper doses of this grand medicine. In almost no time the disease was under control, and my child was saved. I advise every parent to have a bottle handy all the time. It serves the same purpose in keeping croup out of the house that a good lock and key serve to keep burglars out. It is both an expectorant and a tonic. It cured me of consumption and my child of croup, and I know what I am talking about." (Signed) Hon. M. HOGAN, picture frame manufacturer, 242 Center Street, New York.



Acker's English Remedy is sold by all druggists under a positive guarantee that your money will be refunded in case of failure. 25c, 50c, and \$1 a bottle in U. S. and Canada. In England, 1s. 2d., 2s. 3d., and 4s. 6d. We authorize the above guarantee. W. H. HOOKER & CO., Proprietors, New York. For Sale by ROGERS BROS.

## Union Thanksgiving Service.

A GOOD ATTENDANCE, SPLENDID MUSIC AND AN INTENSELY INTERESTING AND PRACTICAL DISCOURSE.

The discourse of Rev. Henry T. Atkinson, the new Methodist pastor, was based on Psalm 107:1, "O give thanks unto the Lord for he is good, for his mercy endureth forever." The speaker said: "The appointment of a day of public thanksgiving to God for his providential care and protection of the people, is a very eloquent portrayal of that deep spirit of fervent devotion which characterized the Puritans who landed at Plymouth in the year of our Lord 1620. America presented a vastly different picture at that time from what it does to-day, and on the first public Thanksgiving day which was appointed by public authority in America, on October 24th, 1621, the thanks that went up from a grateful people's hearts, were prompted by gratitude for their safety and preservation from danger in the strange land to which they had come, and of which as yet they knew so little. Great forests peopled by the red men, as the natives were called, extended westward, and unknown dangers lurked within them, but mingled with their thanks for safety from the perils which surrounded them in the land of their adoption, there was also a debt of gratitude to God for the freedom which made it possible for them to worship him according to the dictates of their own hearts, and without fear of molestation from anyone on account of their religious convictions, and on this Thanksgiving morning in the year of our Lord 1899, I would not have you forget the prominent part which the desire for religious freedom played at the origin of the great festival which we are celebrating here today; nor would I have you forget that those few travelers who sought a home in this grand country of which we are all so justly proud, were men and women in whose hearts was burning the holy fire of a consecration which made them willing servants of the God who had preserved them from the perils of sea and land, and to whom, like the ancient Jewish patriarchs, they had not forgotten to raise an altar, at which they might call upon his name."

us remember those in whose lives there is but little brightness, while the determination grows strong within us that through the coming year the true spirit of thanksgiving shall have a deeper place in our hearts, and a broader charity shall be the rule of our lives."

Rev. Atkinson concluded with an exhortation to the congregation to join, not only as citizens and individuals and families, but also as christians, in rendering obedience to the scriptural mandate, "O give thanks unto the Lord, for he is good, for his mercy endureth forever."

### A USEFUL INSTITUTION.

Where Needy Veterans Spend Their Declining Years.

