SUMMER CLOTHING, HATS,

Men's good all wool suits, \$8.50; and many good suits, part cotton, at \$5.00 and upward. \$4.00 up; Children's suits from \$1.50 up; Straw hats at less than cost. Boys' suits from

We will positively not be undersold, but will Sell Cheaper and show a larger assortment to select from than any other store in the County.

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KAY & TODD, McMinnville.

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WE INVITE YOU TO COMPARE THE TELE-PHONE-REGISTER with any other paper published in Yamhill county.

All subscribers who do not receive their paper regularly will confer a favor by im-mediately reporting the same to this office

Thursday, July 2, 1891.

the publican, according to the custom to the hospital," and I would be a dead lift mer from your arms, and you would lift mer from the ground where I had fallen and put mer the ambulance and take me to the hospital and have all kindness shown me the analyting mean in your dought the leight of the early in politics is a decided stand on definite declarations of opposition to the policy and the legislation of the party in administration. No new party can be organized and put in a controlling position by antagonizing an existing party that is out of power, and that is not of power, and that is not to power, and that is the very AB C of politics. It is a law of policies, because it is a law of human nature. When men resist the wrongful use of power, they direct their resistance against those who have the power was against those who have the power.

THE THIRD PARTY.

The first, the always absolute essential of success for any new movement in polities is a decided stand on definite declarations of success for any new movement in polities is a decided stand on definite doclarations of opposition to the policy and the legislation of the party in administration. No new party can be or grainzed and put in a controlling position by antagonizing an existing party that is out of power, and that is not possible the possible and the policies by existing laws. This is the very AB C of politics. It is a law of policies, because it is a law of human nature. When men resist the wonder do not an advantage that have all kindness shown men to the the men who begreat grief, began to beat himself and cry that is out to the begreat of the same to the hought there is not the beat when the men who begreat grief, began to beat himself and cry that is out to the heart of the men who begreat grief, began to beat himself and cry that the men who begreat grief, began to beat himself and cry that is the men who beat the beat of successions of the men who beat the bea ance against those who have the power and are abusing it. Never under any circumstances can a new party achieve er rocks and more stinging nettles. No success when it declines to make direct issue with the party of administration whose policies are represented in the laws, and in the conditions creating laws, and in the conditions creating who came into your house and sat up with the dissatisfaction from which new parties receive their impulse. Leading than all worldly associations? Did all the convivial songs you ever heard comfort political demogogues have been so able to control the Cincinnatti conventions as to avoid to making issue with the party that is now in administration and that is represented in the laws responsible for the general dissatisfaction out of which the Cincinnatti convention grew. The silence of the platform, giving consent to the McKinley bill and to an average tariff tax of 55 cents on the dollar of value in every article of manufactured goods used in the life of the American people, gives the lie dimeret to the claim that any organization rect to the claim that any organization age. A famous English actor stood on the life out of the brightness of your days and the peace of your nights. There are men who have can become the "people's party." To accept the McKinley bill, either by tacit consent or open endorsement is to accept republicanism with all it imman was indifferent and somnolent spoiled all the occasion for him, and he cried, convention has done. In the first place the tariff was ignored to avoid issue against democracy. The prohibition resolution was voted down. The policy of unlimited pensions was indorsed and further demands made on this score. All this shows that the object of the men controlling the convention was to anticipate and "head off" the genuine "third party" movement which threatened to come next year.

In the first place all the occasion for him, and he cried, and yet they do not repent, they do not repen which threatened to come next year. In a campaign which will be decided on the tariff, and party which attempts to ignore the tariff will not be in the fight. The question is now whether this confidence game can succeed against the determination of the agricultural states to force a reduction of McKinley taxes on the necessaries of life. The West knows its rights and its wrongs, and it will stand on its tion. Endless ages will maren on; he will pray, and peace came to my heart, and I know by experience that what you say this watch the procession. A man! The master country, with 65,000,000 people and no broken down political hucksters and no broken down political hucksters can lead them on the road to their own.

