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CHRISTIAN-Services every Sabbath 11:00 a. m. and 7:30 p. m. Sunday school 10 a. m. Young people's meeting at 6:30 p. m JAMES CAMPBELL, Pastor. St. James Catholic—First st., between G and H. Sunday school 2:30 p. m. Vespers 7:30. Services once a month.

T. Briody, Pastor

SECRET ORDERS. Knowles Chapter No. 12, O. E. S.—Meets a Masonic hall the first and third Monday evening in each month. Visiting members cordially invited.
C. H. McKINNEY, Sec. MRS. C. W. TALMAGE, W. M.

A. O. U. W.—Charity Lodge No. 7 meets first and third Fridays of each month, 7:30 p. m. Lodge room in Union block. H. C. BURNS, M. W. J. D. BAKER, Becorder.

Custer Post No. 9—Meets the second and fourth Saturday of each month in Union hall at 7:30 p.m. on second Saturday and at 10:30 a.m. on 4th Saturday. All members of the order are cordially invited to attend our meetings.

J. B. STILWELL, Commander. B. F. CLUBINE, Adjt.

W. C. T. U.—Meets on every Friday, in Wright's hall at 3 o'clock p. m.
L. T. L. at 3 p. m.
MRS. H. F. ALLEN, Pres. CLARA G. ESSON, Sec'y. SUMMONS,

In the circuit court of the State of Oregon for Yamhill county. Mary J. Duffy, plaintiff,

VS.
Walter L. French, Nathan
French, Mary E. French, Nathan Schloss, Michael Schloss,
Juius Schloss, Jonas Schloss,
Laura J. Schloss and George
H. Piete, defendant

H. Pistle, defendants.
To Walter L. French, Nathan Schloss, Michael
Schloss, Julius Schloss, Jones Schloss, Laura J
Schloss and Geo. H. Pistle, defendants above

Schloss and Geo. H. Pistle, defendants above named:

I have the name of the state of Oregon you and each of you are hereby notified and required to appear and answer the complaint filed against you and the other defendants in the above entitled court by the first day of the term following the expiration of the time prescribed in the order for publication of this summons, to-wit, Monday, the 26th day of March, A. D. 1885, and if you fall so to appear or answer, for want thereof the plaintiff will apply to said court for the relief prayed for in her complaint, to-wit: For a judgment and decree against the defendant Walter L. French for the sum of \$5.000.00, with interest thereon at the rate of 9 per cent per annum from the 21st day of June, 1894, and for her costs and disbursements of suit, and the further sum of \$22.50, with interest thereon from February 2d.

OF THE MIST.

By H. RIDER HAGGARD.

[Copyright, 1898, by the Author.] Soa spoke Leonard saw that the aference in the square had come to an mands to the captains, which the captains repeated to the soldiers, and then followed a mighty rattling of quivers. Another instant and the light shone upon many hundreds of arrow heads, every one of which was pointed toward them.

Juanna saw also, and springing forward on to a rock stood there for a moment in the full light of the sun. Instantly a murmur went up from the host; a great voice called a command; the barbs of steel flickered like innumerable stars and sank downward. Now, Otto, naked except for his moochs, leaped on to the rock by Juan-na's side, and the murmur of the soldiers of the great people grew into a hoarse roar of astonishment and dismay. Won-der had turned to fear, though why this multitude of warriors should fear a lovely white girl and a black dwarf was not ap-

For a moment the ill assorted pair stood ogether on the rock. Then Juanna leaped burst into singing, wild and sweet. This was the refrain of the song which she sang

I do but sleep. ave ye wept for me awhile? ush, I did but sleep. shall awake, my people e, I have but slept! See, I come again, made beautiful!

Have ye not heard me in the voices of the chil-Look on me now, the sleeper arisen.

the Dawning! Why have ye mourned me, the sleeper awak-Thus she sang, ever more sweetly and

louder, till her voice rang through the still air like the song of the bird in win-Hushed were the ranks of the great nen as she drew toward them with slow and gliding steps-hushed with fear and wonder, as though her presence awoke a emory or fulfilled a promise.

Now she was in front of their foremost rank, and halting there was silent for a nerves had been overstrained, and now things, which, to his mind, showed clear-thouse steps. On to your throne, Otter, quick! Will ye not greet me, children of my children? Have ye forgotten the promise of the dead? Shall I return to the dreamland whence I wan-

Will you refuse me, the Mother of the Snake? The ranks of the great eyed men looked upon one another and murmured each to ach. Now she saw that they understood her words and were terror stricken by them. For another moment there was sience; then suddenly the three priests or medicine men, who had drawn near together, passed through the ranks and stood before her, accompanied by the warrior

Then one of them, the most aged, a man who must have numbered 90 years, spoke in the midst of an intense stillness, and as they had understood her, so, to Juanna's joy, she understood him, for the BETWEEN PORTLAND AND CORVALLIS language which he spoke was the same that Soa taught her many years before, and in which, for the sake of practice, they had always conversed together for the last two months.

