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S. A. YOUNG, M. D.

Physician & Surgeon,

M'INNVILLE. — OREGON.

Office and residence on D street. All calls promptly answered day or night.

DR. J. C. MICHAUX

Practicing Physician and Surgeon,

LAPAYETTE, OREGON.

Jan. 31, '89.

DR. G. H. SMITH,

PHYSICIAN AND SURGEON,

LAFAYETTE, OREGON.

Surgery & Specialty. v7-49

M'INNVILLE NATIONAL BANK.

M'INNVILLE, OREGON.

Transacts a General Banking Business.

President..... J. W. COWLS

Vice President..... LEE LAUGHLIN

Cashier..... CLARK BRALY

Sells exchange on Portland, San Francisco and New York.

Interest allowed on time deposits.

Office hours from 9 a m to 4 p m.

The St. Charles Hotel.

Sample rooms in connection.

Is now fitted up in first class order.

Accommodations as good as can be found in the city.

S. E. MESSINGER, Manager.

W. V. PRICE.

PHOTOGRAPHER.

Opposite Cook's Hotel, Third Street,

M'INNVILLE, Oregon

McMinnville Baths and

TONSORIAL PARLORS!

C. H. FLEMING, Prop.,

All kinds of fancy hair cutting and hair dressing done in the latest style.

All kinds of hair dyeing a specialty.

Special attention given to Ladies' and Children's work.

Shaved heads etc.

I have just put in the finest baths ever in the city, where you can find hot or cold baths always ready.

I also have the largest and finest stock of imported and domestic cigars in the city.

Third St. McMinnville, Or.

W. H. Logan,

TONSORIAL ARTIST,

North side Third St. McMinnville, Or.

Hair cutting in the latest styles. Cutting of ladies' and children's hair neatly done.

For a good shave or shampoo give us a call.



Known as the People who Worship the Devils as their God.

The Yazidees, sometimes called "devil-worshippers," are one of the curious and interesting sects outside of Islam who live in Mesopotamia. But little is known of their inner life except to the initiated, for they resist all attempts to question them; and, when driven into a corner, will put off the inquirer with a fiction. The acceptance of these stories as true has been the origin of mistaken conceptions concerning them. Complete reservation of their religious precepts from strangers is one of their most binding obligations. To make secrecy more effective, the founder of the sect, Sheik Adi, decreed that only a single person at a time should be initiated into the mysteries, and designated as the person to whom the secret should be confided, the eldest heir of the tribe of Hassan el Bassri. Previous to his initiation this person is to be instructed in written Arabic, knowledge of which is forbidden to all others of the race, under penalty of death and loss of eternal salvation. The instruction takes place in a room from which all other persons are excluded. The text-book is the Koran, the only book obtainable in the country; but as this book contains many unflattering mentions of the devil, whose name no Yazidee must hear or pronounce or read, a friendly Christian is employed to procure the copy to be used and carefully cover all places where the devil is named with wax. If now by any accident the devil's name should be seen on the page during the studies, the book is shut at once, with an invocation, and thrown into the fire, and another procured. When the course of instruction is completed, the Koran is burned at once, because it is a wicked, blasphemous book, which should not be tolerated in the house of a Yazidee except under the sternest necessity. Instead of being devil-worshippers, as they are commonly called, the Yazidee religion is so fortunate as to have no devil. The Yazidee people belong to the Kurdish race, and claim a population of three million souls. They are distributed in villages, residing in cities being forbidden, a few living in the provinces of Damascus, Alepo and Diarbekir, a greater number in the province of Mosul and the Russian district of Erivan. They are all subject, body and soul, to a chief who must be of the family of Sheik Adi, and who resides at Baadri, in the district of Shechan. The Yazidees will not serve in the Turkish army, because their religion forbids them to mingle with the hated Mussulmans, but escape by paying a good round commutation fee yearly. The people are at the lowest stage of civilization, with no hope of rising so long as Sheik Adi's rules are in force. Some persons were badly frightened in San Francisco last week. While workmen were engaged in excavating for the wings of the new city hall many coffins were unearthed, which showed that the site had been used for burial purposes many years ago, in the early days of the city. Among the coffins was one containing the remains of Thomas W. Ludlow, a young pioneer who died in November, 1850. When the coffin was opened, merely to gratify a needless curiosity, for the head-stone had inscribed on it all the particulars relating to the remains in the coffin, several persons who were standing around were taken more or less violently sick. The old files of the *Alta* showed that Ludlow died on November 26, 1850, from cholera, which at that time was epidemic in San Francisco. When this fact became known, the people who had been made sick around his coffin by the effluvia from it became badly scared, and the scare was considerably increased when news reached the health office that one of the laborers who had assisted in opening the coffin was ill, and that the physicians had pronounced his sickness to be cholera. The health officer visited the patient, but found no alarming symptoms in his case, but immediate precautions were taken to have the remains quickly and safely disposed of. This case recalls the fact that about thirty years ago some workmen, while making excavations in the heart of the Yazidee, the fulfillment of which will insure him a place in Paradise. Several letters are in like manner wholly banished from the language, chiefly those which contain the sound of a "shun;" also the Arabic word *nasset*, "Thou art damned," which was spoken by God to the fallen angel when he pitched him into hell. Therefore all words containing similar sounds are set aside, and other combinations not belonging to any language are used in their stead. The great national sanctuary of the Yazidees is "Sheik Adi," the supposed burial place of the founder and prophet of the religion. The holy book was concealed for a time in Sheik Adi. This book was probably written in fairly good Arabic, at about the end of the tenth century, by Hassan el Bassri, Sheik Adi's disciple. It has existed since then in only a single copy, and is divided into two parts, of which the first contains the history of the creation, in occasional agreement with the Biblical narrative; and some account of the origin of the Yazidees and their subsequent fortunes, not always accurate, and containing many anachronisms. The second part—which is evidently to a considerable extent of later origin, for it shows various handwritings—explains the doctrines, precepts and rites. According to this curious book, darkness prevailed before God created the heavens and the earth. He became tired of hovering over the water, and made a parrot, with which he amused himself for forty years;