It is only a man." Can a nature like that be fed on husks of the wilderness?

Youder is a man who would say: "I was any fold."

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Youder is a man who would say: "I was any fold." can lead them on the road to their own

ruin.-S. S. in West Side. Democrats in the east are at present engaged in the pleasing pastime of fomenting discord among the republican leaders, while the heavy weights of the latter party are engrossed in the pleasurable occupation of widening the breach between the Cleveland and the anti-Cleveland factions of the demoeracy. Rows of this character are not hard to bring about, but democrats should remember that the republican party suffers least from them, owing to the fact that the ever-ready boodle with which they are so liberally supplied by the beneficiaries of protection has such a healing effect upon laceratfeelings, say nothing of the panacea of promised patronage, the value of which they realize and avail themselves of to the utmost .- Times.

Attorney General Miller has rendered an opinion debarring all claims filed by citizens of Oregon and Washington since June 30, 1874, for horses used by them in the volunteer service in 1855-56 most to kill you. I know it. I cannot understand how the boat could live one hour in fighing the Indians. There are 600 in that chopped sea. But I do not know are doing,' and I got to the door, and they of these claims now on file in the treas-ury department, but it is not believed one way, and some in another, and if you All may consider the constant of the that more than fifty are affected by the could really see the position some of you occupy before God this morning, your soul decision of the attorney-general.

the Fifty-third Chapter of Isaiah-How and Why Men and Sheep Go Astray. Whosoever Will, Let Him Come.

BROOKLYN, June 28.—Dr. 'Talmage's sermon today is of so decidedly evangelical a character as to prove conclusively that while so many eminent preachers of the day are drifting away from the old fash-ioned Gospel he remains firm in the paths ef orthodoxy. His subject is "Astray, but Recovered," and his text, Isaiah liii, 6: "All we like sheep have gone astray: * * * and the Lord hath laid on him the iniquity

Within ninety years at the longest all who hear or read this sermon will be in eternity. During the next fifty years you will nearly all be gone. The next ten years will cut a wide swath among the people. The year 1891 will to some be the finality. Such considerations make this occasion absorbing and momentous. The first half of my text is an indictment, "All we like sheep have gone astray." Some one says:
"Can you not drop the first word? That is too general; that sweeps too great a circle."
Some man rises in the audience and he

started, when it says: "All we like sheep have gone astray." I can very easily under stand why Martin Luther threw up his hands after he had found the Bible and cried out, "Oh! my sins, my sins," and why the publican, according to the custom to this day in the east, when they have any great grief, began to beat himself and cry

you in that day of bereavement so much as the song they sang to you, perhaps the very song that was sung by your little child the last Sabbath afternoon of her

Where saints immortal reign, bright, bright

Did your business associates in that day of darkness and trouble give you any espe-cial condolence? Business exasperated you, business wore you out, business left you limp as a rag, business made you mad. You got dollars, but you got no peace. stage impersonating, and thunders of applause came down from the galleries, and been riddled of sin. The world gives them many thought it was the proudest moment of all his life; but there was a man asleep just in front of him, and the fact that that man was indifferent and somnolent spoiled the stings of a conscience which proposes into the abysm, and you hear the long re-

burn, but he will gaze on the conflagration. Endless ages will march on; he will watch the procession. A man! The masterpiece of God Almighty. Yet you say, "It is only a man." Can a nature like that be fed on husks of the wilderness?

Whosoever Whosoever, whosoever! In this day of merciful visitation, while many are coming into the kingdom of God, join the procession heavenward.

Seated among us during a service man who service with the blood of the Son of God, and I began to pray, and peace came to my heart, and I know by experience that what you say this morning is true, 'On him the Lord hath be fed on husks of the wilderness? life. The West knows its rights and their extinguishment. The world will and I saw that my hands were red with burn, but he will gaze on the conflagration of the Son of God, and I began to

watch the procession. A man! The masterpiece of God Almighty. Yet you say, "It is only a man." Can a nature like that be fed on husks of the wilderness?