"Art thou woman or spirit?" asked the point.

er-"is he god or man?" 'And those yonder, who are they?" "They are are our ministers and serv-

ants, white for the white and black for the black, the companions of our wanderings-men and not spirits." The priests consulted together, while the chief looked on Juanna's beauty with wondering eyes. Then the oldest of them

spoke again: Thou tellest us in our own tongue of things that have long been hidden, though perchance they are remembered. Either. beautiful, thou hast learned these things and liest to us, and then food are ve all for the snake against whom thou dost blaspheme, or ye are gods indeed, and as gods ye shall be worshiped. Tell us now thy name and the name of yonder dwarf, of whom we know."

"Once in the far past I was named beginning we had other names. Perchance ye know them, ministers of the snake?" white man." Be silent Perchance we know them, O thou who art named Shepherdess of Heaven, O thou who wert named Brightness and Dawn and Daylight, O thou who art named Dweller in the Waters and were named Silence and Terror and Darkness! Perchance we know them, although they be known to few and are never spoken save in utter gloom and with hidden head.

But do you know them, those names of the beginning? For if ye know them not, O Beautiful, then ye lie, and ye blaspheme, and ye are food for the snake." 'Seldom through all the years have Juanna answered boldly, "but now is people?" the new hour, the hour of the coming, light of day from open lips and with up- an evil hour. What is a god?"

As these words rang from her lips a you are her son." groan of terror burst from every man who heard them. Then the aged priest cried aloud: "Down upon your faces, ye Children of the Snake. Worship, all ye People of the Spear, Dwellers in the Mist.

Aca, the queen immortal, has come again. are theirs. Worship the mother; do honor to the god. The multitude heard and prostrated

the mother; do honor to the god!"

It was as though the army had suddenly been smitten with death, and of the fore. tion, however, and that was Olfan, the vor of a dwarf, were he god or man.

said and being unable to fathom the mean- me for a liar and will kill me and all of this juncture, standing between the curing of these strange antics, pointed at the chief with his spear by way of calling Juanna's attention to the fact that he was summoned Peter and the settlement men faces, and Leonard had sufficient presence still standing. But the great man inter- and addressed them. He told them that of mind to follow their example, dragging preted the action otherwise. Evidently the plot had succeeded, and that Otter Francisco down beside him.

being 1/3 acres, more or less. Also the north west quarter of the north-east quarter of the nort

him indeed, and he is still a god, but he Shepherdess and Otter commanded them loves me as a son again and bows the knee to be their servants and travel with them priests humbly. to me in service. Enough; ye know the ancient tale that is fulfilled this day. Now white and black together, for they saw closed behind them. we pass on toward your city, there to so- that they were not mortals. place, that my servants may eat. At the gates of the city also let men be waiting to bear us to that place. Let none spy upon us, lest an evil fate attend you all, and let none be disobedient, lest we pass he might be sure that they had its details to make better arrangements. Son might from you back to the land of death and by heart. dreams. Perchance we shall not tarry Then they continued their march toward ter? Let us pay him a visit. I want to here for long. Perchance we come to bring the city on the hill. The two white men see how that god is getting on. For this time farewell, my servants."

CHAPTER XII. rocks where the little band lay watching and wonder struck-that is, all except Soa, who sat apart brooding, her arms clasped upon her breast. Things had beto the plain, Otter following her. For 20 yards or so she walked in silence, holding the dwarf by the hand. Then suddenly she burst into singing, wild and sweet. This burst into singing, wild and sweet. This themselves on its superstition haunted and were borne forward swiftly. After ess will translate for you. gods, the maintenance of the imposture others, while the population followed in "Go and bring me food. I would speak was a very different matter. Moreover, silence. she knew that, should they be discovered, Now the sun was sinking, but enough and with my mother.' Have ye not seen me in the faces of the chil-

ome off well." you," Juanna answered.

she broke into hysterical laughter. Her barter. ter and myself," she said at length, "for | the degenerate inheritors of some ancient | kneel." we really are gods. Don't look shocked, and forgotten civilization. Their fortifications, stone built houses, drinking shops

began to move, no longer in a square, but in a formation of companies. Company

But nothing struck him so much as the company it rushed by where they appearance of the people. In size they stood, shaking the earth with its footsteps, and as each section passed them it tossed was shared by the women, some of whom its spears into the air as a salute, crying, Glory to the mother, glory to the snake!" | with other uncivilized races, most of these

At length the story was done, and the goatskin cloak that hung loosely upon regiment was gone.
"Well," said Leonard, "so far so good.
Juanna, you are the bravest and the clevwere much handsomer than the men, haverest girl in the whole world. Most young women would have forgotten everything and gone into hysterics at the critical faces, however, wore the same somber look as those of their husbands and broth-

and fled on toward the city.

