## CASH

# Clearance

## CASH CLEARANCE SALE! CASH

AT F. W. REDMOND'S \*\*\* UNTIL JAN. 15, 91. Dress Goods, Trimmings, Blankets, Underwear, Ladies' Shoes, Mens' and Boys' Boots, Etc.

Clearance

Thursday, January 8, 1890.

Farmers' Institute held in this city in time become predominating traits of last week that the often heard expressions. This has been lost sight of lith, the French and Russian sewers have sion "The poor are growing poorer and the rich, richer," was the expression of pense. No wonder the Indian wants an optimist, and that it in fact was not to fight. Who would not? an optimist, and that it in fact was not true. In one sense it is; in another it is not. The condition of the laboring man and farmer has in one sense improved. He is probably the richer by ten dollars now than he was twenty years ago. But how about the rich man? He is richer by hundreds of thousands than he was twenty years ago and hand the interval of thousands than he was twenty years. This demonstrates that they are silver to find the laboring and their first vote in the senate was for the currency. This demonstrates that they are silver to find the laboring and their first vote in the senate was for the laboring and save York, power of the sasemblage, power to famy in all our cities, open and unmolested of the laboring and their first vote in the senate was all essors and lessors an ago. The relatively proportionate in-Geer said to you that you were richer by a few dollars, it was the expression of an optimist and he attempted to lead | The newspapers of the state are now country, and by the masses we mean are all efforts by individuals to do system. Under this system a man is man does more for the comgiven a larger amount of wealth than than any other one man in it. money produced by the sweat of the can be disposed of at this session if the without the matter being considered as csbrow and the sweaters are deprived of legislators will give their time and atwhat should be a circulating medium, tention to them. Small affairs of a but instead is tied up awaiting an op- personal or local nature will consume a all that the schools can give. All archæoportunity to corner some life-giving ne- great part of the time and this means a logical, rhetorical, scientific, scholastic

taxation for the support of the govern- surprised.

distributes itself among us proportionately to the amount it costs us to live. spend \$500 a year in the support of his poor man is growing poorer and the rich man richer. As the country becomes richer the vast wealth is confining itself to centers, and the poor man peatedly. wielded by hands not half as industri-ous. If the masses are satisfied with by Margaret Manton on the pretty without God and without nope in the world, the camel driver of Arabia, Ma-homet, with his nine wives, having half as this system Mr. Geer's labors for the republican party in a non-political meet.

This article is illustrated with portraits many disciples as our blessed Christ, and more people are worshiping chunks of painted wood, and carved stone than are ing were unnecessary.

#### FRACTIONAL VERDICTS.

is no longer necessary, the concurrence issue. of ten out of the twelve sufficing.

The object of the change is to pre-

RESOLUTIONS OF CONDOLENCE AND ALL OBTURNESS WORK.

RESOLUTIONS OF CONDOLENCE AND ALL OBTURNESS WORK and were the owners of good adverted and vertising rates.

ALL COMMUNICATIONS MUST BE STOKED BY the person who sends them, not for publication, unless unaccompanied by a "non deplume," but for a guarantee of good faith. No publications will be published unless so signed.

ADDRESS ALL COMMUNICATIONS. ETHER For the editorial or business departments, to They were moved south, their growing the editorial or business departments, to They were made agency Indians. Since the editorial or business departments, to The Telephone-Register, McMinnville, and the Lagents have been grow-read and the lagents have been grow-read and the light when you were word south, their growing the editorial or business departments, to the editorial or business departments, to They were moved south, their growing the editorial or business departments, to They were moved south, their growing the editorial or business departments, to They were moved south, their growing the editorial or business departments, to They were moved south, their growing the editorial or business departments, to They were moved south, their growing the editorial or business departments, to They were moved south, their growing the editorial or business departments, to They were moved south, their growing the editorial or business departments, to the editorial or business departments, to They were moved south the providence of Good I have two pulpits, one in Brooklyn were been early so and were the owners of good marches and growing erops when the addition of a nation work people in the additione sobbed aloud with religious emotion. It was the power from on high. All in greater or less der from the text, Luke xxiv, 49, "Tarry with religious emotion. It was the power from on high. All in greater or less der from the providence of God, I have two pulpits, one in Brooklyn and through the clips of an ation word in the religious emotion. It was the power from on high. All in

WE INVITE YOU TO COMPARE THE TELEPROBLEM THE T All subscribers who do not receive their diers will die and this has all been victims by the hundreds of thousands, and All subscribers who do not receive their paper regularly will confer a favor by immediately reporting the same to this office. cians, who have gained a few stolmighty rum jug! we bow down before FROM BAD TO A LITTLE BETTER.