Substantial comfort will not grow On nature's barren soll:

All we can beast till Christ we know Is vanity and toil.

THOSE WIO STRAY IN TROUBLE.

Some of you got astray by föoking for be ther pasturage; others by being scared of the dogs. The hound gets over into the pasture field. The poor things ily in every direction. In a few moments they are torn of the hedges and they are plashed of the did in the hedges and the terrors of a drunkard's woe. I went on furt

occupy before God this morning, your soul would burst into an agony of tears and and I said, 'God have mercy,' and he had -Harper's Bazar.

THE TELEPHONE-REGISTER. ASTRAY BUT RECOVERED you would pelt the heavens with the cry, "God have mercy!" Sinai's batteries have been unlimbered above your soul, and at DR. TALMAGE PREACHES ON THE

NECESSITY OF A REDEEMER.

NECESSITY OF A REDEEMER.

NECESSITY OF A REDEEMER. death by sin; and so death passed upon all men, for that all have sinned." "The soul

that sinneth it shall die." When Sebastopol was being bombarded, two Russian frigates burned all night in the harbor throwing a glare upon the trembling fortress, and some of you are standing in the night of your soul's trou-ble. The cannonade and the conflagration, the multiplication of your sorrows and troubles I think must make the wings of God's hovering angels shiver to the tip. But the last part of my text opens a door

wide enough to let us all out and to let all heaven in. Sound it on the organ with all the stops out. Thrum it on the harps with all the strings atune. With all the melody possible let the heavens sound it to the earth and let the earth tell it to the heavens. "The Lord hath laid on him the iniquity of us all." I am glad that the rophet did not stop to explain whom he eant by "him." Him of the manger, him of the bloody sweat, him of the resur-rection throne, him of the crucifixion agony. "On him the Lord hath laid the niquity of us all."

CHRIST COMES TO THE FALLEN.

"Oh," says some man, "that is not gynerous, that is not fair; let every man carry his own burden and pay his own debts."

That sounds reasonable. If I have an obligation and I have the and he says: "There is a blasphemer, and I understand how he has gone astray. And there in another part of the house is a defrauder, and he has gone astray. And there is an impure person, and he has gone astray. And there is an impure person, and he has gone astray. And there is an impure person, and he has gone astray."

Sit down, my brother, and look at home. My text takes us all in. It starts behind the pulpit, sweeps the circuit of the room and comes back to the point where it started, when it says: "All we like sheep have gone astray." I can very easily underand dislocations, what would you do? You would call to your comrades saying, "Come and help, this man is helpless; bring the ambulance; let us take him to the hospital," and I would be a dead lift in your arms, and you would lift me from

to save the lost. Clear the way for the Son

of God.

honor and glory and immortality. "The Lord hath laid on him the iniquity of us And h all." Why, then, will no man carry his shoulder

NO REST FOR THE WICKED.

All may come, whoever will, This man receives poor sinners still.

mercy on me. My home is restored, my wife sings all day long during work, my children come out a long by to greet me home, and my household is a little heaven. I will tell you what did all this for me. It was the truth that this day you proclaim, on him the Lord had laid the iniquity of us all."

As a general rule our people do not look favorably upon schemes for transporting foreign communities in bulk to this country, but the idea of bringing the Icelanders to Alaska is of a different character from most of these plans.

THE DRUNKARD AND THE OUTCAST.

