Oregon, as second-class matter. THE ADVERTISING RATES OF THE TELE PHONE-REGISTER are liberal, taking in consideration the circulation. Single inch, \$1.00; each subsequent inch, \$.75 Special inducements for yearly or semi

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WE INVITE YOU TO COMPARE THE TELE-PHONE-REGISTER with any other paper published in Yamhill county.

All subscribers who do not receive the paper regularly will confer a favor by immediately reporting the same to this office.

#### HEREAFTER

stead of foreign dealers in "nerve tonics." We would advise other

Friday

STATISTICAL TRUTH.

can press regarding the suppression converted before they become church tists are no more "close communof the southern republican vote be better refuted than by telling the teachings of scripture. In New tions. Baptists believe that baptellect.

readers that certain preachers of tion a pre-requisite to church memthis county would furnish articles bership. Some hold that believers far this paper. They promised to do so and we thought of course we church; some, that persons not constitute the church; some the church is constituted to church i desire to write, they will receive and other denominations; it is the space, but we do not want promises, emphasis that Baptists place on a just bring in the article when it is converted church membership. ready. We have concluded that a minister is nothing more than a because I understand the Bible to common man, of course with a few teach that conversion ought to precede exceptions.

bia, instead of sending money to sion of faith. Men repented and Spokane fire sufferers, caught sever- were baptized. Men believed and al tons of salmon in direct violation were baptized. Men were converted of the law, and Gov. Pennoyer is af- and were baptized. But I find no ter his wool. Gov. Pennoyer is al-ways on the law and order side, tized before he professed to be conand notwithstanding the efforts of verted. There is no record in the the republican press to undermine New Testament of any infant being his popularity, is gaining ground baptized. There is no record of any rapidly with the conservative peo- infant being baptized for scores of ple of Oregon. He will be our next years after the death of Christ.

came from the East are in the North nance. And so the Bible seems to Fork country, and are meeting with teach clearly that conversion ought success in finding bones of small to precede baptism. To obey the horses with three bones on each Bible in this respect, compels me to foot, also rhinocerous skulls and be a Baptist. Most other denomiother bones and fossils, which show that Oregon was once a tropical climate long before the glaciers came their reasons for baptism; but they down from the North Pole and cov- continue to practice it. Some bapered our land miles deep with ice. tize the child because the child can -Harney Items.

editor of the Oregonian? There is a similarity in the characters of H.

W. Scott and Judge Terry, who was cause the Bible is opposed to it; and killed while assaulting Judge Field, so I am compelled to be a Baptist. attention. They differed in politics, but in character were one and the

wheat will go up owing to the slight vields in Russia and India. The yields in Russia and India. The editor is troubled with megrims.

larly a whisky town, has no intention of "going dry." The city is soon to be supplied with water from ian. The great church historians, the cool and sparkling Yamhill, and the great commentators tell us through three miles of mains and almost without exception, that imservice pipes .- Oregonian.

go a cent on Early York cigars.

Another Land Purchase. name of the new land syndicate which has purchased the farm of S. Staggs.

The farm comprises 100. has purchased the farm of S. Staggs.

The farm comprises 120 acres within a half mile of town and it will immediately be cut up into 5 acre tracts and put on the market. McMinnville will boom and don't you forget it. The TELEPHONE-REGISTER has predicted it and will keep on predicting until it does arrive. With such men the land will be sold but they should spend some of their profits in adare under no obligations to practice vertising the town. This they do not do. immersion. Not so do I read the Minnville

WHY I AM A BAPTIST?

Word of God. I find no authority to change what Jesus commands. By Rev. T. G. Brownson. You ask me to answer the ques- If I change one command, I might tion why I am a Baptist. I shall change another. I have no right to try to do so in as few words as I change any. And so obedience to in saying that Baptists agree in hearly all of the theological doctrines with the other evangelical because I understand the Bible to denominations. As to the inspira- teach that each individual church tion of the Scriptures, the univer- owes no allegiance to a ny higher por g- 10 sality of sin, the atoning work of er but to Christ hims elf. In New Christ, the necessity of regeneration, heaven and hell, Baptists have

ALL COMMUNICATIONS MUST BE SIGNED BY the person who sends them, not for publication, unless unaccompanied by a "non de plume," but for a guarantee of good faith. No publications will be published unless so signed.