then he became angry with the bird and trampled it to death. The mountains and valleys rose out of its plumage, and the sky from its breath. God then went up and made the dry sky, and hung it to a hair of his head. In the same way hell was made. God then created six other gods out of his own essence, in the same way that a fire divides itself into several flames. These six gods are the sun, the moon, morning and evening, twilight, the morning star, the other stars, and the seven planets. Each of them made himself a mare, with which to travel over the sky. The gods talk with one another in Kurdish, the speech of Paradise, the language of languages. The seven gods together created the angels. It came to pass that the angel created by the first god rose against his lord and was cast into hell for it. He at once set up a great lamentation, with confessions of his fault, and wept continually for seven thousand years, filling seven great earthen jars with his tears, till at last the all-good and merciful God had pity on him and took him again into Paradise. The angel afterward so excelled the others in doing good that God loved him more than all of them. The other angels once, in a quarrel, taunted him with his single sin and punishment. God overhearing this became very angry and said, "Whoever of you offends this little one with another word shall be accursed; whom God hath pardoned, the creature shall not make ashamed." He raised this angel to be first and master of all, called him Melek-Taus, and united him with his own person and existence, as two flames become one. The seven jars filled with the tears which he wept in hell are to be presented till Sheik Adi shall return after having completed his mission of a Yazidee except under the sternest necessity. 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INAUGURAL EGOTISM.

Individuality of Successive Presidents in their Addresses.

Nineteen presidents have favored their countrymen with advance charts of their plans of administration, and four vice-presidents have taken up the link of authority, severed twice by natural causes and twice by the bullet of an assassin.

The longest inaugural address and the shortest administration were those of the grandfather of President Harrison. The most sparing in the exhibition of pronomial importance were Abraham Lincoln, the martyr, while standing on the threshold of his second term, and Chester Arthur, when he took up the wreck of the Garfield government. The most effusive in the presentation of his official first person singular was Abraham Lincoln when he entered upon his second term in the inaugural address.

When George Washington took the oath of office at New York as first president of the United States, one hundred years ago, he mapped out his purposes of administration during that formative period of national existence in an inaugural address of 1300 words, in which he appeared as I 20 times. After four years of sagacious master workmanship in laying the foundations of the government, he entered upon his second term in the inaugural address of 154 words and six I's.

The second president, John Adams, formulated the incipient issues of liberal and strict construction of the constitution in an opening address of 2311 words, in which he presented himself 13 times in the singular.

Thomas Jefferson, who founded the democratic party upon the loose system of state rights, gave his admiring followers a view of his plans in advance in 1526 words and 10 I's. The growth of anti-Federalism and Federalism as the divergent doctrines of political faith was enunciated after his second election in 2123 words, in which he appeared as I 16 times.

James Madison told his countrymen all about his plans of meeting French intrigues and British maritime arrogance in an inaugural of 1170 words, sustained by 11 I's, and four years later discussed the events of the war of 1812 and its successful results in an address of 1142 words, with again 11 I's.

James Monroe, on March 4, 1817, discussed the Indian question, the Spanish boundary trouble and the issues of politics and administration in an inaugural of 3322 words, with 19 I's. He made his second appearance with a grand flourish of pardonable pride in 4366 words and 26 I's over the "era of good feeling" and the cession of Florida to the United States by Spain.

John Quincy Adams vented his inaugural partisan notions of public questions in 2944 words, parading himself in 14 pronouns. The hero of New Orleans, after the bitterest of political campaigns, opened his vigorous administration with 1116 words and 11 I's, and renewed it on the basis of the most effective political methods ever known in 1167 words and six I's.

Martin Van Buren gave his preliminary views of pertinent public questions in 3884 words and 38 I's.

The last legislature amended the deer law, as follows, which was the only change made in the game law:

It is made a misdemeanor to hunt, kill or pursue any deer or elk at any time, between the 1st day of November and the 1st day of August.

Also every person shall be guilty of a misdemeanor, who shall sell or offer for sale, or transport, or carry for the purpose of barter or exchange, the hide or skin of deer or elk, or who shall sell or offer for sale or have in his possession, or buy or offer to buy any elk or deer during the time specified from November 1st to August 1st.

Zachary Taylor, the hero of the opening battles of the Mexican war, enunciated wise doctrines of government in 1,096 words and 18 I's.

Roughing it in Rubber.

ROUGHING IT IN RUBBER.

Captain Boyton Has Traveled 30,000 Miles in His Suit.

Every school boy has either read or heard of the aquatic exploits of Captain Paul Boyton, who has made so many voyages, some of them perilous ones, in his life-saving rubber suit.

Last week a description of his suit and boat appeared in THE TELEPHONE-REGISTER.

The following is an interview with him:

"How far have you traveled in your rubber suit?" asked a reporter of the world famed navigator.

"About 30,000 miles," he replied.

"My first voyage was in October, 1874, when I left New York on the steamer Queen with the intention of casting myself into the sea, when 250 miles off the American coast, or the purpose of testing my suit. My design was frustrated, as the officials had no confidence in my scheme, and when I ascended to the deck, clad for the plunge, I was forcibly prevented from going overboard.

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