But little is ever heard of the state soldiers' home at Roseburg, which is an institution with a really worthy mission. Miss Stella Noll, who is teaching in that city, recently visited the home, and has given a description from which we are permitted to publish the following facts: "I will try and write a brief description of the soldiers' home, a place which impressed me more than any building I have ever been in, except the state asylum. The penitentiary cannot equal it. There they are criminals, here we see broken down men in that fascinating suit, the blue. We left the house at half past two, five in our party: Messrs. Coshov and Traver, Mrs. Coshov, Misses Galloway and Noll. We ascend a small incline, and as we reach the top we see a short way in front of us the stars and stripes, floating from a tall flag pole with a large brass eagle at the top. We were told that those buildings we see are the soldiers' home. At the large white gate an old veteran with battle-scarred face and crippled hands opens it for us, and gladly welcomes us, for they grow very lonesome and dissatisfied sometimes. To the north we see a diamond of perhaps a half-acre of grass, set here and there with trees, and still farther on another of roses, with gravel walks around the beds. We turn to the west and Mt. Nebo in all its majesty looms before us and shuts out our view, so we turn to the south and there we see the yard of roses, pansies, etc., with the gravel walk. We leave the gate and walk about four rods east and see to our right a pretty little grove of pine trees, nicely trimmed and the ground cleaned of all underbrush, and over on the east side is a large rope swing, and on the south of the grove is the finest croquet ground I have ever seen, with seats around for the lookers-on. We proceed a few steps and are at the home. Here on the front steps are three or four old veterans, whose ages tell upon them. They rise and greet us most heartily and bid us welcome. We first view the pretty flowers. All around the home are beds of roses, chrysanthemums and all kinds of flowers. We enter the building. An old veteran whose tottering steps and whitening hair tell he is nearing the end of this mortal life, asks us to write our names in the register. We do this, and are shown over the building. In the office we met Mr. Shipley, the commandant, who was a sergeant in the civil war. He greets us kindly, and we follow our guide. Other rooms on this floor are private, except the library. Here we found the men reading, playing chess and on one side of the room was a picture of the charge of Sheridan at Winchester. I stepped up and admired and spoke about it. One of the men who was playing chess heard me, jumped up and came where I was and told me he was in that and all about it, and when I looked about the others had gone, and so this man showed me the stairway, where I soon found the others. One room on the third floor is decorated with every kind of flower, grass and herb that can be found on the farm, and very nicely arranged in pretty designs. In another room the beds are nice and clean, with white spreads, two single beds in a room, center table, electric lights and arm chairs with cushions. These rooms are kept by the men themselves. They have to make their own beds, sweep their rooms each day and mop them once a week. They have a rug in front of each bed. The wash room has marble wash basins and bath tubs. In the dining room the tables are covered with white oil cloth, and everything is neat, nice and clean. The man said they received as much to eat as at a hotel. We go up another flight of stairs and here are two large bedrooms, each containing seventeen beds and bureaus. Here we see many of the gray-haired, blue-coated men, and they seem so glad to see us. One man I noticed in partic-

## ROYAL BAKING POWDER

**ABSOLUTELY PURE**

Makes the food more delicious and wholesome

ROYAL BAKING POWDER CO., NEW YORK.

## A. O. U. W. = King of all Beneficiary Societies

OVER 440,000 MEMBERS.

THE table below will reflect 40 years' experience of the Woodmen of the World, Modern Woodmen of America, Knights of the Maccabees and the A. O. U. W., based upon 12 assessments per annum, upon 1,000 members who entered at the age of 20 years and carry \$1,000 each. As members die out others 20 years old are to be initiated to take their place. The cost of carrying these members is taken from the Mortality Table of the National Fraternal Congress, to which these orders belong:

AGE.	COST (for 5 years.)	W. O. W. (Income 5 yrs.)	M. W. A. (Income 5 yrs.)	K. O. T. M. (Income 5 yrs.)	A. O. U. W. (Income 5 yrs.)
20-25	\$20,000	\$21,000	\$24,000	\$36,000	\$36,000
25-30	26,000	21,000	24,000	36,000	38,940
30-35	27,750	21,000	24,000	36,000	42,928
35-40	30,700	21,000	24,000	36,000	49,000
40-45	35,850	21,000	24,000	36,000	58,588
45-50	44,350	21,000	24,000	36,000	73,777
50-55	57,250	21,000	24,000	36,000	95,973
55-60	78,550	21,000	24,000	36,000	137,752
	\$320,450	\$168,000	\$192,000	\$288,000	\$488,958

The total cost of carrying these men is \$320,450. The surplus on the A. O. U. W. plan would be \$168,508. All other plans show a deficit.