Index of a published them, not for publications will be published unless so signed.

Index of a published always been and are to-day in the preat body of christians. It then, am not a full. There was no Ceneral Assembly, no College of Bishops, nor any brethern of other names on these other body of men that had any other body of men that had great vital doctrines. Why then, power over the local church. The am I a Baptist? Put it in a single local church elected its own pastor word, I am a Baptist because I can without consulting any other body be nothing else without disobeying of men. It accept ed the Bible as what to me seems to be the plain its only law book. Such is the polteachings of the Word of God. I believe the plain its only law book. Such is the polteachings of the Word of God. I believe the plain its only law book. lieve in the atoning work of Christ is absolutely independent. Each SAMPLE COPIES OF THE TELEPHONE-REGISTER WILL be mailed to any person in the United States or Europe, who desires one, free of charge the same reason do I believe in the this is another reason why I am a other great doctrines that are held Baptist. The Bible teaches what by evangelical Christians. And it shall be the polity of each is for the same reason that I am a church, and if Baptist. The Bible teaches certain some other form of church govthings, and I am compelled to act ernment I am disobeying the teachcept those teachings the acceptance ings of Christ. And so obedience of which makes me a Baptist. If I to Christ in the matter of church become a Pedo-Baptist, or anything polity makes me a Baptist. These All Patent Medicine advertisers but a Baptist, I must defuse to obey are the special points in which I as will pay regular local rates or their ads will not be published in what the Bible seems clearly to a Baptist femore my brethren

this paper. If any reduction is given in price of space it will be extended to our local patrons inanything else than a Baptist with- essential to complete obedience to out rejecting certain teachings and Christ. Christ gave his life for me. papers in the state to copy this announcement and place it at the To make myself clearly understood As his follower, my great desire is head of their columns, where it can be seen by Patent Medicine people.

To make myself clearly understood it will be necessary for me to specify certain teachings of the Word of God, the obedience of which combine in the things. If I know his - August 30, 1889. pells me to be a Baptist. This, I will and do it not, am I doing as ought.

In the first place, then, I am a Baptist because I understand the that I have said nothing about com-How can this lie of the republi- Bible to teach that persons ought to be munion. I need say nothing. Bapmembers. This seems to be the clear ionists" than are other denomina-

truth from a statistical standpoint. Testament times, the first thing was tism is a pre-requisite to the Lord's It is computed that in the last pres-idential election less than two thirds where are urged to believe on Jesus do Methodists. Campellites and of the males over 21 years of age Christ. They are called upon to Free Will Baptists believe in open exercised the right to vote. In repent. They are called upon to communion. All other denomina-Massachusetts and Connecticut only abandon their life of sin. This was tions believe in restricted commu-77 per cent of the vote was cast, de- the first thing. They were not urged nion. As a Baptist, I am in hearty spite the fact that a sharp canvas to become church members until accord with the overwhelming mawas made by the managers of both political parties. In the central were given the opportunity and extended the communion question; namely, and western states the per cent ran pected to become church members, that the baptism should preced from 80 to 95. In some of the south- In New Testament times, churches the Lord's Supper. These, in brief ern states, where according to the were composed of those who had are the reasons why I am a Baptist press, are the great battlefields of united with them upon profession In considering each point, I come vote suppression, and where the re- of faith. They were composed of back to this and this only, that I publicans hardly made a contest, those who professed to be regenera- am a Bapsist simply and solely be the percentage was from 75 to 90. ted. And so the Bible seems clear- cause loyalty and hearty obedience This idea of vote suppression is too ly to teach that regeneration should to the Word of God compells me. thin for the American of average in- precede church membership. To This is sufficient reason for me. obey the Bible in this respect, com- What the Word of God teaches, pells me to be a Baptist. Other de- that it is my desire to obey. Some time ago we informed our nominations do not make regenera-

could vouch for the word of a min- verted ought to unite with the lars call at this office, or address A. J ister of the gospel. The time in church because church membership Smith, Carlton, Oregon. which they agreed to do so has ex- is a means of grace; but Baptists pired and the only article we have, insist upon conversion before church is one by Prof. T. G. Brownson of membership. This is the most vital the Baptist college, "Why I am a of the difference between myself as Baptist." This is an able argument, a Baptist and those who differ from well written and is well worth read- me. It is not baptism that is the ing. If the ministerial people still great difference between Baptists

In the second place, I am a Baptist

The party of fossil-hunters who held that baptism is a saving ordi-Can the democratic press of Ore-gon give the history of H. W. Scott,

of the Apostolic age. It was the Brother Bell, of the Review, don't almost universal practice for thirteen centuries. Infant baptism for long centuries was infant immersion

ADD.