"I kept them till afterward," she an- ers, and they did not chatter after the swered demurely "And as for being manner of their sex, but contented them "And he with thee, he whom we know ""—the priest tremblingly pointed to Ottr—"is he god or man?"
"He is both god and man," she answer—
"And he with thee, he whom we know know that I should be killed if I made any mistake, and that sharpens the memory. All I have to say is, if the snake of the recame a long and gentle ascent, which they talk so much about is anything like terminated at a wall surrounding the low-those which are tattooed upon the old priests' breasts, I have no wish to make a nearer acquaintance with it. I hate snakes. they halted at the doors of the first of these There, don't say any more," for both Leon- edifices. Here the priests stood with ard and Francisco were breaking into torches-or at least they judged them to fresh protestations of gratitude and admi- be priests from the symbol of the snake's ration. "If you want to thank anybody, head tattooed upon their naked breasts—

ready to conduct them to their resting "And so I do," said Leonard heartily, place, for now the night was closing in rapfor his spirits had risen in a most wonder- idly. Soon they found themselves within ful manner. "Soa, you have told us the the walls of a great house, built in the usual truth, and you have managed well, and I way with rough bowlders, but on three

ank you."
"Did you take me for a liar?" the womyard in which a fountain bubbled. The an answered, fixing her gloomy eyes upon furniture of the house was rude, but gro-Leonard's face. "I told you the truth, tesquely carved, and in the courtyard stood deliverer, when I said that my people a throne sheltered by a roof of turf and would accept the Shepherdess and this fashioned of black wood and ivory, with black dog of yours as their gods. But did feet shaped like those of a human being. "I am named the Shepherdess of Heav- I not tell you also that the death of the Indeed, as they afterward discovered, this en among men. He is named Otter, rest of us lies in the matter? If not, I was the palace of the king, Olfan, who had Dweller in the Waters among men. Once say so now. You have not been named a been summarily ejected by the priests to god, deliverer, nor has yonder bald pate" "Tell us the other names, O Shepherd- -the natives called Francisco thus because of his tonsure-"and your black dog tendant priests assigned them all quarwill betray you by his yapping. When ters, the settlement men in one wing Leon-Brightness; I was named Dawn; I was you look down the jaws of the snake, renamed Daylight. Once in the far past he was named Silence; he was named Ter-deliverer. Perchance you shall find the ror; he was named Darkness. Yet at the red stones you seek hidden in his belly,

"Be silent, Soa," said Juanna indig-

nantly, and she slunk back like a whipped "Confound the old woman," put in Leonard, with a shiver. "She is a black Jonah, and if I have to go inside this snake I hope that it will be a case of la- ed into the courtyard and was somewhat dies first, that is all. It will be the best alarmed to find that guards were stationed

place for her." "I am sure I don't know what has happened to Soa," said Juanna. "Her native ter stood a body of priests, with torches in air has a very bad effect upon her temper." Well, the future must look out for through these guards in order to visit Juitself," answered Leonard, "snake or no anna, but without a word they lifted their snake. At present we must follow our great spears and stopped him, and for that those hely names been spoken save in ut- luck. Otter, listen to me. Do you under time he abandoned the attempt.

ter darkness and with covered heads," stand that you are a god, the god of this "The god, baas! That is what that old Leonard. and now they shall be called aloud in the cow Soa called me when first we met in Snake, these are the names by which we dred times? You are not a man any more "Say, Soa," Le

"Yes, baas, no doubt, but once I had another mother, a much uglier one."

"Otter, cease to talk folly, else when the other many targets of the distribution of my people, and therefore the first time, he noticed that she started, trembled and then drew cient workmanship and fashioned in the started, trembled and then drew cient workmanship and fashioned in the shadow of the throne. "Otter, cease to talk folly, else when you are no more a god I will kill you. Now you are a god, and we are all your servants, except the Shepherdess. When you are sexcept the Shepherdess. When you are sexcept the Shepherdess. When you are no more a god I will kill you. Now you have a god, and we are all your servants, except the Shepherdess. When you are no more a god I will kill you. Now you are a god, and we are all your servants come by their magic. And now I that she started, trembled and then drow shape of a snake standing on its tail. "Some friend of the old lady's youth," thought Leonard to himself. "I hope they would sleep."

"All is prepared," said Nam. "Creation of the mountains behind, and shape of a snake standing on its tail. "Some friend of the old lady's youth," thought Leonard to himself. "I hope they would sleep."

"Court he following morning at dawn Leonard to himself." I hope they would sleep."

"Court he following morning at dawn Leonard to himself." I hope they would sleep." Jal, the god, has put on the flesh of men. Olfan, lay down thy kingship. It is his. Ye priests, throw wide the temples. They

Ye priests, throw wide the temples. They have been priested and those without, save the work recognized in the fell with the work recognized in the fell with the work the distribution to the court and the work recognized in the fell with the work the black mass towered high into the left a black mass towered high into the court and the work recognized in the fell with the work the work and the work recognized in the fell with the work the work and the work recognized in the fell with the work the work and the work recognized in the fell with the work the work and the work recognized i