Thursday, January 8, 1890.

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The chance to be, but he also has opposite traits which by careful management pointed for physical, mental and spiritual Mr. Geer assured the farmers at the Farmers' Institute held in this city in time become predominating traits of an abolished.

As if the bad publishing houses of our country held or heart of the state of the state

This demonstrates that they are silver this world for darkness and woe. crease has not been alike and when Mr. men, as they voted with the democrats and the pronounced silver men of the

republican senate.

The poor man is the object at which Log-rolling will be indulged in, and if In the next place on our side of the contheir money-making schemes are aimed something of importance is done the flict we have the grandest churches of all Under the present system of indirect people of the state will be agreeably time and higher style of membership and

You are the consumer and the tax Behring sea question has been publishtary Blaine and Salsbury regarding the ed, and instead of quieting the matter sermons preached within the The poor man who is worth \$1000 will forth in its old aspect. The matter is in public opinion, has again brought it | months to save all the cities of America, spend \$500 a year in the support of his family, while a man worth \$1,000,000 of war over this matter than at any CHRISTIANITY HAS YET MO will rarely spend \$50,000 a year. By time before. The English argument is this you can plainly see that the sysweak and the Americans have the best Jesus Christ came by the way of Bethle tem of indirect taxation bears ten times of the situation should it be arbitrated. hem caravansary to save this world, yet as great upon the poor man as upon the rich. This is the great reason why the ber One, and usually comes out ahead,

has to submit to the money power Next week the Telephone-Regisof six of Washington's beauties. It is painted wood and carved stone than are worshiping the living and eternal God.

Archard Conner will furnish "Women's in Christian work-I speak for myself as The governor of Minnesota officially World in Paragraphs," very readable well as others—are toiling up to our full capacity of body, mind and soul, harnessed announces the adoption of a constitu- matter, and covering all the interesting up to the last buckle, not able to draw a tional amendment in that state to make happenings pertaining to women dar- pound more than we are drawing or life a verdict by five-sixth of a jury in a ing the past week or two. The ladies an ounce more than we are lifting.

What is the matter? My text lets out civil action a good and valid verdict. should be sure and read the interesting the secret. We all need more of the power from on high. Not muscular power, not

vent mistrials, and to a certain limited richest man in America today. He is than without iten a hundred years. And extent it will do so. It is apparent very quiet in his dress and eats plain I am going to get it, if in answer to prayer, that where not unanimous a jury can food. In order to illustrate indirect earnest and long continued, God will only stand in one of six ways-namely: taxation we will say that he drinks tea grant it me, his unworthy servant. Men 11 to 1, 10 to 2, 9 to 3, 8 to 4, 7 to 5 and worth 75 cents per pound, and we will and wor 6 to 6, For the latter contingency no legislation can provide, and as for the of 25 cents per pound. He is worth high. I would rather have it than all the others the new Minnesota rule only \$200,000,000 and you are worth \$2000, and diamond fields of Golconda, and all the others the new Minnesota rule only provides for two. The majority rule would prevent mistrials in all cases exwould p would prevent mistrials in all cases except the one instance of a dead lock at 6 to 6, but no state, we believe, has yet adopted it. The public sentiliving is levied a tax for the support of the suppor ment against a change in the immentagainst a good thing, but should shape in the immentagainst a change in the immentagainst a

en dollars. An Indian is an Indian, no matter where you find him. Treach-

American swine are now wallowing. Meanwhile there are enough houses of in-

THE MINISTERS OF THE UNITED STATES. That is one side of the conflict now raging. On the other side we have the most you by the remarks made into a state coming in arrayed in their New Year's than eighty thousand ministers of religion mental servitude to the great money dress. This dress varies with the patclasses of the day. The masses of this ronage received by the papers. They
denving more faithful men never lived. I denying, more faithful men never lived. I know them by the thousands. I have met you and I, the laborers, the toilers, the something for the section in which them in every city. I am told, not by them, foundation of this country, are disconthey are published, and represent only but by people outside our profession, peotented, and rightly so, at the present one of the ways in which a newspaper work, that the clergy of America are at the head of all good enterprises, and whoever else fail they may be depended on. The ean be attained by a million of his fellow citizens, who are fully his equals