In the way of a

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can and yet make myself clear. the Word of God in regard to this First of all, I take great pleasure matter of baptism compels me to



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logue before deciding about school for the coming year. T. G. BROWNSON, Pres.



Summons.

In the circuit court of the state of Oregon for Yambill county. The Dundee Mortgage and Trust Investment Company (Limited), Plaintiff,

George Shepherd and Mary A. Shepherd, and Fred Flo-rey and Sherman Hatch,

To the above named defendants To the above named defendants:

In the name of the state of Oregon you and each of you are hereby notified and required to appear and answer the complaint of plaintifi filed in said cause in said court on or before the 23d day of September, 1889, that being the first day of the next regular term of said court, next after due service of this summons upon you by publication as by law provided, and if you fail to so answer, for want thereof, the plaintiff will apply to the court for the relief prayed for in said complaint, to-wit: A decree foreclosing that certain mortgage

lief prayed for in said complaint, to-wit: A decree foreclosing that certain mortgage described in said complaint and for an order of sale of the following real premises described in said mortgage, to-wit:

Beginning at a point twenty-three (23) chains and ninety-two (92) links, south nine degrees, thirty minutes (9 degrees, 30 minutes) west of the most northwesterly corner of Samuel Shepherd's land, County Survey "No. 57 C." recorded May 14, 1883, Yamhill county, in township three (3) south of range four (4) west of the Willamette meridian, Oregon, at which point a stone monument 7x10x10 inches marked "C S 57 C." from which an oak four (4) inches in diameter bears north eighty-three (83) degrees, west nine (9) links, and marked "C S 57 C B T," and an oak four (4) inches in diameter bears south thirty-six leaders of the said of the sa marked "C S 57 C B T," and an oak four (4) inches in diameter bears south thirty-six degrees (36), west five (5) links, marked "C S 57 B T," running thence east sixteen (16) chains and fifteen (15) links to set stone 759x14 marked "C S 57 C" on east boundary of said Shepherd's land, from which an oak seven (7) inches in diameter bears south sixty-three (63) degrees, east twenty (29) links distant, and an oak four inches (4) in diameter bears north sixty-two degrees (62), east nineteen links; thence north eight (8) chains; thence east twenty-six (26) chains and fifteen links to a stone; thence north five degrees, forty-five minutes (5 degrees 45 minutes), east fifteen chains (15) and eighty (80) links; thence west forty (40) chains; thence south nine degrees and thirty minutes (9 degrees, 30minutes) westiwenty-three (23) chainsand ninety-two (92) links to the place of begin

nety-two (92) links to the place of begin ng; containing seventy-live acres and venty-six hundredths of an acre (7576-100) and situated in the county of Yambill and state of Oregon.

And for a decree that plaintiff be pai

And for a decree that plaintiff be paid all sums of money due him upon said mortgage, to-wit; The sum of \$700, gold coin, together with interest thereon from February 1st, 1889, at 8 per cent per annum, the sums of \$54.80 with interest thereon from February 1st, 1889, at ten per per cent annum, and the sum of \$100, attorney's fees, and for costs and disbusements and for such other relief as may be just.

This summons is published for six weeks in the McMinnville Telephone-Register by order of Hon. R. P. Boise, judge of said court, made at Salem, Oregon, May 22d, 1889

FENTON & FENTON.

FENTON & FENTON,

Summons.