gods and know their ways, though it is strange that none have told me this be fore. They must be an ugly people, the fore. They must be an ugly people and that the fore. They must be an ugly people and the fore. They must be an ugly people and the fore. They must be an ugly people and the fore. They must be an ugly people and the fore. They must be an ugly people and the fore. They must be an ugly people and the fore. They must be an ugly people and the fore. They must be an ugly people and the fore. They must be an ugly people and the fore. They must be an ugly people and the fore. They must be an ugly people and the fore. They must be an ugly people and the fore. They must be an ugly people and the fore. They must be an ugly people and the fore. T hundreds there Juanna and Otter alone gods. But how will it be with the settle-were left standing. There was one excepment men when they hear that I am a faned no more by the eyes of the vulgar. great spirit? They will say: 'Does a spirit The snake also was in his home, and none warrior chief, who remained upon his feet, wait upon a man and call him chief? should look upon him." not seeming to relish the command to ab. Does a spirit clean the guns and cook the dicate his authority thus brusquely in fa- food for a man?' They will ask many to force his way through and was met by Otter, who was utterly bewildered, not comprehending a word of what had been such things, and the great people will a huge spear pointed at his throat. How things would have ended it is difficult to say had not Juanna herself appeared at the lam a god? No. They will know the say had not Juanna herself appeared at the say had

"That is true," said Leonard. Then he the priests and soldiers fell upon their still standing. But the great han interpreted the action otherwise. Evidently he thought that the newly arrived god was invoking destruction on him. His pride yielded to his superstition, and he sank to his knees also.

When the sound of the worshiping had passed away, Juanna spoke again, addressing the old priest.

When the sound of the worshiping had dressing the old priest.

Settledently and the Shepherdess were accepted as the gods of the People of the Mist. Because of this they were left alive and held in honor, who, but for it, would now be ground and speaking in English. "If you do not come to an understanding with the great people. He explained to them for the second time that it was necessary dressing the old priest.

Settledently and the Shepherdess were accepted as the gods of the People of the Mist. Because of this they were left alive and held in honor, who, but for it, would now be dead, riddled through with the arrows of the great people. He explained to them for the second time that it was necessary dressing the old priest.

Settledently and the Shepherdess were accepted as the gods of the People of the Mist. Because of this tim unult!" she asks the guards in their own tongue.

"I tell you what it is, Juanna," said Leonard, rubbling his head upon the ground and speaking in English. "If you do not come to an understanding with the great temple an hour before moonrise, that the mother and the snake of from the project was the guards in their own tongue.

Then they started to himself, with pearson, both of them having rifles in their onto the himself, with pears the god of this they not some their hands and revolvers at their girdles, so the first hands and revolvers at their girdles, beau out for this may name is not Outram!"

But enough of the Stones, went on Nam. He had come upon a greater matter. That in the province of the winter of the mist denice of the winter of the safety of the back of this colossus, and not the winter of the pearson of the winter of the mist denice of the winter of the p

slew me. Now the fate is accomplished, they saw the Shepherdess and the dwarf men and yonder black woman pass in beand his reign is finished. I come with Otter coming toward them. Then the fore me at their pleasure. "Thy will is our will, mother," said the

journ with you awhile and to proclaim This was the tale that they must tell, anna. "You don't know how dreadfully the law of the ending, and we pass alone.

There in your city let a place be made words if they would continue to look upon light, and I am afraid of those solemn ready for us, a place apart, but nigh to the sun.

The women who brought to the temple, and let food be brought to the When their first surprise was past, the temple.

sleep with you, at any rate. Where is Ot-

a blessing and to depart again. Therefore hasten to do our bidding and do it all. went first, next came Juanua and Otter, followed by Soa, and last of all walked the settlement men. An hour's journey led before the snake, and her servants Having spoken thus with much dignity, accompanied by Otter, whose hand she held as before, Juanna withdrew herself, stepping backward very slowly toward the circle of rocks and singing as she want. circle of rocks and singing as she went.

take them across to the island, or, rather, the peninsula, on which the city was built,

where a curious sight awaited them. In CHAPTER XII.

Juanna and Otter gained the circle of ocks where the little band lay watching ocks where the little band lay watching pared for Juanna and Otter respectively. of him lay four priests, who muttered this the farther bank was lined with prayers unceasingly. clasped upon her breast. Things had be-fallen as she expected, as they must be-

burst into singing, wild and sweet. This was the refrain of the song which she sang in the ancient language of the People of the Mist, the tongue that Soa had taught her as a child:

Let dwarf did nothing foolish. But Soa knew well that this was but the beginning of the struggle, and that, although it might be comparatively easy for Juanna and Otter took no heed. With such dignity as they could command, and in the dwarf's case it was not much, they entered the litters, drew the hide curtains and otter took no heed. With such dignity as they could command, and in the dwarf's case it was not much, they entered the litters, drew the hide curtains and otter took no heed. With such dignity as they could command, and in the dwarf's case it was not much, they entered the litters, drew the hide curtains and otter took no heed. With such dignity as they could command, and in the dwarf's case it was not much, they entered the litters, drew the hide curtains and otter took no heed. With such dignity as they could command, and in the dwarf's case it was not much, they entered the litters, drew the hide curtains and otter took no heed. With such dignity as they could command, and in the dwarf's case it was not much, they entered the litters, drew the hide curtains and otter took no heed. With such dignity as they could command, and in the dwarf's case it was not much, they break your neck as soon as we are alone. But speaking in the most humble voice and sinking to his knees. "If you will not remember that you are a soon as we are alone. But speaking in the most humble voice and sinking to his knees. "If you will speaking in the most humble voice and sinking to his knees." people as the incarnations of their fabled them came Leonard, Francisco and the "Go, dogs," said Otter, taking the hint.

with my servant, who is named Baas,

"These are the words of the snake that | deed they do not find me out." escape would be impossible, or that at best it must be most difficult. Therefore she sat apart and brooded, for notwith-which they found themselves. The city

"These are the words of the snake that he speaks in the holy tongue," said Juan-an, and she translated them. The four priests rose, and bowing to the standing their present triumph her heart foreboded evil.