The legislature convenes next week that when a minister of religion does fall, in merit and skill and his superiors in and it is hoped that something will be it is so exceptional that the newspapers re port it as something startling, while a hunindustry. The wealthy absorb the done. Questions of vast importance dred men in other callings may go down

In addition to their equipment in moral character the clergy of this country have large amount of time almost wasted. literary attainment. So much for the Christian ministry of all denominations. of splendid men and women who are doing ment, who is the person who pays it? The correspondence between Secretheir best to have this world purified, elevated, gospelized. But we all feel that songs have been sung and enough earnest and saving the cities you save the world, for they overflow all the land either with

CHRISTIANITY HAS YET MUCH TO WIN. It is nearly nineteen hundred years since either in times of peace or in times of night the beasts of the stall, amid the bleatwar. This has been demonstrated re- ings of their own young, had not heard the bleating of the Lamb that was to be slain. Out of the eighteen hundred million of the human race fourteen hundred million are without God and without hope in the interesting and well written. Eliza Meanwhile, the most of us who are engaged

logical power, not scientific power, not social power, not financial power, not brain John C. Rockefeller is probably the power, but power from on high. With it nen who know how to pray, when you pray for yourself, pray for me that

have it, and I will give you a thousand the Atlantic coast, there are five hundred dollars to help you on with your work." last days, as honest and pure and good as and with strong faith presented to them. magnificent gospel machinery that the world ever saw or heaven ever invented. In any man I ever knew, stepped on the stage any man I ever knew, stepped on the stage and with strong faith presented to them. In these brilliant assemblies there are of old Chatham theatre as the actors were hundreds who are not frequenters of closing their morning rehearsal and said, churches, and who do not believe much if "There will be preaching here to-night on this stage;" and then gave out and sang hymn:

> nto a prayer room, and eight hundred per- the old year, and the cradle of the young sons were present at the first meeting. For seventy successive nights religious services what you will be when "rolling years shall were held in that theatre, and such scenes cease to move." Power from on high de-Saturday, Black Sunday, Black Monday, Black Tuesday, Black Wednesday, Black

mercy. A great mass meeting of Christians on a week day, in Jayne's hall, Philatians on a week day, in Jayne's

ican cities, where the worshipers of Mam-mon had been counting their golden beads, men began to calculate, "What shall it profit a man if he gain the whole world or the meeting had closed I saw his hand lifted to his forehead and his eyes closed and I said "Six have and lose his soul?" The waiters in restau-rants after the closing of their day's work you not changed your mind, and are you knelt among the tables where they had not thoughtful on this subject?" He said: served. Policemen asked consent of the "I am. Since coming to this seat I have sembled in the room of the court of ap- and daughter in making profess were sent out to the firemen of New York saying, "Come as suits your conve- power from on high." It was nience best, whether in fire or citizens' among therocks. Fishermen knelt in their and twenty-eight souls stood up in the boats. Weavers knelt among the looms.

the Eighteenth century, in England and America, religion was at a low water mark.

Iteration is a second of the lighteenth century, in England and Preligion for years, but I knew she did not that man who is so hard he cannot cry, or the lighteenth century, in England and Preligion for years, but I knew she did not that man who is so hard he cannot cry, or the lighteenth century, in England and Preligion for years, but I knew she did not that man who is so hard he cannot cry, or the lighteenth century, in England and Preligion for years, but I knew she did not that man who is so hard he cannot cry, or the lighteenth century in England and Preligion for years, but I knew she did not that man who is so hard he cannot cry, or the lighteenth century in England and Preligion for years, but I knew she did not that man who is as shamed to pray! Oh, armchair of the aged, now empty and in William Cowper, writing of the clergy of those days said:

Except a few with Eli's spirit blest, Hophni and Phineas may describe the rest.

The infidel writings of Shaftesbury and God. I want the same religion that in the same religion to the same religion that in the same religion to the aged, now empty and in the garret among the aged, now empty and in the garret among the rubbish, speak out!

Oh, staff of the pilgrim who has ended his weary journey, tell of the parental anxieties that bent over thee! Oh, family Bible Hobbes and Chubb had done their work.