In the circuit court of the state of Orego

John J. Flynn. Plaintiff, Mary Flynn, Elizabeth Flynn, Peter Flynn, Mary Ann Flynn, Margaret Hall, Thomas Hall, James Flynn, Ellen Flynn, Catherine Flynn, Andrew Flynn, Al-fred Flynn, Emma Flynn, Sarah Flynn, Cecelia Flynn, Virginia Flynn and Ida

To the above named defendants In the name of the state of Oregon you are hereby notified and re ired to appear and answer the complain led against you in the above entitled suit n or before the 23d day of September, 1880, nat being the first day of the next regular erm of said court, next after due service of term of said court, next after due service of this summons upon you by publication as by law provided, and if you fail so to an-swer, the plaintiff will apply to the court for the relief prayed for in the complaint herein, to-wit: For a decree foreclosing the mortgage described in said complaint and for an order of sale of the following real premises described in said mortgage, to-wit:

stead entry or claim of lynn, as the same is described in the plat and surveys at the United States land office and surveys at the United States land office at Gregon City, Cregon, and situate in Yamhill county, state of Oregon. Also the following described real estate, to-wit: The south half of the southwest quarter and lots one, two and three of section thirty-four, in t 4 s, r 6 w, in Yamhill county, Oregon, containing 160 acres more or less, and for a decree that plaintiff be paid all sums of money due him upon said mortgage, to-wit: The sum of \$175.75, with interest thereon from January 5th, 1884, at the rate of ten per cent per annum, and the sum of \$100, attorney's fees, and costs and disbursements, and for such other relief as may be just

may be just

This summons is published for six weeks
ix the McMinnville Telephone-Register
by order of Hon R. P. Boise, judge of
said court, made at Salem, Oregon, June This summ

Notice is hereby given that the follow-ing-named settler has filed notice of his the line. Berths free. Lowest rates intentioh to make final proof in support Quickest time.

of his claim, and that said proof will be made before the Couty Judge, or in his First St., Cord absence before the County Clerk of Yam-hill county, at McMinnville, Oregon, on

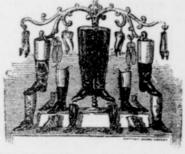
Homestead Entry No. 5512, of the w of n e 1/4 and e 1/4 of n w 1/4 of section 34, He names the following witnesses to

prove his residence upon and cultivation of, said land, viz;

of said claimant, and to offer evidence in rebuttal of that submitted by said claim W. T. BURNEY,

ADVERTISERS or others, who wish to examine this paper, or obtain estimates on advertising space when in Chicago, will find it on file at 45 to 49 Randolph St., LORD & THOMAS. the Advertising Agency of LORD & THOMAS.

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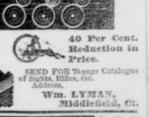
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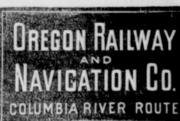
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R. R. Co., Corvallis, Oregon.

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A six horse power stationary engine

Children Cry for Pitcher's Castoria.

baptism. I find not an instance in the New Testament of any person Taffe, a fisherman on the Columbeing baptized except upon profes-There is no record of infant baptism until the great error began to be

not be saved un-baptized; some, because the child is already saved;

In the third place, I am a Baptist Has Arrived at Last because I understand the Bible to teach that immersion is essential to Christian baptism. Jesus was baptized "in the Jordan." John bap-The great gob of grey matter employed by the Welcome to furnish mediocre editorials, has concluded that country editors at this time of the year inform their readers that wheat will go up owing to the water there. Therefore was a puriod with the water with the water with the water with the water was a puriod with the water with the water was a puriod water was a puriod water was a puriod with the water was a puriod wa sions carry on their very face the proof that baptism in those days McMinnville, though not particu- was immersion. There are no exthat lead one to any other conclusmersion was the universal practice

POSITIVE GUARANTEE as the Episcopal Prayer book to-day commands. Sprinkling was al-

W. T. Shurtleff.

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McMinnville College.

Notice for Publication. LAND OFFICE at Oregon City, Or., July 17th, 1889.

Monday, Sept. 16th, 1889, viz. ARTHUR SMITH.

M. Morgar, T. E. Loban, C. R. Cook, and J. W. Cook, all of McMinnville, Yamhill county, Oregon.

Any person who desires to protest against the allowance of such proof, or who knows of any substantial reason, under the law and the regulations of the interier department, why such proof should not be allowed, will be given an portunity at the above mentioned time and place to cross-examine the witnesse

(July 26-30)

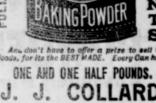


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