The four priests rose, and bowing to the earth crept backward out of the room. As

"What has happened?" said Leonard place, which they crossed as they ascended you, baas? All night long I have sat upon that great stool, while those accursed dogs they are the said that great stool, while those accursed dogs they are the said that great stool, while those accursed dogs they are the said that great stool, while those accursed dogs they are the said that great stool, while those accursed dogs they are the said that great stool, while those accursed dogs they are the said that great stools are the said that covered, this people carried on their trade, burnt stinking stuff beneath my nostrils "Bid the men all back, and I will tell if trade it could be called, for they had no money and conducted all transactions, and I should have fallen on them and Leonard did so, but instead of speaking like other savages, upon a principle of killed them, for I have had no meat, and barter.

As they went Leonard took note of these hunger makes me mad."

"Hush!" said Leonard. "I hear foot-

You must all be very respectful to Ot- ly that the inhabitants of this city were Juanna, stand by his side. We will They had barely time to obey when the curtains were thrown aside, and a priest self. We have only just found it out, but and markets indicated this, just as their entered, holding a vessel of wood covered

be satisfied! Otter took the dish, and lifting the cloth the delusion as to the divinity of Otter and its people have wandered in the mist, for gazed upon its contents hungrily, but with the Shepherdess. The remainder of that he whose name is darkness has ruled over measured 6 feet in height. In common

women wore little except a girdle and a

make room for the newcomers.

Here in this strange dwelling the at-

ard, Francisco and Soa in the other and

Juanna and Otter in two separate apart-

ments in the body of the building. This

arrangement involved the separation of

the party, but it was difficult to offer ob-

jections, so they were forced to acquiesce

to it. Presently women came in bearing

food-boiled corn, milk in bowls and

roasted flesh in plenty-of which Leonard

at every door, while in front of those lead-

ing to the apartments of Juanna and Ot-

their hands. He made an effort to pass

"Why do the priests stand before the

"They guard the place of the gods," she

"Say, Soa," Leonard asked again, "are

answered. "Unless the gods will it none

door of the Shepherdess, Soa?" asked

Before they went to sleep Leonard look-

and Francisco ate with thankfulness.

the dwarf, the selfish promptings of whose stomach caused him to forget that his master had journeyed far to seek such too, which was impossible. The end of it was that he went alone.

First he revisited the settlement men throughout the ages the alter of the snake and red gravel?"

should all of us have become rich, and that remained in silence.

without trouble." "Forgive me, bass," lamented Otter, "We come, O mother and O snake," disgust upon the water cress and rows of leathery vegetables resembling turnips.

"You had better eat them, Otter," said Juanna, who was still choking with laugh.

Then, rising as he spoke, he produced a black dress from a grass bag, which was bl

osed to have a small appetite."

him of the sin of long ago was a wicked
prepared for them also," and as he spoke

Before him and beneath him was a vast

When arguments failed, Leonard tried tains of the doorway. At the sight of her

other servants should have free access to eat, for now, in these latter days, having

long ago."
"Alas! It may not be, mother," answered the priest in tones of sorrow. "All hollow on the rocky floor. the stones, red and blue together, have been placed in bags of hide and cast into that whispered Francisco. place whence they can be brought no more,

"Here is a pretty business," said Leon-"That idiot Otter has upset everything. We might have become million-aires for the asking, and now we must sage for about 150 paces. At first it sloped wait for months before we so much as get downward; then the floor became level till Tourist

"Never mind, Otter," said Leonard, moved to pity by the dwarf's genuine grief. son in hysterics, and he heard a pries "You have lost the stones, and you will

CHAPTER XIII. In considerable agitation of mind Leonard bid goodby to Juanna, promising to At length the return soon, and went to visit the settle-ment men, whom he had not seen since Nam, the priest. In the silence all that he the previous evening. He found them in uttered could be heard plainly, but his A.D.CHARLTON, Asst.Gen.Pas.Agt. good ease enough, so far as their material comfort was concerned, for they were well of them was still and small. supplied with food and warmly lodged. So much could not be said, however, for ancient People of the Mist! Hearken to their mental state, for they were terrified me, Nam, the priest of the snake! Many by the multitude of solemn priests and a generation gone in the beginning of warriors who watched them as cass watch time, so runs the legend, the mother god-I assure you it is a fact. They accepted us fully, and that after not more than five minutes' cross examination. Listen."

And she told them all that had passed.