In order to pay these losses as they occur, the orders mentioned would have to levy the following number of assessments per annum:

AGE.	COST 5-yr periods	W. O. W. No. Ass'ts. per annum.	M. W. A. No. Ass'ts. per annum.	K. O. T. M. No. Ass'ts. per annum.	A. O. U. W. No. Ass'ts. per annum.
20-25	\$20,000	12	10	7	7
25-30	26,000	15	13	9	8
30-35	27,750	16	14	9	8
35-40	30,700	17	16	10	8
40-45	35,850	21	18	12	8
45-50	44,350	25	22	15	8
50-55	57,250	33	28	19	8
55-60	78,550	45	40	26	8

These tables will readily show the strength of the A. O. U. W. plan. The A. O. U. W. increases the rate to be paid with the increasing age, and the other orders increase the number of assessments. At the end of 40 years' reflected experience, a young man, 21 years old, desiring to join an order, would have to pay as follows: W. O. W., 45 assessments; M. W. A., 40 assessments; K. O. T. M., 29 assessments; A. O. U. W., 8 assessments. Which order do you think he will join?

A plan to live must collect from its members sufficient money to pay their way and not depend upon securing it from other sources. The A. O. U. W. does not collect 12 assessments per annum; it is not necessary, but if an epidemic or panic should come the rates are ample to cover losses, and still back of these rates stands the Supreme Lodge with its relief fund, from which has already been paid over \$4,000,000, and it is practically inexhaustible. The A. O. U. W.—the father of all beneficiary orders—stands today without a peer; it is the Gibraltar of all orders; the oldest, the strongest, the safest, the best. The best is none too good for you!

ular, and I went and spoke to him. He had some geraniums growing on his bureau, and he looked so sad. I began to talk to him and told him that my father was a veteran of the civil war. His eyes kindled, he stroked his gray beard, and said he was a sailor, and told me many things about the capture of Vicksburg. I asked him in a kindly way why he was so sad. His eyes filled with tears as he said: "Miss Noll, my wife and babes are all gone, my oldest boy was killed on the Maine and my second on the battlefield in Cuba, and my baby girl died when she was only four. I am alone; I am only waiting my summons. I tell you, it made me feel bad, but I tried to cheer him and then left to find my party. The drug room at the hospital is where all necessary drugs are kept. We enter the large wards, and there is where it takes strength of mind to keep down your feelings, for over there is an old gray-haired man over 80, sitting up in his bed; here is another in a wheeled chair; another is sitting in a chair with head bandaged and a large shawl around him. That ward has 20 beds. We cross the hall to another, and are met by a veteran with the injunction to be still. We tread softly and speak low, for one comrade is very low and is tossing in his fever. I went toward the bed, and the nurse led me to the bedside. I laid my hand on the wrinkled forehead, burning with fever, and pushed back the white locks. They brought a basin of water, and I bathed his face and hands, and he opened his eyes, looked at me and said, "I thought it was Nellie," and then was again out of his head. Over the farm of forty acres everything is clean, thrifty and nice. But look yonder across to the north! What means those white stones? It is the cemetery, where 31 heroes of the civil war lie sleeping their last sleep. We left the home after looking at the thriving young orchard."

### Native Daughters to Organize.

On December 4th the Native Daughters of Oregon will institute a cabin in McMinnville, and every lady born within the state is cordially invited to unite in the organization. Those who contemplate joining will please hand their names to Mrs. Julia Gault.

BY ORDER OF COMMITTEE.

Kodol Dyspepsia Cure thoroughly digests food without aid from the stomach, and at the same time heals and restores the diseased digestive organs. It is the only remedy that does both of these things and can be relied upon to permanently cure dyspepsia. Rogers Bros.

### Notice of Dissolution.

Notice is hereby given that the firm of Calbreath & Goucher was dissolved Nov. 1st, 1899. It is desired that all outstanding accounts be promptly settled. Payment can be made at our office.

Respectfully,  
CALBREATH & GOUCHER.

### YOUR FACE

Shows the state of your feelings and the state of your health as well. Impure blood makes itself apparent in a pale and sallow complexion, pimples and skin eruptions. If you are feeling weak and worn out and do not have a healthy appearance you should try Acker's Blood Elixir. It cures all blood diseases where cheap Sarsaparillas and so-called purifiers fail; knowing this we sell every bottle on a positive guarantee. For sale by Rogers Bros.