But power from on high came upon both the Wesleys and Lady Huntington on the dom, and all around the the same religion that in the state of the state states, and all through the some of thy time worn leaves, and let us the Wesleys and Lady Huntington on the other side the Atlantic, and upon William Tennant and Gilbert Tennant and David Brainerd on this side the Atlantic, and both hemispheres felt the tread of a pardoning God. Coming to later date, there costs! Such times will come, and they will be seen and the world let us join hands in boly pledge that we will call upon God for the power. Oh, for the power that came on both hemispheres felt the tread of a pardoning God. Coming to later date, there costs! Such times will come, and they come a tear fell upon the passage, "O Absalom, my son, my son, would God I had died for thee!"

On, for rower from on high came upon both the winkled hands that once turned thy pages, and explain that spot where a tear fell upon the passage, "O Absalom, my son, my son, would God I had died for thee!"

On, for rower from on high came upon both the winkled hands that once turned thy pages, and explain that spot where a tear fell upon the passage, "O Absalom, my son, my son, would God I had died for thee!" doning God. Coming to later date, there may be here and there in this audience an aged man or woman who can remember New York in 1831, when this power from on high descended most wondrously. It came upon pastors and congregations and the prayer, and the consecration.

As the power from on high in 1857 was not praying parentage, we never pray for ourselves! We will peray. We will begin now. Oh, for the power from on high, theatres and commercial establishments.

Chatham Street theatre. New York was

Arthur Tappan, a man mightily persecuted gospel call, if, freed from all the convenin his time, but a man, as I saw him in his tionalities of the church, it were earnestly with such people as were there the old have struggles in which you need help, and bereavements in which you want solace. have defense, and perplexities in which you For all that believes Christ has opened a fountain.

The barroom of the theatre was turned thought'ulness you stand by the grave of

of mercy and salvation as will be subjects of conversation and congratulation among the ransomed in glory as long as heaven lasts. But I come to a later time—1857—remembered by many who are here. I remembered by many who are h member it especially, as I had just entered the office of the ministry. It was a year of and the deep sigh you have just breathed clinical and orificial surgery in the Mary. hard times. A great panic had flung hundreds of thousands of people penniless, is, greater than Blucher when he re-endorse more, has distinguished himself by suc Starvation entered habitations that had forced Wellington; greater than the Bank cossfully performing a unique operation never before known a want. Domestic of England when last month it re-enforced upon Sebastian Brown, one of the best life in many cases became a tragedy. Suithe Barings—namely, the God who through known lawyers in Baltimore, who over a cide, garroting, burglary, assassination Jesus Christ is ready to pardon all your year ago, while sitting in his office, sudwere rampant. What an awful day that sin, comfort all your sorrows, scatter all denly found Limself unable to move. He was when the banks went down! There your doubts, and swing all the shining recovered, but similar attacks followed. has been rothing like it in thirty years, and I pray God there may not be anything like it in the next thirty centuries. Talk about your Black Fridays! It was Black come in!

gates of heaven wide open before your redeemed spirit. Come into the kingdom of God! Without a half second of delay of the bowel an apple stem.—Philadelphia Ledger.

THEY LACK RELISION. Black Tuesday, Black Wednesday, Black Thursday as well as Black Friday.

This nation in its extremity fell helpless

Many of my hearers today are what the world calls, and what I would call splendid fellows, and they seem happy enough, before the Lord and cried for pardon and peace, and upon ministers and laymen the power from on high descended. Engine houses, ware rooms, hotel parlors, museums, factories, from 12 to 1 o'clock, while rooms at night, or when the excitements of admitted there, practicing for a time in inthe operatives were resting, were opened social and business life are off, they are not for prayers and sermons and inquiry content, and they want something better rooms, and Burton's old theatre on Chambar than this world can offer. I understand bers street, where our ancestors used to them so well I would, without any fear of assemble to laugh at the comedies, and all being thought rough, put my right Land up and down the streets, and out on the docks and on the decks of ships lying at their other shoulder and push them into mission.—San Diego Union. the wharf people sang, "All hait the power of Jesus' name," while others cried for from on high, lay hold of them!

delphia, telegraphed to Fulton Street most distinguished in appearance, and Prayer meeting in New York, saying, with remarkable cerebral development, "What hath God wrought?" and a telegram went back saying, "Two hundred and said to me in a most courteous and elesouls saved at our meeting today." A gant way, "Let me introduce you to my ship came through the Narrows into our wife and daughter, who wish some counharbor, the captain reporting that himself and all the crew had been converted to the three sat down. After I had conversed supply of cylinders, would be a source of God between New Orleans and New York.