While she was speaking the regiment

While she was speaking the regiment

was probably the survival of some elaborated with a cloth. Slowly he crept toward the dess whom we worship from of old destroyed with a cloth. Slowly he crept toward the throne, with his head bent almost to his knees. Then, straightening himself suddently and that they expected to be murdered them as case where with a cloth. Slowly he crept toward the throne, with his head bent almost to his knees. Then, straightening himself suddently and that they expected to be murdered them as case where with a cloth. Slowly he crept toward the throne, with his head bent almost to his knees. Then, straightening himself suddently and that they expected to be murdered them as case where with a cloth. Slowly he crept toward the throne, with his head bent almost to his knees. Then, straightening himself suddently and that they expected to be murdered them as case where with a cloth. Slowly he crept toward the throne, with his head bent almost to his knees. Then, straightening himself suddently and that they expected to be murdered them as case where with a cloth. Slowly he crept toward the throne, with his head bent almost to his knees. Then, straightening himself suddently and the true probably the survival of some elaborated them as case where with a cloth. Slowly he crept toward the with a cloth. Slowly he crept toward the throne, with his head bent almost to his knees. Then, straightening himself suddently and the crept toward the with a cloth. Slowly he crept toward th ance that he would return presently, hav-

day passed heavily enough. "Son of a dog," he cried in his own After the first excitement of their strange But this doom was on the son—that because tongue, "is this food to set before a man?"

And he held the platter downward, exposeverybody was much depressed. As the hours drew on the mist, which had lifted a water, where, as we and our fathers have They were simple, consisting of various little about 10 o'clock, closed in very known, his symbol dwells eternally, taking orts of vegetables and water cresses, poor densely, throwing the ill lighted chamber tribute of the lives of men. Yet ere that n quality, for the season was winter, and where they sat into a deep gloom. In such crime was wrought the mother gave a all of them uncooked. In the center of this fodder, whether placed there in obedience to some religious tradition or by way of ornament or perhaps to assist the of the monotonous voices of the priests forever do I leave you, and not forever brave and clever, I only repeated what selves with pointing out the peculiarities brave and clever, I only repeated what selves with pointing out the peculiarities of the flesh of men. Many generations shall the flesh of men.

gems as this. In the fury of his disappointed appetite he stood upon the footstool of the throne, and seizing the ruby stand hurled it at the priest, hitting him fair between the eyes. "Am I an eel," he they sand about 100 paces away he could perbe the hour of forgiveness is at hand. As coared, "that I should live on water grass and red gravel" (ate, and about to place the doors of the temple, on either a fair maid will I come again, a maid and red gravel?" and red gravel?"

Then the priest, terrified at the behavior of this strange divinity, picked up the effending gem—to the presence of which he attributed his anger—and fied, never looking behind him.

It is a gravel?"

side of which rose cyclopean walls bo leet or more in height. Here it was obvious that preparations for some ceremony were in progress, and on a large scale, for immense crowds of people were gathered about the doors, through which bodies of his sin the snake, my son, shall appear in the shape of that which sits within your temple, and his hue shall be black and his face hadout the doors, through which bodies of and we will call to you, and ye shall know and ye shall know and ye will call to you.

smile.

"Oh, you last descendant of generations of asses!" he said bitterly. "You ass with four ears and a tenfold bray! What have you done now? You have hurled the precious stone at the head of him who brought it, and now he will bring no more. Had t, and now he will bring no more. Had priests entered, 12 in number, bearing t not been for you, doubtless with every large candles of fat in their hands and stand. And now the time is full, and it

head such stones would have been offered headed by their chief Nam. Prostrating has been given to me, his successor, in my to you, and though you grew thin we themselves before Juanna and Otter, they old age, to see the fulfillment of the proph "Speak on," said Juanna at length.

It is to be fed upon stuff such as would gripe an ox. Oh, baas, I would that these devils had made you a god and left me "It is well. Lead An." "First thou must be robed, mother,"

ter. "If you don't, you may get nothing carried by an attendant. This dress was more for days. Evidently you are supbuttons of horns and either was or seemed ing sound of waters and the indefinable Then, driven to it by his ravening hun- to be woven in a single piece from the softger, the wretched Otter fell upon the tur- est hair of black fleeced goats. Moreover, nips and devoured them sullenly, Leonard it had sleeves just long enough to leave himself gently forward with the design of rating him all the while for his unequaled the hands of the wearer visible, and berating him all the while for his unequaled stupidity.

Scarcely had he finished his meal when there was a stir without, and once again priests entered, headed on this occasion by that same aged man who had acted as spokesman when Juanna declared herself on the previous day, and who, as they had discovered, was named Nam. In fact, he had many other and much longer names, had many other and much longer names, Snake, these are the names by which we were known in the beginning: Aca is my name, the Mother of the Snake. Jal is he hend may other and much longer names, and now you will rule the snake. Say, do ye know us now?"