### Please Take Notice.

Parties indebted to the firm of R. Jacobson & Co. are respectfully requested to call and settle their accounts at once.

R. JACOBSON & CO.

Acker's English Remedy will stop a cough at any time, and will cure the worst cold in twelve hours, or money refunded. 25 cts. and 50 cts. Rogers Bros.

Carlton Tupper died at his home in Gaston on Sunday of paralysis, aged 75 years. He was an Oregon pioneer of 1852.

Why isn't the example of a Hillsboro man a good one, when being held up? He threw his money into the mud, and recovered a part of it the next day. This would rather nonplus the robber.

### Cure a Cold in One Day.

Take Laxative Bromo Quinine tablets. All druggists refund money if it fails to cure. The genuine has L. B. Q. on each tablet. For sale by Rogers Bros. 47-6

## We Haven't Killed Many Bears

But we have hammered away night and day for 10 consecutive years at the prescription counter with the result of having attained the largest prescription file in the county. There's a reason for this. Anyone can dish out patent medicines, but when it comes to filling prescriptions you want a competent man at the tiller, so to speak, with a clear eye and a clear head—in fact, a man who realizes that a human life hangs in the balance. We do this: It's our specialty.

**ROGERS BROS.' Pioneer Pharmacists.**

## THE RACKET STORE

Extends a cordial invitation to examine their

# Christmas Goods

Albums, Standard Poems,  
Picture Books, Toys, Dolls,  
And many other things, and at prices that all may have something.

Have about 70 Suits of Boys' Clothes,  
3 to 10 years, that must be closed out. Don't miss this chance. Will make special prices on MACKINTOSHES while they last.

WE STILL CARRY 5★ SHOES.  
H. MILLS & SON.

Seasonable Merchandise

## Air-Tight Heating Stoves

All Kinds, Sizes and Prices

Best of Ammunition for Everybody

**O. O. HODSON.**

## White's Restaurant

The well-known place for the best meal in the city.

### NEW DINING ROOM

The Largest in McMinnville, has been recently fitted with best of taste. Liberal service and all you can eat.

Fruits, Candies, Nuts and Cigars. Give Us a Call.

**T. A. WHITE.**

The speaker here referred to the history of Abraham, who at the command of God, forsook his country and his kindred and his father's house, and compared that event to the act of the Puritans in leaving all their interests in the old world, that they might journey to a strange land for conscience' sake, and then after drawing a comparison between the enterprise and push of the American people, and the slower methods of the old world, he continued, "This morning, therefore, as we reflect upon the glory of our historic past, and look forward to a future bright with promise, let us not forget, as citizens, to render thanks unto the Lord, for he is good, for his mercy endureth forever."

At this point reference was made to Thanksgiving as a day of reunion, a day in which care vanishes, and with schools closed and business suspended, old and young alike are inspired by a spirit of mirth and gladness, and memories laid up which in the dark days of the future years will bring gleams of brightness into the lives of the children who will perhaps by that time have found out that the world has cares of which in the happy days of childhood they did not dream. Then, referring to Thanksgiving as an emblem of the great home-coming to the Father's house, he called upon the congregation as families and individuals to join with the palmist in rendering thanks unto the Lord, for he is good, for his mercy endureth forever.

Continuing, he said: "There is, however, one secret, a practical knowledge of which will not fail to fill our hearts with the spirit of true thanksgiving, and that is the secret which our Lord expressed in the words, "It is more blessed to give than to receive." The truest happiness which any of us can experience is that which comes from a knowledge that we have been instrumental in making others happy, even if the giving only takes the form of a word of cheer or a sunny smile. It is not the dark clouds that the world wants, but the bright ones; it is not your troubles but your joys. If all our impressions were taken from the divine source, there would be no discord to contract the brow with gloom or to bring sorrow into the hearts of our friends. The whole life of Christ is a sublime illustration of the true spirit of thanksgiving. "He went about doing good." Many a time his heart must have thrilled with joy as he listened to the gratitude of those who had received from him illustrations of his own words "It is more blessed to give than to receive." Then, in the gladness of our thanksgiving, let