In the busiest marts of our busiest Amergentleman and said, "Perhaps you have commissioner of police to be permitted to a sought and found Christ as my Saviour, attend religious meetings. At Albany and I have but one desire more, and that is members of the New York legislature as- before I leave this house to join my wife peals at half-past 8 o'clock in the morning Christian religion. I have been known as for prayer and praise. Printed invitations on the wrong side long enough." What

At the first communion after the dedica-Quarrymen knelt tion of our former church three hundred

the farmers would kiek if they were made to pay the entire state tax; and furnesota it appears, from the requirement of the concurrence of still another ment of the concurrence of still another into the reduire state tax; and the proportionately to their wealth. How the farmers would kiek if they were made to pay the entire state tax; and the power from on the level when the religious and secular press forward our Christian undertaking. Power from on the level when the religious and secular press forward our Christian undertaking. Power from on the level when the religious and secular press forward our Christian undertaking. Power from on the level when the religious and secular press forward our Christian undertaking. Power from on the level when the religious and secular press forward our Christian undertaking. Power from on the level when the religious and secular press forward our Christian undertaking. Power from on the level when the religious and secular press forward our Christian undertaking. Power from on the level when the religious and secular press forward our Christian undertaking. Power from on the level when the religious and secular press forward our Christian undertaking. Power from on the level when the religious and secular press forward our Christian undertakings. But power from on the level when the religious and secular press forward our Christian undertakings. But power from on the level when the religious and secular press forward our Christian undertakings. But power from on the level when the religious and secular press forward our Christian undertakings. But power from on the level when the religious and secular press forward our Christian undertakings. But power from on the level when

OH, FOR POWER FROM ON HIGH! Good and gracious God! what will berhythmic invitation, which, until a few days ago, never came under my eye, but it is so sweet, so sobbing with pathos, so triumphant with joy, that whoever chimed it, instead of being anonymous, ought to be immortal:

Thy sins I bore on Calvary's tree; The stripes, thy due, were laid on me, That peace and pardon might be freedened with guilt, wouldst thou be blest

Trust not the world; it gives no rest;
I bring relief to hearts opprest—
O weary sinner, come! Count all thy gains but empty dross My grace repays all earthly loss -

Come, hither bring thy boding fears, Thy aching heart, thy bursting tears, O trembling sinner, come

An Important Operation.

Dr. James S. Barnard, recently called

Padre C. Garcia, the priest for this en of the peninsula, while in the city on this learned that the courtesy could be exificate from Mexico, which he will have

suffering from infectious diseases and their pital for the entertainment of the patients, and it is argued that a phonograph in a amusement and pleasure to the patients, which would admirably supplement the hospital treatment.-New York Commer

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### KAY & TODD'S

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STILL GOES ON!

The Telephone-Register, McMinnville, Oregon.

Sample Cories of The Telephone-Register and the Indians lean. They take down the names of those who want to any person in the United States or Europe, who desires one free of charge

The Telephone-Register, McMinnville, Oregon.

Sample Cories of The Telephone-Register and the Indians lean. They ward movement such as the church and the world have never seen. That there is a need for such a religious movement is the time has arrived for a for ward movement such as the church and the world have never seen. That there is eneutry, after a great season of moral depression, this power from on high came down upon John Tillotson and Owen and Flavel and Banyan, and there would not be secretaries enough to century, after a great season of moral depression, this power from on high came down upon John Tillotson and Owen upon John Tillotson and Owen and Flavel and Banyan, and there would not be secretaries enough to take down the names of those who want to give in their names for enlistment.

We would have hundreds of cases like though a many of the world was swung out among the planets has there been such an organized and detorn overthrow righteous the form the fact that never since our world was swung out among the planets has there been such an organized and detorn overthrow righteous the first and bave armed themselves and are again the volume of the ward movement is the tone of those who want to give in their names for enlistment.

We would have hundreds of cases like the old honestead have they hidden? Oh, unanswered prayers, rise in a mist of many world was a well of the world not be entury, after a great season of moral depression, this power from on high came and the world not be entury, after a great season of moral department.

We would have hundreds of cases like the old honestead have they hidden? Oh, unanswered prayers, rise in a mist of many to an evangelist: "I am a lost of the world not be entury, after a great season of moral department.

We would have hundreds SALEM MILLS GOODS

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