In fact, he white, to be held in either hand, and it people in the past, and now you will rule them again. You are not a man any more as spirit. Once you ruled this people in the past, and now you will rule them again. You and the Shepherdess are both gods. She is your mother, and have gone by since I fied. Few live who have gone by since I fled. Few-live who Soa, and when this priest entered, whom face, at the same time placing in his hand

me 'baas' in public, I will beat you priests were still standing in front of Juvately when you are no more a god. You will do best to speak little or not at all, will do best to speak little or not at all, will do best to speak little or not at all, will do best to speak little or not at all, will do best to speak little or not at all, will do best to speak little or not at all, anna's door, looking like specters in the watched this water, or what soldiers did not try to stop them, but the priests were still standing in front of Juvately when you are no more a god. You anna's door, looking like specters in the tother work to the temple. Juanna spoke thus because Soa had an nounced her wish to be left behind when they went to the temple. Juanna spoke thus because Soa had an nounced her wish to be left behind when they went to the temple. Juanna had been offered to the watched this water, or what soldiers did not try to stop them, but the priests were still standing in front of Juvately when you are no more a god. You have to the temple and the watched this water, or what soldiers did not try to stop them, but the priests were still standing in front of Juvately when you are no more a god. You have to the said, that such insult had been offered to the watched this water, or what soldiers did not try to stop them, but the substance of which Juanna spoke thus because Soa had an nounced her wish to be left behind when they went to the temple. Juanna had constituted to the said, that such insult had been offered to the watched this water, or what soldiers did not try to stop them, but the priests were still standing in front of Juanna spoke thus because Soa had an nounced her wish to be left behind when the watched this water, or what soldiers did not try to stop them. The multitude heard and prostrated themselves like a single man, every one of them crying in a shout of thunder:

"Aca, the queen of life, has come! Jal, "If you say that I am god, baas, it is "If you say that I am god, baas, it is "of her own for making this request; also to the snake as the presenting to him they went to the temple. Juanna had consumed the subject, who gave a step blood of the red stone known as the blood of Aca. That man who had it as his opinion that Soa had good reasons of her own for making this request; also wealed to him. Not till the moon was fully reason. enough, for doubtless you have met the mission in words which they could not deed he was not already dead. Well could he pointed out that in case of disturbance up did he see everything, and to describe

> him of the sin of long ago was a wicked-ness that might bring a curse upon the land. Let the snake be appeased. Com-mand had been given that all such stones mand had been given that all such stones should be hidden in a secret place by him wondered.
>
> who had wrought the crime, and, as he wondered. They passed through the curtains into more in height. The building was shaped

> was death, as it should be death hence- in an extremity of fear, for they were and round its vast circumference stone forth even to mention that stone, of guarded by about 50 of the great people, which but one should now be seen in the also armed. land—that which the mother wore in Juanna and Otter entered the litters, and, except at the farther end, scarcely a memory of the past.
>
> "Oh, Otter, my friend," murmured
> Leonard to himself, "if I don't pay you
>
> Francisco, both of them having rifles in
>
> "The interest the litters, and except at the larrher end, scarcely a place was empty. At the western extremity of the building a huge statue towered
>
> 70 or 80 feet into the air, hewn, to all ap-

us at all times and without question; also face even of the priest who conducted him, it is our will that their food should be but from the sounds he gathered that all in Portland, on Feb. 22d, has since brought to them with our food. Moreover, their party were being guided in a similar died. Chin Yin has been arrested it is the desire of my son, the snake, that fashion. Once or twice also he heard the for the crime. "I am so thankful to see you," said Ju- no more grass should be given to him to voice of a settlement man speaking in acput on the flesh of men, he needs that cents of fear or complaint, but such demwhich will support the flesh. One thing onstrations were quickly followed by the more, my servant. The snake forgives the sound of a heavy blow, dealt no doubt by

affront that was offered him, and I com- the priest or soldier in charge of that in mand that some of the greatest of the holy stones should be brought to me, that all should be silent. Presently Leonard I may look on the blood that I shed so became aware that they had left the open space across which they were walking, for the air grew close, and their footsteps rang "I believe that we are in a tunnel,

place whence they can be brought no more, together with him who offended. Nor can ear. "Silence. This place is holy."

others be gathered at this season of the They did not understand the meaning year, seeing that deep snow covers the of the words at the moment, but the ton place where they lie buried. In the sum-mer, when the sun has melted the snow, purport sufficiently clear. Leonard took more can be found if your eyes still desire the hint, and at the same time clutched he sight of them."

his rifle more tightly. He began to be afraid for their safety. Whither were they being led-to a dungeon? Well, they would soon know, and at the worst it was not probable that these barbarians would barm at length they began to ascend a stair. sight of a ruby or a sapphire."

Nobody answered. Indeed the whole

at length they began to ascend a stair.

There were 61 steps in this stairway, for party was plunged into consternation at Leonard counted them, each about 10 the fatal effects of this accident. As for inches high, and when all were climbed Otter himself, when he fully understood they advanced 11 paces along a tunnel that what he had done, he almost wept for grief. "Who could have known, baas?" he pass it. Emerging from this tunnel through reaned. "It was the sight of the green a narrow opening, they stood upon a plat-

food that bewitched me, who have always hated the taste of grass. And now Leonard was tempted to cry aloud, so my folly has undone all, and it seems that I must be a god for many months, if inwas he alone in this desire. Presently a sound arose from below him, as of a perforeboded evil.