Yonder is a woman who would say: "I wandered off from my father's house; I heard the storm that pelts on a lost soul; my feet were blistered on the hot rocks. I constitute a political danger. They are

mercial position, but one night at the theater I met some young men who did me no good. They dragged me all through the sewers of iniquity, and I lost my morals and I lost my position, and I was shabby and wretche I was going down the street, thinking that no one cared for me, when a young man tapped me on the shoulder and said, 'George, come with me and I will do you good.' I looked at him to see that the said last fall. Says the Telegraph: Then

went to the door of the church, and the young man met me and we went in; and young man met me and we went in; and as I went in I heard an old man praying, and he looked so much like my father I sobbed right out; and they were all around so kind and sympathetic that I just gave my heart to God, and I know this morning that what were sorted the results believed the ways and means committee.

wounds, and to scatter the darkness, and I say, "Art thou weary?" "Yes," he says. "weary with the world's woe." I say.
"Whence comest thou?" He says, "I come

all." Why, then, will no man carry his shoulders all the sorrows and all the sins." Sins? You cannot carry successfully the And, conscious of my own sins first, I take mallest sin you ever committed. You them and put them on the shoulders of the might as well put the Apennines on one shoulder and the Alps on the other. How much less can you carry all the sins of your And I gather up the sins of all those who houlder and the Alps on the other. How anoth less can you carry all the sins of your lifetime! Christ comes and looks down in serve at these altars, the officers of the Church of Jesus Christ—I gather up all church of Jesus Christ—I gather up the sins of all those who your face and says: "I have come through all the lacerations of these days and through all the tempests of these nights. I have come to bear your burdens, and to pardon your sins, and to pay your debts. Put them on my shoulder; put them on my shoulder; put them on my shoulder; put them on my in this house, and I put them on the shoulders. heart." "On him the Lord hath laid the iniquity of us all." more?" He says, "Yea, more." And I gather up all the sins of this assembly, and I put them on the shoulders of the Son of God and I say, "Canst thou bear them?"

"Yea," he says, "more!"
HE HATH BORNE OUR TRANSGRESSIONS. But he is departing. Clear the way for him, the Son of God. Open the door and

last time when you ought to have forsaken bless and preserve you, and take from you that and dignity. The clustering locks of her God.
Standing amid the foundering of your earthly fortunes, how could you get along without a God to comfort you, and a God to deliver you, and a God to help you, and a God to save you? You tell me you have

"And so I wandered on soil take from you that and dignity. The clustering locks of her bright, golden brown hair contrast strikingly with her large, velvety lashes over-said, 'Come unto me all ye that labor and are heavy laden, and I will give you rest.' From your loving wife,

"And so I wandered on soil marks."

"And so I wandered on soil marks." flushes like "a rosy dawn," and her brill-iant eyes glow with redoubled luster. Hers is not the beauty of coloring alone, for her features have a cameolike delicacy and regularity.—New Orleans Picayune.

> "What's a good thing to put money into nowadays, Bronson?" asked the investor. "Beefsteak and pie," replied the broker.

ent character from most of these plans

went on and on, thinking that no one cared for my soul, when one night Jesus met me and he said: 'Poor thing, go home! your father is waiting for you, your mother is waiting for you. Go home, poor thing?' thousand of them were settled in Alaswaiting for you. Go home, poor thing?' ka they would cause such a develop-And, sir, I was too weak to pray, and I was too weak to repent, but I just cried out; I rine on the Pacific as would make our rependence of the property of th sobbed out my sins and my sorrows on the shoulders of him of whom it is said, the shipyards hum with life. The Danish Lord hath laid on him the iniquity of us government is said to have such strong There is a young man who would say:
"I had a Christian bringing up; I came from the country to city life; I started well; I had a good position, a good comwell; I had a good position to the emigration of the Ice-landers that it would positively forbid any attempt to bring them over in mass, but if they want to come it is

FOR 30 DAYS

WILL COMMENCE

SATU DAY, JUNE 6th.

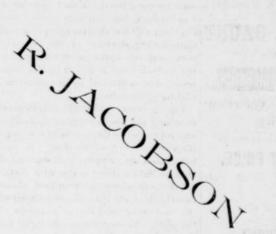
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