But with the others it was different. They had heard the singing; they had seen the regiment of great men prostrate themselves, and the sound of worshiping had come to their ears like thunder, but of the why and wherefore of it all they could only guess.

"What has happened?" said Leonard silence in the heard a priest forebackward out of the room. As soon as they were gone Otter leaped from have to get them back somehow. By the soon as they were gone Otter leaped from have to get them back somehow. By the plain that has been described already. But is throne, with an exclamation of rage that caused the others to burst out laugh its own garden, and the gates were of under priests rose, and bowing to the earth crept backward out of the room. As soon as they were gone Otter leaped from have to get them back somehow. By the soon as they were gone Otter leaped from habitation stood apart from the other in its own garden, and the gates were of under priests rose, and bowing to the earth crept backward out of the room. As soon as they were gone Otter leaped from habitation stood apart from the other in the caused the others to burst out laugh its own garden, and the gates were of under the plain that has been described already. But they could only guest.

"Leonard whistled. There was a new complication. What if he should recognize have to get them back somehow. By the way, Soa, why did you start so when the old priest came in?"

"Because he is my father, deliverer," she answered.

"Leonard whistled. There was a new complication. What if he should recognize have to get them back somehow. By the way, Soa, why did you start so when the old priest came in?"

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"Leonard whistled. There was a new complication. What if he should recognize have to get them back somehow. By the way, Soa, why did you start so when the old priest came in?"

Leonard shuddered, but made no answer, for a great hand was placed upon his

At length the portentous quiet was C. H. FLEMING, Agent.

"We bring you food, O Snake! Eat and satisfied!"

In the lives of all depended upon the maintenance of hour the land has been a land of mist, and hour the land has been a land of mist, and We carry a large stock of stationery and are prepared to do job printing of every sort in the best style of the art and at low figures. was a fine ruby stone, not so big indeed as that which Soa had given Leonard, but still of considerable size and value.

Leonard saw it with delight, but not so Leonard saw it with delight saw it with saw it with delight saw it with saw it with delight saw it with the saw it with delight saw it with the saw it with the saw i

Juanna and Francisco were seized with uncontrollable laughter, while even Soa deigned to smile, but Leonard and not gates of the palace yard were barred and gates of the palace yard were barred and thour to that hour of our coming. But the doors, through which bottles of us, and we will tell you our holy names that shall not be spoken aloud from this hour to that hour of our coming. But the doors, through which bottles or us, and we will tell you our holy names that shall not be spoken aloud from this hour to that hour of our coming. But the doors, through which bottles or us, and we will tell you our holy names that shall not be spoken aloud from this hour to that hour of our coming. But the doors, through which bottles or us, and we will tell you our holy names that shall not be spoken aloud from this hour to that hour of our coming. But the doors, through which bottles or us, and we will tell you our holy names that shall not be spoken aloud from this hour to that hour of our coming. But the doors, through which bottles or us and the shall not be spoken aloud from this hour to that hour of our coming. But the doors, through which bottles or us and the shall not be spoken aloud from this hour to that hour of our coming. But the doors, through which bottles or us and the shall not be spoken aloud from this hour to that hour of our coming. But the doors, the shall not be spoken aloud from this hour to that hour of our coming. But the doors, the shall not be spoken aloud from the shall not be spoken aloud from this hour to that hour of our coming. But the shall not be spoken aloud from the shall not

"The time is full, and this night the but my rage took away my reason, and forgot. See now what it is to be a god I forgot. See now what it is to be a god. temple that the people may look upon their son, whose names are holy, have appeared gripe an ox. Oh, baas, I would that these devils had made you a god and left me your servant!" And again he gazed with disgust upon the water cress and rows of leathery vegetables resembling turnips.

"It is well. Lead &n."

"First thou must be robed, mother," said Nam, "for without the temple none may look upon thy divinity save thy leathery vegetables resembling turnips.

murmur of the unseen throng beneath. Leonard stood still awhile, then edged

of the unrisen moon. Already her rays, striking upward, brightened the sky

that said, if the man returned alive from that place he should be slain. But he would not return alive, for to go thither also were the settlement men, armed, but him, its area was filled with stone seats,

was intense. He could scarcely see the was stabbed by a fellow countryman,

Thos. F. Oakes, Henry C. Payne, Henry C. Rouse, Receivers

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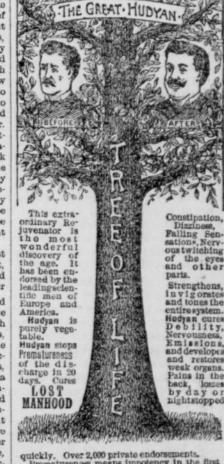
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mountain rose, precipice upon precipies, to the foot of the white peak clad in eternal snow. It was this peak that they had seen from the plain when the mist lifted, and the statue was the dark mass beneath it which had excited their curiosity.

To be Continued.

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To be Cough Cure

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